(Appendix ORD:12.5)

## **UNDER SEPARATE COVER**



# Draft Annual Budget 2019/20



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## 2019/20 DRAFT ANNUAL BUDGET PAPERS

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# Shire of Dardanup

# STATEMENT OF COMPREHENSIVE INCOME BY NATURE OR TYPE

For the Year Ended 30 June 2020

|  | 2019/20      | 2018/19      |
|--|--------------|--------------|
| Note   | Budget       | Budget       |
|  | \$           | \$           |
| Revenue  |              |              |
| Rates  | 13,742,181   | 13,230,724   |
| Grants, Subsidies & Contributions                    | 2,325,343    | 2,556,611    |
| Profit on Asset Disposals                            | 1,165,000    | 1,165,000    |
| Service Charges                                      | 0            | 0            |
| Fees and Charges                                     | 3,156,021    | 3,046,478    |
| Interest Earnings                                    | 507,656      | 461,485      |
| Other Revenue  | 27,540       | 27,540       |
|  | 20,923,741   | 20,487,838   |
| Expenditure  |              |              |
| Employee Costs                                       | (10,989,595) | (10,405,885) |
| Material and Contracts                               | (4,643,732)  | (4,454,315)  |
| Utility Charges                                      | (561,970)    | (526,745)    |
| Depreciation on Non-current Assets                   | (5,242,750)  | (4,815,600)  |
| Loss on Asset Disposals                              | 0            | 0            |
| Interest Expense                                     | (113,943)    | (147,890)    |
| Insurance  | (282,982)    | (268,756)    |
| Other  | (374,638)    | (383,200)    |
|  | (22,209,611) | (21,002,390) |
| Operational Surplus (Deficit)                        | (1,285,870)  | (514,552)    |
| Grants & Contributions for the Development of Assets | 3,804,088    | 2,678,617    |
|  | 3,804,088    | 2,678,617    |
|  |              |              |
| NET RESULT   | 2,518,218    | 2,164,065    |

# Shire of Dardanup

# STATEMENT OF COMPREHENSIVE INCOME BY PROGRAM

For the Year Ended 30 June 2020

| Note   | 2019/20<br>Budget<br>\$ | 2018/19<br>Budget<br>\$ |
|--|-------------------------|-------------------------|
| Revenue  |                         |                         |
| General Purpose Funding                              | 14,763,601              | 14,175,298              |
| Governance   | 1,550                   | 1,550                   |
| Law, Order, Public Safety                            | 237,660                 | 389,216                 |
| Health   | 20,150                  | 15,150                  |
| Education and Welfare                                | 3,500                   | 8,000                   |
| Housing  | 0                       | 0                       |
| Community Amenities                                  | 1,504,690               | 1,425,754               |
| Recreation and Culture                               | 2,834,702               | 2,960,145               |
| Transport  | 153,301                 | 112,394                 |
| Economic Services                                    | 101,580                 | 90,009                  |
| Other Property and Services                          | 138,007                 | 145,322                 |
|  | 19,758,741              | 19,322,838              |
| Expenses (Excluding Finance Costs)                   |                         |                         |
| General Purpose Funding                              | (409,574)               | (370,229)               |
| Governance   | (1,282,280)             | (1,081,087)             |
| Law, Order, Public Safety                            | (1,488,890)             | (1,518,810)             |
| Health   | (564,918)               | (537,987)               |
| Education and Welfare                                | (826,310)               | (855,970)               |
| Housing  | 0                       | 0                       |
| Community Amenities                                  | (2,832,804)             | (2,555,969)             |
| Recreation & Culture                                 | (8,093,567)             | (7,720,105)             |
| Transport  | (5,751,472)             | (5,371,954)             |
| Economic Services                                    | (593,696)               | (543,617)               |
| Other Property and Services                          | (252,157)               | (298,772)               |
|  | (22,095,667)            | (20,854,500)            |
| Finance Costs  |                         |                         |
| Community Amenities                                  | 0                       | (15,379)                |
| Recreation & Culture                                 | (69,055)                | (79,615)                |
| Transport  | (25,841)                | (28,387)                |
| Economic Services                                    | (7,381)                 | (8,858)                 |
| Other Property and Services                          | (11,668)                | (15,651)                |
|  | (113,943)               | (147,890)               |
| Grants & Contributions for the Development of Assets |                         |                         |
| Law Order & Public Safety                            | 393,909                 | 456,609                 |
| Recreation & Culture                                 | 715,723                 | 385,808                 |
| Transport  | 2,694,456               | 1,836,200               |
|  | 3,804,088               | 2,678,617               |
| Profit (Loss) on Disposal of Assets (Net)            |                         |                         |
| Other Property and Services                          | 1,165,000               | 1,165,000               |
|  | 1,165,000               | 1,165,000               |
| NET RESULT   | 2,518,218               | 2,164,065               |

#### **BUDGET SUMMARY**

|   |  | BUDGET SUM  | 2018   | 3/19  |  | 2019/2  | 0  |
|---|--|---|--|---|--|---|--|
|   | Page   | Budget  |  | Estimated Actu  | al (Forecast)  | Budget Esti   |  |
|   |  | Revenue   | Expend   | Revenue   | Expend   | Revenue   | Expend   |
|   |  | \$  | \$   | \$  | \$   | \$  | \$   |
| OPERATING   |  |   |  |   |  |   |  |
|   |  |   |  |   |  |   |  |
| Recurrent Operating General Purpose Funding   | 3  | 14,175,298  | (370,229)  | 14,846,205  | (383,872)  | 14,763,601  | (409,574)  |
| Governance  | 7  | 1,550   | (1,067,801)  | 1,550   | (1,081,925)  | 1,550   | (1,131,730)  |
| Law, Order & Public Safety  | 12   | 215,660   | (1,338,254)  | 209,481   | (1,379,447)  | 237,660   | (1,471,890)  |
| Health  | 19   | 15,150  | (537,987)  | 15,150  | (544,145)  | 20,150  | (559,918)  |
| Education & Welfare   | 25   | 0   | (847,970)  | 0   | (807,713)  | 0   | (820,310)  |
| Housing   | 30   | 0   | 0  | 0   | 0  | 0   | 0  |
| Community Amenities   | 33<br>44   | 1,425,254<br>1,859,645  | (2,452,348)<br>(7,693,820)   | 1,396,292<br>1,826,348  | (2,287,018)  | 1,504,190<br>1,828,657  | (2,609,504)  |
| Recreation & Culture Transport  | 58   | 1,859,645   | (5,315,553)  | 1,826,348   | (7,592,836)<br>(5,463,830)   | 1,828,657   | (8,054,142)<br>(5,692,525)   |
| Economic Services   | 63   | 90,009  | (503,293)  | 94,919  | (510,749)  | 101,580   | (520,577)  |
| Other Property & Services   | 69   | 94,200  | (5,000)  | 88,300  | (5,000)  | 93,007  | (5,000)  |
| Total Recurrent Operating   |  | 17,978,660  | (20,132,255)   | 18,625,105  | (20,056,534)   | 18,703,196  | (21,275,169)   |
|   |  |   |  |   |  |   |  |
| Non-Recurrent Operating   | 3  | 0   | 0  | 0   | 0  | 0   | 0  |
| General Purpose Funding Governance  | 7  | 0   | (13,286)   | 0   | (13,286)   | 0   | (150,550)  |
| Law, Order & Public Safety  | 12   | 630,165   | (180,556)  | 712,743   | (180,556)  | 393,909   | (17,000)   |
| Health  | 19   | 0   | 0  | 0   | 0  | 0   | (5,000)  |
| Education & Welfare   | 25   | 8,000   | (8,000)  | 13,353  | (10,745)   | 3,500   | (6,000)  |
| Housing   | 30   | 0   | 0  | 0   | 0  | 0   | 0  |
| Community Amenities   | 33   | 500   | (119,000)  | 7,166   | (60,031)   | 500   | (223,300)  |
| Recreation & Culture  | 44   | 1,486,308   | (105,900)  | 617,936   | (112,095)  | 1,721,768   | (108,480)  |
| Transport   | 58   | 1,846,700   | (84,788)   | 1,799,800<br>0  | (114,210)  | 2,694,956   | (84,788)   |
| Economic Services Other Property & Services   | 63<br>69   | 0<br>1,216,122  | (49,182)<br>(309,423)  | 67,154  | (39,182)<br>(382,909)  | 0<br>1,210,000  | (80,500)<br>(258,824)  |
| Total Non-Recurrent Operating   | 09   | 5,187,795   | (870,135)  | 3,218,152   | (913,014)  | 6,024,633   | (934,442)  |
| Total for necession operating   |  | 3,207,733   | (070)100)  | 3,210,132   | (313)011)  | 0,02-1,000  | (55-1,1-12)  |
| TOTAL OPERATING   |  | 23,166,455  | (21,002,390)   | 21,843,257  | (20,969,548)   | 24,727,829  | (22,209,611)   |
|   |  |   |  |   |  |   |  |
| NON OPERATING   |  |   |  |   |  |   |  |
|   |  |   |  |   | 1  |   |  |
| Borrowings & Community Loans New Borrowings & Loans   | 81   | 750,000   | 0  | 0   | 0  | 750,000   | 0  |
| Borrowings & Community Loans Borrowing Principal Repayments   | 82   | 0   | 0<br>(394,246)   | 0   | 0<br>(362,288)   | 0   | 0<br>(279,748)   |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repaymen  | 82<br>83   | 0<br>32,936   | 0<br>(394,246)<br>0  | 0<br>32,936   | ŭ  | 0   | 0<br>(279,748)<br>0  |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repaymen Other Liabilities - Repayment Developer Pre Funded Infrastructure  | 82<br>83<br>83                                     | 0<br>32,936<br>0  | 0<br>0   | 0<br>32,936<br>0  | (362,288)<br>0<br>0  | 0<br>0<br>0   | 0  |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repaymen Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Transport Infrastructure  | 82<br>83<br>83<br>84                               | 0<br>32,936<br>0<br>0   | 0<br>0<br>(4,427,271)  | 0<br>32,936<br>0<br>0   | (362,288)<br>0<br>0<br>(4,446,927)   | 0<br>0<br>0   | 0<br>0<br>(5,405,568)  |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Transport Infrastructure Asset Construction / Acquisition Land & Buildings   | 82<br>83<br>83<br>84<br>88                         | 0<br>32,936<br>0<br>0<br>0  | 0<br>0<br>(4,427,271)<br>(1,456,479)   | 0<br>32,936<br>0  | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)  | 0<br>0<br>0<br>0  | 0<br>0<br>(5,405,568)<br>(1,148,280)   |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repaymen Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Transport Infrastructure  | 82<br>83<br>83<br>84                               | 0<br>32,936<br>0<br>0   | 0<br>0<br>(4,427,271)  | 0<br>32,936<br>0<br>0   | (362,288)<br>0<br>0<br>(4,446,927)   | 0<br>0<br>0   | 0<br>0<br>(5,405,568)  |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repaymen Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Land & Buildings Asset Construction / Acquisition Parks & Reserves  | 82<br>83<br>83<br>84<br>88<br>91                   | 0<br>32,936<br>0<br>0<br>0  | 0<br>0<br>(4,427,271)<br>(1,456,479)<br>(500,496)  | 0<br>32,936<br>0<br>0<br>0  | (362,288)<br>0<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)  | 0<br>0<br>0<br>0<br>0   | 0<br>0<br>(5,405,568)<br>(1,148,280)<br>(854,154)  |
| Borrowings & Community Loans Self Supporting Loan Principal Repayments Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Transport Infrastructure Asset Construction / Acquisition Land & Buildings Asset Construction / Acquisition Vehicles  Asset Construction / Acquisition Vehicles   | 82<br>83<br>83<br>84<br>88<br>91                   | 0<br>32,936<br>0<br>0<br>0<br>0   | 0<br>0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)   | 0<br>32,936<br>0<br>0<br>0<br>0   | (362,288)<br>0 0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)   | 0<br>0<br>0<br>0<br>0   | 0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)  |
| Borrowings & Community Loans Self Supporting Loan Principal Repayments Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Fasset Construction / Acquisition Cash Reserves Transfer from (to) Reserves  Transfer from (to) Repayments  Borrowing Principal Repayments  Fransporting Loan Principal Repayments  Transporting Loan Principal Repayment  Transporting Loan Principal Repayment  Transport Infrastructure  Land & Buildings  Vehicles  Vehicles  Plant & Equipment  Furniture & Fittings  Transfer from (to) Reserves   | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234                                    | 0<br>0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)   | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                     | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)  |
| Borrowings & Community Loans Self Supporting Loan Principal Repayments  Other Liabilities - Repayment Developer Pre Funded Infrastructure  Asset Construction / Acquisition Transport Infrastructure  Asset Construction / Acquisition Parks & Reserves  Asset Construction / Acquisition Vehicles Vehicles  Asset Construction / Acquisition Parks & Reserves  Asset Construction / Acquisition Parks & Reserves  Asset Construction / Acquisition Parks & Reserves  Asset Construction / Acquisition Flant & Equipment  Asset Construction / Acquisition Furniture & Fittings   | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94       | 0<br>32,936<br>0<br>0<br>0<br>0<br>0  | 0<br>0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)  | 0<br>32,936<br>0<br>0<br>0<br>0<br>0  | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)  | 0<br>0<br>0<br>0<br>0<br>0  | 0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)<br>(475,478)                                     |
| Borrowings & Community Loans Borrowing Principal Repayments Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Cash Reserves Transport Infrastructure Land & Buildings Asset Construction / Acquisition Vehicles Plant & Equipment Furniture & Fittings Transfer from (to) Reserves  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234                                    | 0<br>0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)  | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0                                     | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)   | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0   | 0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)<br>(475,478)                                     |
| Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Transport Infrastructure Asset Construction / Acquisition Asset Construction / Acquisition Parks & Reserves Asset Construction / Acquisition Plant & Equipment Asset Construction / Acquisition Plant & Equipment Asset Construction / Acquisition Plant & Fittings Transfer from (to) Reserves Disposals  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942                            | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0                                 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666                       | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924                                 | 0<br>0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)<br>(475,478)<br>(6,142,469)<br>0            |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Cash Reserves Assets TOTAL NON OPERATING  Borrowing Principal Repayments Fransport Infrastructure Land & Buildings As Reserves Vehicles Plant & Equipment Furniture & Fittings Transfer from (to) Reserves Disposals  TOTAL NON OPERATING  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112          | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)                 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835               | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924                       | 0<br>0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)<br>(475,478)<br>(6,142,469)<br>0            |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112          | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)                 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835               | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)  | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924                       | 0<br>0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)<br>(475,478)<br>(6,142,469)<br>0            |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Cash Reserves Assets Construction / Acquisition Cash Reserves Assets Disposals  TOTAL NON OPERATING  TOTAL  Non Cash Adjustments Depreciation (Profit) / Loss on Disposal of Assets  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112<br>30,514,566 | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)                 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835<br>27,506,092      | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)<br>(32,399,871)<br>4,809,100<br>24,320 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924<br>8,110,180                    | 0<br>(5,405,568)<br>(1,148,280)<br>(854,154)<br>(546,108)<br>(26,000)<br>(475,478)<br>(6,142,469)<br>0<br>(14,877,805) |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Function   Acquisition   Asset Construction / Acquisition   Disposals  TOTAL NON OPERATING  TOTAL  Non Cash Adjustments Depreciation  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112          | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)<br>(34,238,051) | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835               | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)<br>(32,399,871)                        | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924                       | 0 0 0 (5,405,568) (1,148,280) (854,154) (546,108) (26,000) (475,478) (6,142,469) 0 (14,877,805) (37,087,415)           |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Cash Reserves  Transport Infrastructure Land & Buildings Parks & Reserves Parks & Reserves Plant & Equipment Furniture & Fittings Transfer from (to) Reserves Disposals  TOTAL  Non Cash Adjustments Depreciation (Profit) / Loss on Disposal of Assets  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112<br>30,514,566 | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)<br>(34,238,051) | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835<br>27,506,092      | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)<br>(32,399,871)<br>4,809,100<br>24,320 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924<br>8,110,180                    | 0 0 0 (5,405,568) (1,148,280) (854,154) (546,108) (26,000) (475,478) (6,142,469) 0 (14,877,805) (37,087,415)           |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112<br>30,514,566 | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)<br>(34,238,051) | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835<br>27,506,092 | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)<br>(32,399,871)<br>4,809,100<br>24,320 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924<br>8,110,180<br>32,838,009 | 0 0 0 (5,405,568) (1,148,280) (854,154) (546,108) (26,000) (475,478) (6,142,469) 0 (14,877,805) (37,087,415)           |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition Cash Reserves Asset Construction / Acquisition Cash Reserves  Transport Infrastructure Land & Buildings Parks & Reserves Park & Reserves Plant & Equipment Furniture & Fittings Transfer from (to) Reserves Disposals  TOTAL  Non Cash Adjustments Depreciation (Profit) / Loss on Disposal of Assets Change in Net Provisions (Accruals Non Current)  Surplus  | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112<br>30,514,566 | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)<br>(34,238,051) | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835                    | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)<br>(32,399,871)<br>4,809,100<br>24,320 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924<br>8,110,180                    | 0 0 0 (5,405,568) (1,148,280) (854,154) (546,108) (26,000) (475,478) (6,142,469) 0 (14,877,805) (37,087,415)           |
| Borrowings & Community Loans Borrowings & Community Loans Self Supporting Loan Principal Repayment Other Liabilities - Repayment Developer Pre Funded Infrastructure Asset Construction / Acquisition | 82<br>83<br>83<br>84<br>88<br>91<br>92<br>94<br>95 | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,171,234<br>1,393,942<br>7,348,112<br>30,514,566 | 0<br>(4,427,271)<br>(1,456,479)<br>(500,496)<br>(572,130)<br>(26,000)<br>(127,248)<br>(5,731,790)<br>0<br>(13,235,661)<br>(34,238,051) | 0<br>32,936<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>5,365,233<br>264,666<br>5,662,835<br>27,506,092 | (362,288)<br>0<br>0<br>(4,446,927)<br>(1,617,763)<br>(574,840)<br>(447,429)<br>(34,262)<br>(99,261)<br>(3,847,553)<br>0<br>(11,430,323)<br>(32,399,871)<br>4,809,100<br>24,320 | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>6,036,256<br>1,323,924<br>8,110,180<br>32,838,009 | 0 0 0 (5,405,568) (1,148,280) (854,154) (546,108) (26,000) (475,478) (6,142,469) 0 (14,877,805) (37,087,415)           |

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#### RATE SETTING STATEMENT

|   |   |          | ATE SETTING STA               |                            | 2019/20                    |                          |                  |                          |
|---|---|----------|-------------------------------|----------------------------|----------------------------|--------------------------|------------------|--------------------------|
|   |   | Page     | Budget                        | 2018                       | Estimated Actu             | al (Forecast)            | Budget Es        |                          |
|   |   | 1 age    | Revenue                       | Expend                     | Revenue                    | Expend                   | Revenue          | Expend                   |
|   |   |          | \$                            | \$                         | \$                         | \$                       | \$               | \$                       |
|   |   |          |                               |                            |                            |                          |                  |                          |
| OPERATING   |   |          |                               |                            |                            |                          |                  |                          |
| Recurrent Operating   | (- 1 11 - 1 - 1                           | _        | 4 000 750                     | (070 000)                  | 2 222 552                  | (000.000)                | 4 000 000        | (400 == 4)               |
| General Purpose Funding   | (Excluding General Rates)                 | 3<br>7   | 1,288,752<br>1,550            | (370,229)                  | 2,093,659<br>1,550         | (383,872)<br>(1,081,925) | 1,366,220        | (409,574)<br>(1,131,730) |
| Governance<br>Law, Order & Public Safety                          |   | 12       | 215,660                       | (1,067,801)<br>(1,338,254) | 209,481                    | (1,379,447)              | 1,550<br>237,660 | (1,471,890)              |
| Health  |   | 19       | 15,150                        | (537,987)                  | 15,150                     | (544,145)                | 20,150           | (559,918)                |
| Education & Welfare   |   | 25       | 0                             | (847,970)                  | 0                          | (807,713)                | 0                | (820,310)                |
| Housing   |   | 30       | 0                             | 0                          | 0                          | 0                        | 0                | 0                        |
| Community Amenities   |   | 33       | 1,425,254                     | (2,452,348)                | 1,396,292                  | (2,287,018)              | 1,504,190        | (2,609,504)              |
| Recreation & Culture  |   | 44       | 1,859,645                     | (7,693,820)                | 1,826,348                  | (7,592,836)              | 1,828,657        | (8,054,142)              |
| Transport   |   | 58       | 101,894                       | (5,315,553)                | 146,860                    | (5,463,830)              | 152,801          | (5,692,525)              |
| Economic Services   |   | 63       | 90,009                        | (503,293)                  | 94,919                     | (510,749)                | 101,580          | (520,577)                |
| Other Property & Services   |   | 69       | 94,200                        | (5,000)                    | 88,300                     | (5,000)                  | 93,007           | (5,000)                  |
| Total Recurrent Operating   |   |          | 5,092,114                     | (20,132,255)               | 5,872,559                  | (20,056,534)             | 5,305,815        | (21,275,169)             |
| Non-Recurrent Operating   |   |          |                               |                            |                            |                          |                  |                          |
| General Purpose Funding   | (Excluding General Rates)                 | 3        | 0                             | n                          | 0                          | 0                        | 0                | 0                        |
| Governance  | (Excluding deficial nates)                | 7        | 0                             | (13,286)                   | 0                          | (13,286)                 | 0                | (150,550)                |
| Law, Order & Public Safety  |   | 12       | 630,165                       | (180,556)                  | 712,743                    | (180,556)                | 393,909          | (17,000)                 |
| Health  |   | 19       | 0                             | 0                          | 0                          | 0                        | 0                | (5,000)                  |
| Education & Welfare   |   | 25       | 8,000                         | (8,000)                    | 13,353                     | (10,745)                 | 3,500            | (6,000)                  |
| Housing   |   | 30       | 0                             | 0                          | 0                          | 0                        | 0                | 0                        |
| Community Amenities   |   | 33       | 500                           | (119,000)                  | 7,166                      | (60,031)                 | 500              | (223,300)                |
| Recreation & Culture  |   | 44       | 1,486,308                     | (105,900)                  | 617,936                    | (112,095)                | 1,721,768        | (108,480)                |
| Transport   |   | 58       | 1,846,700                     | (84,788)                   | 1,799,800                  | (114,210)                | 2,694,956        | (84,788)                 |
| Economic Services   |   | 63       | 0                             | (49,182)                   | 0                          | (39,182)                 | 0                | (80,500)                 |
| Other Property & Services   |   | 69       | 1,216,122<br><b>5,187,795</b> | (309,423)                  | 67,154<br><b>3,218,152</b> | (382,909)                | 1,210,000        | (258,824)                |
| Total Non-Recurrent Operating                                     |   |          |                               | (870,135)                  |                            | (913,014)                | 6,024,633        | (934,442)                |
| TOTAL OPERATING   |   |          | 10,279,909                    | (21,002,390)               | 9,090,711                  | (20,969,548)             | 11,330,448       | (22,209,611)             |
| NON OPERATING   |   |          |                               |                            |                            |                          |                  |                          |
| Borrowings & Community Loans                                      | New Borrowings & Loans                    | 81       |                               |                            | 0                          | 0                        | 750,000          | 0                        |
| Borrowings & Community Loans                                      | Borrowing Principal Repayments            | 82       | 750,000                       | 0                          | 0                          | (362,288)                | 0                | (279,748)                |
| Borrowings & Community Loans                                      | Self Supp Loan Principal Repayments       | 83       | 0                             | (394,246)                  | 32,936                     | 0                        | 0                | 0                        |
| Other Liabilities - Repayment Develo                              |   | 83       | 32,936                        | 0                          | 0                          | 0                        | 0                | 0                        |
| Asset Construction / Acquisition                                  | Transport Infrastructure                  | 84       | 0                             | 0                          | 0                          | (4,446,927)              | 0                | (5,405,568)              |
| Asset Construction / Acquisition                                  | Land & Buildings                          | 88       | 0                             | (572,130)                  | 0                          | (1,617,763)              | 0                | (1,148,280)              |
| Asset Construction / Acquisition                                  | Parks & Reserves                          | 91       | 0                             | (1,456,479)                | 0                          | (574,840)                | 0                | (854,154)                |
| Asset Construction / Acquisition                                  | Vehicles                                  | 92<br>94 | 0                             | (4,427,271)                | 0                          | (447,429)                | 0                | (546,108)                |
| Asset Construction / Acquisition Asset Construction / Acquisition | Plant & Equipment<br>Furniture & Fittings | 94<br>95 | 0                             | (127,248)<br>(500,496)     | 0                          | (34,262)<br>(99,261)     | 0                | (26,000)<br>(475,478)    |
| Cash Reserves   | Transfer from & to Reserves               | 97       | 0                             | (26,000)                   | 5,365,233                  | (3,847,553)              | 6,036,256        | (6,142,469)              |
| Assets  | Disposals                                 | Append H | 5,171,234                     | (5,731,790)                | 264,666                    | (3,5 .7,555)             | 1,323,924        | (0,1 12, 103)            |
| TOTAL NON OPERATING   |   |          | 7,348,112                     | (13,235,661)               | 5,662,835                  | (11,430,323)             | 8,110,180        | (14,877,805)             |
| TOTAL NON OF ENAME  |   |          | 7,340,112                     | (13,233,001)               | 3,002,033                  | (11,430,323)             | 0,110,100        | (14,077,003)             |
| TOTAL   |   |          | 17,628,020                    | (34,238,051)               | 14,753,546                 | (32,399,871)             | 19,440,627       | (37,087,415)             |
| Non Cash Adjustments  |   |          |                               |                            |                            |                          |                  |                          |
| Depreciation  |   |          |                               | 4,815,600                  |                            | 4,809,100                |                  | 5,242,750                |
| (Profit) / Loss on Disposal of Assets                             |   |          |                               | (1,165,000)                |                            | 24,320                   |                  | (1,165,000)              |
| Change in Net Provisions  |   |          | 0                             | 0                          | 62,086                     |                          | 0                | 0                        |
| Surplus   |   |          |                               |                            |                            |                          |                  |                          |
| Estimated Surplus (Deficit)                                       | 1 July                                    |          | 199,000                       |                            | 303,456                    |                          | 305,183          |                          |
| Estimated (Surplus) Deficit                                       | 30 June                                   |          | (126,116)                     |                            | (305,183)                  |                          | (133,526)        |                          |
| Amount Required to be Raised from                                 |   |          | 12,886,546                    |                            | 12,752,546                 |                          | 13,397,381       |                          |
| •   |   |          |                               |                            |                            |                          |                  |                          |
|   |   |          | 30,587,451                    | (30,587,451)               | 27,566,451                 | (27,566,451)             | 33,009,665       | (33,009,665)             |

| Summary                              | 2019/20    |  |
|--------------------------------------|------------|--|
|                                      | Budget     |  |
| Schedule 3 - General Purpose Funding | Estimate   |  |
|                                      | \$         |  |
| GENERAL PURPOSE FUNDING - SUMMARY    |            |  |
| Operating Expenditure                |            |  |
| Recurrent Expenditure                |            |  |
| Rates                                | 0          |  |
| Other General Purpose Funding        | (409,574)  |  |
| Total Recurrent Expenditure          | (409,574)  |  |
| Non-Recurrent Expenditure            |            |  |
| Rates                                | 0          |  |
| Other General Purpose Funding        | 0          |  |
| Total Non-Recurrent Expenditure      | 0          |  |
| Total Operating Expenditure          | (409,574)  |  |
| Operating Revenue                    |            |  |
| Recurrent Revenue                    |            |  |
| Rates                                | 13,397,381 |  |
| Other General Purpose Funding        | 1,366,220  |  |
| Total Recurrent Revenue              | 14,763,601 |  |
| Non-Recurrent Revenue                |            |  |
| Rates                                | 0          |  |
| Other General Purpose Funding        | 0          |  |
| Total Non-Recurrent Revenue          | 0          |  |
| Table Counties December              | 44.752.594 |  |
| Total Operating Revenue              | 14,763,601 |  |

|                    |   | 2019/20               |  |
|--------------------|---|-----------------------|--|
| Account Job / Plan | :<br>Schedule 3 - General Purpose Funding Not                             | Budget<br>e Estimate  | Sundry Notes                           |
|                    | RATES   | \$                    | ,                                      |
|                    | OPERATING REVENUE Recurrent Revenue                                       |                       |  |
| 03 2 0001          | General Rates Levied  | 13,278,132            | Prev Year's Rates + Growth + 4.0% inc  |
| 03 2 0002          | Interim Rates 3.5   | 124,249               | Refer to notes at end of this schedule |
| 03 2 0050          | Rates Written Off  TOTAL RATE REVENUE                                     | (5,000)<br>13,397,381 |  |
|                    | OPERATING EXPENDITURE   |                       |  |
| 03 1 0001          | Recurrent Expenditure Nil Sub Total - Recurrent Expenditure               | 0                     |  |
|                    | Non Recurrent Expenditure<br>Nil<br>Sub Total - Non Recurrent Expenditure | 0                     |  |
|                    | TOTAL OPERATING EXPENDITURE   | 0                     | 1                                      |

|                        |  |       | 2019/20        |  |
|------------------------|--|-------|----------------|--|
|                        |  |       |                |  |
| Account Job / Plan     |  | 81-4- | Budget         | Country Nation                           |
| Number Number          | Schedule 3 - General Purpose Funding                                   | Note  | Estimate<br>\$ | Sundry Notes                             |
|                        |  |       | ş              |  |
|                        | OTHER GENERAL PURPOSE FUNDING  |       |                |  |
|                        |  |       |                |  |
|                        | OPERATING REVENUE  |       |                |  |
|                        | Recurrent Revenue  |       |                |  |
| 03 2 1001              | Interest - Rates Arrears   | 3.1   |                | Refer to notes at end of this schedule   |
| 03 2 1002              | Interest - Rates Instalments   | 3.2   | -              | Refer to notes at end of this schedule   |
| 03 2 1003              | Fees & Charges - Instalments   | 3.3   | 92,421         | Refer to notes at end of this schedule   |
| 02.2.4004              | County 1 CCC Financial Assistance County                               |       | 447 420        | F00/ Advance Berneset accessed 10/10 and |
| 03 2 1004<br>03 2 1005 | Grant - LGGC Financial Assistance Grants Grant - LGGC Local Road Grant |       |                | 50% Advance Payment received 18/19 and   |
| 03 2 1005              | Grant - LGGC Local Road Grant  |       | 249,555        | Assumes no Advancement in 19/20          |
| 03 2 1006              | Interest - Municipal Fund  |       | 60,000         |  |
| 03 2 1007              | Interest - Reserve Fund  |       | 312,957        |  |
| 03 2 1008              | Interest - Deferred Pensioners   |       | 2,070          |  |
|                        |  |       |                |  |
| 03 2 1010              | Reimb - Bank Fees  |       |                | Indexed - CPI                            |
| 03 2 1011              | Reimb - Legal Fees   |       | 21,000         | Indexed - CPI x Population Growth        |
| 03 2 1012              | Fees - Property Enquiries  |       | 48,000         |  |
| 03 2 1012              | Fees - Property Enquiries  |       | 100            |  |
| 03 2 1013              | Sub Total - Recurrent Revenue  |       | 1,366,220      |  |
|                        | Sub Fotal Recurrence Revenue   |       | 1,300,220      |  |
|                        | Non Recurrent Revenue  |       |                |  |
| 03 2 1501              | Nil  |       | 0              |  |
|                        | Sub Total - Non Recurrent Revenue                                      |       | 0              |  |
|                        | TOTAL OPERATING REVENUE  |       | 1,366,220      |  |
|                        |  |       |                |  |
|                        | OPERATING EXPENDITURE  |       |                |  |
|                        | Recurrent Expenditure  |       |                |  |
| 03 1 1003              | Stationery - Rates Notices   |       | (11,000)       | Indexed - CPI x Population Growth        |
| 03 1 1004              | Bank Fees & Charges  |       | (42,000)       | Indexed - CPI x Population Growth        |
| 03 1 1005              | Valuation Expenses - Rating / Assets                                   | 3.4   | (65,046)       | Refer to notes at end of this schedule   |
| 03 1 1 007             | WATC Borrowing Adminstration Fee                                       |       | 0              | Refer: Debt Management Plan              |
| 03 1 1008              | Legal Expenses - Debt Recovery   |       |                | Indexed - CPI x Population Growth        |
| 03 1 1010              | Receipt / BAS Rounding Expense   |       | (30)           |  |
| 03 1 1011              | Rates Early Payment Prize  |       | (1,500)        |  |
| 03 1 1990              | Allocation of Administration Overheads                                 |       | (273,998)      |  |
|                        | Sub Total - Recurrent Expenditure                                      |       | (409,574)      |  |
|                        | Non Recurrent Expenditure  |       |                |  |
|                        | Nil  |       | 0              |  |
|                        | Sub Total - Non Recurrent Expenditure                                  |       | 0              |  |
|                        |  |       |                |  |
|                        | TOTAL OPERATING EXPENDITURE  |       | (409,574)      |  |
|                        | TOTAL OF ENATING EXICITORS   |       | (+03,374)      |  |

|                   |        |           |   |                                  | 2019/20              |   |
|-------------------|--------|-----------|---|----------------------------------|----------------------|---|
|                   |        |           |   |                                  |                      |   |
| Account<br>Number |        |           | 3 - General Purpose Funding                                   |                                  | Budget<br>Estimate   | Sundry Notes                                    |
| Humber            | rumber | Scriedaic | General Fulpose Fullating                                     |                                  | \$                   | Sunary Notes                                    |
|                   |        | NOTES TO  | SCHEDULE 3 - GENERAL PURPOSE FUNDING                          |                                  |                      |   |
| 03 2 1001         |        | 3.1       | Interest - Rates Arrears                                      |                                  |                      |   |
|                   |        |           | 11.00% pa   |                                  | 62,705               | Indexed - Population Growth                     |
|                   |        |           |   |                                  | 62,705               |   |
|                   |        |           |   |                                  | 32,7 33              |   |
| 03 2 1002         |        | 3.2       | Interest - Rates Instalments                                  |                                  | 60.024               | ladavad Davidskiau Counth                       |
|                   |        |           | 5.50% pa  |                                  | 69,924               | Indexed - Population Growth                     |
|                   |        |           |   |                                  | 69,924               |   |
|                   |        |           |   |                                  |                      |   |
| 03 2 1003         |        | 3.2       | Fees & Charges - Instalments<br>\$39.00 per assessment        |                                  | 92.421               | Indexed - CPI x Population Growth               |
|                   |        |           | ,   |                                  | 52,.22               |   |
|                   |        |           |   |                                  | 92,421               |   |
| 03 1 1005         |        | 3.4       | Valuation Expenses - Rating / Assets                          |                                  |                      |   |
|                   |        |           | Interim Valuations - Valuer General                           |                                  |                      | Indexed - CPI x Population Growth               |
|                   |        |           | UV Valuations - Valuer General GRV Valuation - Valuer General | Reserve Funded 3 y               |                      | Indexed - CPI Indexed - CPI x Population Growth |
|                   |        |           | Asset Revaluations  | Reserve Funded 5 y               |                      | Indexed - CPI                                   |
|                   |        |           | Insurance Asset Revaluations                                  | Reserve Funded                   | (10,000)             |   |
|                   |        |           | UV/GRV Property Use Review Differential Rate Assessment       | Reserve Funded<br>Reserve Funded | (10,000)<br>(15,000) |   |
|                   |        |           | Differential Rate Assessment                                  | Reserve Funded                   | (13,000)             |   |
|                   |        |           |   |                                  | (65,046)             |   |
| 03 2 0002         |        | 3.5       | Interim Rates   |                                  |                      |   |
| 03 2 0002         |        | 3.3       | Interim Rates   |                                  | 124,249              | Indexed - CPI x Population Growth               |
|                   |        |           |   |                                  |                      | <u> </u>  |
|                   |        |           |   |                                  | 124,249              |   |
|                   |        |           |   |                                  |                      |   |
|                   |        |           |   |                                  |                      |   |

| Summary                         | 2019/20   |
|---------------------------------|---|
|                                 | Budget  |
| Schedule 4 - Governance         | Estimate  |
|                                 | \$  |
|                                 |   |
| GOVERNANCE - SUMMARY            |   |
|                                 |   |
| Operating Expenditure           |   |
| Recurrent Expenditure           |   |
| Members of Council              | (608,586)   |
| Other Governance                | (523,143)   |
| Total Recurrent Expenditure     | (1,131,730)   |
| Non-Recurrent Expenditure       |   |
|                                 | (47,000)  |
|                                 | (103,550)   |
| Total Non-Recurrent Expenditure | (150,550)   |
|                                 |   |
| Total Operating Expenditure     | (1,282,280)   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 | 500   |
|                                 | 1,050   |
|                                 | 1,030<br>1,550  |
| Total Reculrent Revenue         | 1,330   |
| Non-Recurrent Revenue           |   |
| Members of Council              | 0   |
| Other Governance                | 0   |
| Total Non-Recurrent Revenue     | 0   |
| Total Operating Poyonus         | 1,550   |
| _                               | GOVERNANCE - SUMMARY  Operating Expenditure Recurrent Expenditure Members of Council Other Governance Total Recurrent Expenditure  Non-Recurrent Expenditure Members of Council Other Governance Total Non-Recurrent Expenditure  Total Operating Expenditure  Operating Expenditure  Operating Revenue Recurrent Revenue Members of Council Other Governance Total Recurrent Revenue Members of Council Other Governance Total Recurrent Revenue Members of Council Other Governance |

|           |             | T  |            |           |  |
|-----------|-------------|--|------------|-----------|--|
|           |             |  |            | 2019/20   |  |
| Account   | Job / Plant |  |            | Budget    |  |
| Number    | Number      | Schedule 4 - Governance  | Note       | Estimate  | Sundry Notes                                 |
|           |             |  |            | \$        |  |
|           |             |  |            |           |  |
|           |             | MEMBERS OF COUNCIL   |            |           |  |
|           |             | OPERATING EXPENDITURE  |            |           |  |
|           |             | Recurrent Expenditure  |            |           |  |
| 04 1 1003 |             | Annual Meeting Attendance Fees - Shire President   |            | (17 720)  | 70% Maximum Band Value                       |
| 04 1 1003 |             | Annual Meeting Attendance Fees - Councillors   | 41.1       |           | Refer to notes at end of this schedule       |
| 04 1 1004 |             | Local Government Allowance   | 41.4       |           | Refer to notes at end of this schedule       |
| 04 1 1001 |             | Travel Reimbursements - Councillors  | 71.7       | (11,220)  | nerer to notes at end of this senedule       |
| 04 1 1003 |             | Reimbursements - Councillors   | 41.3       |           | Refer to notes at end of this schedule       |
| 04 1 1016 |             | Conferences & Training - Councillors   | 41.5       | (20,808)  | nerer to notes at end of this senedule       |
| 04 1 1007 |             | Allowances - Councillors   | 41.2       |           | Refer to notes at end of this schedule       |
| 04 1 1009 |             | Sundry Expenditure   |            | (780)     | nere to notes at ena or any serieuale        |
|           |             |  |            | (1.22)    |  |
| 04 1 1990 |             | Allocation of Administration Overheads   |            | (410,996) |  |
| 04 1 1999 |             | Depreciation   | Appendix G | 0         |  |
|           |             | Sub Total - Recurrent Expenditure  | -          | (608,586) |  |
|           |             | ·  |            | , , ,     |  |
|           |             | Non-Recurrent Expenditure  |            |           |  |
| 04 1 1501 |             | Council Election / Poll Expenses   |            | (47,000)  | Electoral Commission Postal - Reserve Funded |
| 04 1 1598 |             | Profit / (Loss) on Asset Disposals   | Appendix H | 0         |  |
|           |             | Sub Total - Non Recurrent Expenditure  |            | (47,000)  |  |
|           |             |  |            |           |  |
|           |             |  |            |           |  |
|           |             | TOTAL OPERATING EXPENDITURE  |            | (655,586) |  |
|           |             |  |            |           |  |
|           |             |  |            |           |  |
|           |             |  |            |           |  |
|           |             |  |            |           |  |
|           |             | OPERATING REVENUE  |            |           |  |
|           |             | Recurrent Revenue  |            |           |  |
| 04 2 1001 |             | Reimbursements   |            | 500       |  |
| 04 2 1002 |             | Sundry Fees & Charges - Taxable  |            | 0         |  |
| 04 2 1004 |             | Sundry Fees & Charges - GST Free   |            | 0         |  |
|           |             | Sub Total - Recurrent Revenue  |            | 500       |  |
|           |             | Name of the Control o |            |           |  |
|           |             | Non-Recurrent Revenue  |            |           |  |
|           |             | Nil  |            | 0         |  |
|           |             | Sub Total - Non Recurrent Revenue  |            | 0         |  |
|           |             |  |            |           |  |
|           |             | TOTAL ORFRATING REVENUE  |            | 500       |  |
|           |             | TOTAL OPERATING REVENUE  |            | 500       |  |

|           |             |  |                         |            | 2019/20   |  |
|-----------|-------------|--|-------------------------|------------|-----------|--|
| Account   | Job / Plant |  |                         |            | Budget    |  |
| Number    | Number      | Schedule 4 - Governance  |                         | Note       | Estimate  | Sundry Notes                           |
|           |             |  |                         |            | \$        |  |
|           |             | OTHER CONFERNANCE  |                         |            |           |  |
|           |             | OTHER GOVERNANCE   |                         |            |           |  |
|           |             | OPERATING EXPENDITURE  |                         |            |           |  |
|           |             | Recurrent Expenditure  |                         |            |           |  |
| 04 1 2005 |             | Donation & Grants  |                         | 42.1       | (500)     | Moved to Sch 8 (Other Welfare)         |
| 04 1 2005 |             | Refreshments / Receptions  | Council Meetings        | 42.1       |           | Indexed - CPI                          |
| 04 1 2000 |             | Refreshments / Receptions  | Regional Meetings       |            |           | Indexed - CPI                          |
| 04 1 2008 |             | Refreshments / Receptions  | Biennial Council Dinner |            |           | Indexed - CPI                          |
| 04 1 2009 |             | Refreshments / Receptions  | General Refreshments    |            |           | Indexed - CPI                          |
| 04 1 2010 |             | Public Relations - Newsletter                                    | General Kerresimients   |            | (15,000)  | macked of t                            |
| 04 1 2011 |             | Public Relations & Marketing - Sundry                            |                         |            |           | Indexed - CPI                          |
| 04 1 2012 |             | Audit Fees   |                         | 42.10      | ` , ,     | Refer to notes at end of this schedule |
| 04 1 2013 |             | Legal Expenses   |                         |            | (31,620)  |  |
| 04 1 2014 |             | Sundry Expenditure   |                         |            | (785)     |  |
| 04 1 2990 |             | Allocation of Administration Overheads                           |                         |            | (410,996) |  |
|           |             | Sub Total - Recurrent Expenditure                                |                         |            | (523,143) |  |
|           |             | •  |                         |            |           |  |
|           |             | Non-Recurrent Expenditure  |                         |            |           |  |
| 04 1 2502 |             | Civic Functions  |                         | 42.4       | (2,000)   | Refer to notes at end of this schedule |
| 04 1 2503 |             | Regional Resource Sharing Programs                               |                         | 42.5       | (20,000)  | Refer to notes at end of this schedule |
| 04 1 2506 |             | Consultants / Special Projects                                   |                         | 42.6       | (76,550)  | Refer to notes at end of this schedule |
| 04 1 2507 |             | Minor Assets < \$5,000 - Other Governance                        | e                       |            | (5,000)   |  |
| 04 1 2598 |             | Profit / (Loss) on Asset Disposals                               |                         | Appendix H | 0         |  |
|           |             | Sub Total - Non Recurrent Expenditure                            |                         |            | (103,550) |  |
|           |             |  |                         |            |           |  |
|           |             |  |                         |            |           |  |
|           |             | TOTAL OPERATING EXPENDITURE                                      |                         |            | (626,693) |  |
|           |             |  |                         |            |           |  |
|           |             |  |                         |            |           |  |
|           |             |  |                         |            |           |  |
|           |             | OPERATING REVENUE  |                         |            |           |  |
|           |             | Recurrent Revenue  |                         |            |           |  |
| 04 2 2001 |             | Reimbursements   |                         | 42.11      | 250       | Refer to notes at end of this schedule |
| 04 2 2001 |             | Sundry Fees & Charges - Taxable                                  |                         | 42.11      |           | Indexed - CPI                          |
| 04 2 2002 |             | Sundry Fees & Charges - Taxable Sundry Fees & Charges - GST Free |                         |            |           | Indexed - CPI                          |
| 0+2 2003  |             | Sub Total - Recurrent Revenue                                    |                         |            | 1,050     | macked of t                            |
|           |             | Sub rotal Recurrent Revenue                                      |                         |            | 1,030     |  |
|           |             | Non-Recurrent Revenue  |                         |            |           |  |
| 04 2 2502 |             | Contributions - BWGC Projects                                    |                         |            | 0         |  |
| 04 2 2503 |             | Grants - Royalties for Regions                                   |                         | 42.7       | 0         | Refer to notes at end of this schedule |
| 04 2 2504 |             | Transfer from Trust - BWGC                                       |                         |            | 0         |  |
|           |             | Sub Total - Non Recurrent Revenue                                |                         |            | 0         |  |
|           |             |  |                         |            |           |  |
|           |             |  |                         |            |           |  |
|           |             | TOTAL OPERATING REVENUE  |                         |            | 1,050     |  |

|           |             |            |   |                         |    | 2019/20  |                           |
|-----------|-------------|------------|---|-------------------------|----|----------|---------------------------|
| Account   | Job / Plant |            |   |                         |    | Budget   |                           |
| Number    | Number      | Schedule 4 | - Governance                            |                         | Es | stimate  | Sundry Notes              |
|           |             |            |   |                         |    | \$       |                           |
|           |             |            |   |                         |    |          |                           |
|           |             | NOTES TO   | O SCHEDULE 4 - GOVERNANCE               |                         |    |          |                           |
|           |             |            |   |                         |    |          |                           |
| 04 1 1004 |             | 41.1       | Annual Meeting Fees - Councillors       |                         |    |          |                           |
|           |             |            | 8 Councillors @ \$11,457 pa             |                         |    | (91,656) | 70% of Maximum Band Value |
|           |             |            |   |                         |    |          |                           |
|           |             |            |   |                         |    | (91,656) |                           |
|           |             |            |   |                         |    |          |                           |
| 04 1 1007 |             | 41.2       | Allowances - Councillors                |                         |    |          |                           |
|           |             |            | Telecommunication (ICT)                 | 9 Councillors @ \$2,450 |    | (22,050) | 70% of Maximum Band Value |
|           |             |            |   |                         |    |          |                           |
|           |             |            |   |                         |    | (22,050) |                           |
| 04.4.4040 |             | 44.0       | Balankan Carrallian                     |                         |    |          |                           |
| 04 1 1010 |             | 41.3       | Reimbursements - Councillors Child Care |                         |    | (4.000)  |                           |
|           |             |            | Child Care                              |                         |    | (1,000)  |                           |
|           |             |            |   |                         |    | (1,000)  |                           |
|           |             |            |   |                         |    | (1,000)  |                           |
| 04 1 1001 |             | 41.4       | Local Government Allowance              |                         |    |          |                           |
| 0411001   |             | 72.7       | President                               |                         |    | (25.870) | 70% of Maximum Band Value |
|           |             |            | Deputy President                        |                         |    |          | 70% of Maximum Band Value |
|           |             |            |   |                         |    | (-, ,    |                           |
|           |             |            |   |                         |    | (32,337) |                           |
|           |             |            |   |                         |    | , , ,    |                           |
| 04 1 2005 |             | 42.1       | Donations & Grants                      |                         |    |          |                           |
|           |             |            | Special Requests for Donations          |                         |    | (500)    |                           |
|           |             |            |   |                         |    |          |                           |
|           |             |            |   |                         |    | (500)    |                           |
|           |             |            |   |                         |    |          |                           |
| 04 1 2501 |             | 42.3       | Community Grants Scheme                 |                         |    |          |                           |
|           |             |            | Reallocated to Sch 11 - New GL          |                         |    |          |                           |
|           |             | 1          |   |                         |    | 0        |                           |

| <b>.</b>  | I-l- / DL · |            |   | 2019/20            |                                   |
|-----------|-------------|------------|---|--------------------|-----------------------------------|
| Account   | Job / Plant |            | <b>6</b>  | Budget             | Constant Nation                   |
| Number    | Number      | Schedule 4 | - Governance  | Estimate           | Sundry Notes                      |
|           |             | NOTES T    | O COLUEDINE A COVERNANCE  | \$                 |                                   |
|           |             | NOTES 10   | O SCHEDULE 4 - GOVERNANCE   |                    |                                   |
| 044 2502  |             | 42.4       | Chile Formations  |                    |                                   |
| 04 1 2502 |             | 42.4       | Civic Functions Sundry  | (2,000)            | Indexed - CPI x Population Growth |
|           |             |            | Sulluly   | (2,000)            | Indexed - Cri x Population Growth |
|           |             |            |   | (2,000)            |                                   |
|           |             |            |   | (2,000)            |                                   |
| 04 1 2503 |             | 42.5       | Regional Resources Sharing Programs   |                    |                                   |
|           |             |            | Regional Resource Sharing Initiatives   | (10,000)           |                                   |
|           |             |            | South West Regional Risk Co-ordinator   | (10,000)           | Indexed - CPI                     |
|           |             |            |   |                    |                                   |
|           |             |            |   | (20,000)           |                                   |
|           |             |            |   |                    |                                   |
| 04 1 2506 |             | 42.6       | Consultants / Special Projects  | ()                 |                                   |
|           |             |            | Strategic Studies   | (50,000)           |                                   |
|           |             |            | Governance Review   | (20,000)           |                                   |
|           |             |            | Business Excellence Program Strategic Community Plan (internal review every 2 years, full review every 4 years) | (4,550)<br>(2,000) |                                   |
|           |             |            | Strategic Community Plan (internal review every 2 years, full review every 4 years)                             | (2,000)            |                                   |
|           |             |            |   | (76,550)           |                                   |
|           |             |            |   | (, 0,550)          |                                   |
| 04 2 2503 |             | 42.7       | Royalties for Regions   |                    |                                   |
|           |             |            | Nil   | 0                  |                                   |
|           |             |            |   |                    |                                   |
|           |             |            |   | 0                  |                                   |
|           |             |            |   |                    |                                   |
| 04 1 2012 |             | 42.10      | Audit Fees  | (22.222)           |                                   |
|           |             |            | Audit Contract  | (20,000)           |                                   |
|           |             |            | Financial Management Systems Review Regulation 17 Review  | 0                  |                                   |
|           |             |            | Grant Acquittals requiring Audit Certification  | (3,242)            |                                   |
|           |             |            | Grant requiring rount certification   | (3,242)            |                                   |
|           |             |            |   | (23,242)           |                                   |
|           |             |            |   | ( -,,              |                                   |
| 04 2 2012 |             | 42.11      | Reimbursements - Other Governance   |                    |                                   |
|           |             |            | Sundry  | 250                | Indexed - CPI                     |
|           |             |            |   |                    |                                   |
|           |             |            |   | 250                |                                   |
|           |             |            |   |                    |                                   |

| Summary                                | 2019/20     |
|--|-------------|
|  | Budget      |
| Schedule 5 - Law Order & Public Safety | Estimate    |
|  | \$          |
| LAW, ORDER & PUBLIC SAFETY - SUMMARY   |             |
| Operating Expenditure                  |             |
| Recurrent Expenditure                  |             |
| Fire Prevention                        | (390,358)   |
| Fire Prevention - (ESL)                | (130,000)   |
| Animal Control                         | (506,324)   |
| Other Law, Order & Public Safety       | (445,208)   |
| Total Recurrent Expenditure            | (1,471,890) |
| Non-Recurrent Expenditure              |             |
| Fire Prevention                        | 0           |
| Fire Prevention - (ESL)                | 0           |
| Animal Control                         | (7,000)     |
| Other Law, Order & Public Safety       | (10,000)    |
| Total Non-Recurrent Expenditure        | (17,000)    |
| Total Operating Expenditure            | (1,488,890) |
| Operating Revenue                      |             |
| Recurrent Revenue                      |             |
| Fire Prevention                        | 7,710       |
| Fire Prevention - (ESL)                | 130,000     |
| Animal Control                         | 97,200      |
| Other Law, Order & Public Safety       | 2,750       |
| Total Recurrent Revenue                | 2,730       |
| Total neculient nevenue                | 237,000     |
| Non-Recurrent Revenue                  |             |
| Fire Prevention                        | 0           |
| Fire Prevention - (ESL)                | 393,909     |
| Animal Control                         | 0           |
| Other Law, Order & Public Safety       | 0           |
| Total Non-Recurrent Revenue            | 393,909     |
| Total Operating Revenue                | 631,569     |

|           |             |  | 2019/20   | T                                      |
|-----------|-------------|--|-----------|--|
| Account   | Job / Plant |  | Budget    | 1                                      |
| Number    |             | Schedule 5 - Law Order & Public Safety Note  | Estimate  | Sundry Notes                           |
|           |             | Total a land a l | \$        | Juliary Hotes                          |
|           |             |  | •         |  |
|           |             | FIRE PREVENTION  |           |  |
|           |             |  |           |  |
|           |             | OPERATING EXPENDITURE  |           |  |
|           |             | Recurrent Expenditure  |           |  |
|           | JOB         | Fire Fighting  | (3,060)   |  |
| 05 1 1005 |             | FCO Allowances 52.6  | (5,200)   |  |
| 05 1 1990 |             | Allocation of Administration Overheads   | (219,198) |  |
| 05 1 1999 |             | Depreciation Appendix G  | (162,900) |  |
|           |             | Sub Total - Recurrent Expenditure  | (390,358) |  |
|           |             |  |           |  |
|           |             | Non-Recurrent Expenditure  |           |  |
| 05 1 1501 |             | Donations  | 0         |  |
|           | JOB         | Grant Funded Expenditure - DFES Officer 52.5   | 0         |  |
| 05 1 1598 |             | Profit / (Loss) on Asset Disposals Appendix H  | 0         |  |
|           |             | Sub Total - Non Recurrent Expenditure  | 0         |  |
|           |             |  |           |  |
|           |             | TOTAL OPERATING EXPENDITURE  | (390,358) | -                                      |
|           |             | TOTAL OPERATING EXPENDITURE  | (330,338) | 1                                      |
|           |             |  |           |  |
|           |             |  |           |  |
|           |             |  |           |  |
|           |             | OPERATING REVENUE  |           |  |
|           |             | Recurrent Revenue  |           |  |
| 05 2 1001 |             | Reimbursements   | 0         |  |
| 05 2 1002 |             | Sundry Fees & Charges - Taxable  | 0         |  |
| 05 2 1003 |             | Sundry Fees & Charges - GST Free   | 0         |  |
| 05 2 1004 |             | Fines & Penalties - Bush Fire Infringements  | 1,500     |  |
| 05 2 1006 |             | Fees - ESL Administration  | 6,210     | Indexed - Population Growth            |
|           |             | Sub Total - Recurrent Revenue  | 7,710     |  |
|           |             |  |           |  |
|           |             | Non-Recurrent Revenue  |           |  |
| 05 2 1501 |             | Grants - Taxable 51.1  | 0         | Refer to notes at end of this schedule |
| 05 2 1502 |             | Grants - GST Free  | 0         |  |
|           |             | Sub Total - Non Recurrent Revenue  | 0         |  |
|           |             |  |           |  |
|           |             |  |           |  |
|           |             | TOTAL OPERATING REVENUE  | 7,710     |  |

|           |             |   |    | 2019/20   |  |
|-----------|-------------|---|----|-----------|--|
| Account   | Job / Plant |   |    | Budget    |  |
| Number    |             | Schedule 5 - Law Order & Public Safety Not      | te | Estimate  | Sundry Notes                           |
|           |             |   |    | \$        |  |
|           |             |   |    |           |  |
|           |             | FIRE PREVENTION - EMERGENCY SERVICES LEVY (ESL) |    |           |  |
|           |             | OPERATING EXPENDITURE                           |    |           |  |
|           |             | Recurrent Expenditure                           |    |           |  |
|           | JOB         | ESL Recurrent Expenditure 52.                   | 1  | . , ,     | Refer to notes at end of this schedule |
|           |             | Sub Total - Recurrent Expenditure               |    | (130,000) |  |
|           |             |   |    |           |  |
|           |             | Non-Recurrent Expenditure                       |    |           |  |
| 05 1 2501 |             | Donation Expense - Surrendered DFES Asset 52    | 2  | 0         | Refer to notes at end of this schedule |
|           |             | Sub Total - Non Recurrent Expenditure           |    | 0         |  |
|           |             |   |    |           |  |
|           |             | TOTAL OPERATING EXPENDITURE                     |    | (130,000) |  |
|           |             |   |    | (,,       |  |
|           |             |   |    |           |  |
|           |             |   |    |           |  |
|           |             | OPERATING REVENUE                               |    |           |  |
|           |             | Recurrent Revenue                               |    |           |  |
| 05 2 2001 |             | Grant DFES - Recurrent 52.                      | 1  | 130,000   | Refer to notes at end of this schedule |
|           |             | Sub Total - Recurrent Revenue                   |    | 130,000   |  |
|           |             | Non-Recurrent Revenue                           |    |           |  |
| 05 2 2501 |             | Grant DFES - Capital 52.                        | .3 | 393,909   | Refer to notes at end of this schedule |
| 05 2 2502 |             | Grant DFES - DFES Provided Equipment 52.        | -  |           | Refer to notes at end of this schedule |
|           |             | Sub Total - Non Recurrent Revenue               |    | 393,909   |  |
|           |             |   |    |           |  |
|           |             | TOTAL OPERATING REVENUE                         |    | 523,909   |  |
|           |             | TOTAL OPERATING REVENUE                         |    | 523,909   |  |

|                        |             |  |                                |                   | 2019/20   |  |
|------------------------|-------------|--|--------------------------------|-------------------|-----------|--|
| Account                | Job / Plant |  |                                |                   | Budget    |  |
| Number                 | Number      | Schedule 5 - Law Order & Public Safety                           |                                | Note              | Estimate  | Sundry Notes                             |
|                        |             | ANIMAL CONTROL   |                                |                   | \$        |  |
|                        |             | OPERATING EXPENDITURE  |                                |                   |           |  |
|                        |             | Recurrent Expenditure  |                                |                   |           |  |
| 05 1 3001              |             | Salaries & Wages   |                                |                   | (184,499) |  |
| 05 1 3002              |             | Superannuation   |                                |                   | (30,511)  |  |
| 05 1 3019              |             | Accrued Leave  |                                |                   | 0         |  |
| 05 1 3003              |             | Salary Sacrifice   |                                |                   | 0         |  |
| 05 1 3004              |             | Long Service Leave   |                                |                   | (4.044)   |  |
| 05 1 3006              |             | Uniforms   | A                              | ppendix L         | (1,911)   |  |
| 05 1 3008              |             | Fringe Benefits Tax  |                                |                   | (4.204)   |  |
| 05 1 3009              |             | Telephone  |                                |                   |           | Indexed - CPI                            |
| 05 1 3011              |             | Training / Conferences   |                                | ppendix J         | (5,503)   |  |
| 05 1 3012              |             | Travel / Accommodation   | Al                             | ppendix K<br>53.1 | (4,836)   | Defends notes at and of this calculation |
| 05 1 3013<br>05 1 3014 |             | Animal Management Program  | (Caralla cantral over 3 years) | 55.1              |           | Refer to notes at end of this schedule   |
| 05 1 3014              |             | Sundry Expenditure Poundage                                      | (Corella control over 3 years) |                   |           | Indexed - CPI<br>Indexed - CPI           |
| 05 1 3015              |             | Advertising  | (City of Bunbury Pound)        |                   |           | Indexed - CPI                            |
| 05 1 3016              |             | Printing / Stationery  |                                |                   |           | Indexed - CPI                            |
| 05 1 3017              | PLANT       | Vehicle Expenses - Rangers                                       | Λι                             | ppendix B         | (20,666)  | lilidexed - CFI                          |
| 05 1 3010              | LANI        | Allocation of Administration Overheads                           | 71                             | ppendix b         | (219,198) |  |
| 05 1 3999              |             | Depreciation   | Δι                             | ppendix G         | (213,130) |  |
| 03 1 3333              |             | Sub Total - Recurrent Expenditure                                | ~1                             | ррепак            | (506,324) |  |
|                        |             | Non-Recurrent Expenditure  |                                |                   |           |  |
| 05 1 3501              |             | Contract Relief Staff  |                                |                   | (2,000)   |  |
| 05 1 3503              |             | Grant Expenditure  |                                |                   | 0         |  |
| 05 1 3504              |             | Minor Assets < \$5,000 - Animal Control                          |                                |                   | (5,000)   |  |
| 05 1 3598              |             | Profit / (Loss) on Asset Disposals                               | Ap                             | ppendix H         | (7.000)   |  |
|                        |             | Sub Total - Non Recurrent Expenditure                            |                                |                   | (7,000)   |  |
|                        |             | TOTAL OPERATING EXPENDITURE                                      |                                | -                 | (513,324) |  |
|                        |             | OPERATING REVENUE Recurrent Revenue                              |                                |                   |           |  |
| 05 2 3001              |             | Reimbursements   |                                |                   | 4 200     | Indexed - CPI                            |
| 05 2 3001              |             | Sundry Fees & Charges - Taxable                                  |                                |                   |           | Indexed - CPI                            |
| 05 2 3002              |             | Sundry Fees & Charges - Taxable Sundry Fees & Charges - GST Free |                                |                   |           | Indexed - CPI                            |
| 05 2 3004              |             | Fines - Animal Infringements                                     |                                |                   |           | Indexed - Population Growth              |
| 05 2 3005              |             | Animal Registrations - Dogs                                      |                                | 53.2              |           | Refer to notes at end of this schedule   |
| 05 2 3008              |             | Animal Registrations - Cats                                      |                                | 33.2              | 6,500     |  |
| 05 2 3006              |             | Poundage   |                                |                   |           | Indexed - CPI                            |
| 05 2 3007              |             | Animal Euthanasia  |                                |                   |           | Indexed - CPI                            |
|                        |             | Sub Total - Recurrent Revenue                                    |                                |                   | 97,200    |  |
|                        |             | Non-Recurrent Revenue  |                                |                   |           |  |
| 05 2 3502              |             | Grants - Taxable   |                                | 53.3              | 0         | Refer to notes at end of this schedule   |
|                        |             | Sub Total - Non Recurrent Revenue                                |                                |                   | 0         |  |
|                        |             |  |                                |                   |           |  |
|                        |             | TOTAL OPERATING REVENUE  |                                |                   | 97,200    | <u> </u>                                 |

|           |             |   |            | 2019/20   |  |
|-----------|-------------|---|------------|-----------|--|
| Account   | Job / Plant |   |            | Budget    |  |
| Number    | Number      | Schedule 5 - Law Order & Public Safety                    | Note       | Estimate  | Sundry Notes                           |
|           |             | ,   |            | \$        |  |
|           |             |   |            |           |  |
|           |             | OTHER LAW, ORDER & PUBLIC SAFETY                          |            |           |  |
|           |             |   |            |           |  |
|           |             | OPERATING EXPENDITURE                                     |            |           |  |
|           |             | Recurrent Expenditure                                     |            |           |  |
| 05 1 4001 |             | Salaries & Wages  |            | (184,499) |  |
| 05 1 4002 |             | Superannuation  |            | (30,511)  |  |
| 05 1 4003 |             | Abandoned Vehicles  |            | (1,000)   | Indexed - CPI                          |
| 05 1 4004 |             | Sundry Expenditure  |            | (1,000)   | Indexed - CPI                          |
| 05 1 4005 |             | Emergency Management                                      | 54.3       | (9,000)   | Refer to notes at end of this schedule |
| 05 1 4990 |             | Allocation of Administration Overheads                    |            | (219,198) |  |
| 05 1 4999 |             | Depreciation  | Appendix G | 0         |  |
|           |             | Sub Total - Recurrent Expenditure                         |            | (445,208) |  |
|           |             |   |            |           |  |
|           |             | Non-Recurrent Expenditure                                 |            |           |  |
| 05 1 4501 |             | Crime Prevention Expenditure                              | 54.1       | (5,000)   | Refer to notes at end of this schedule |
| 05 1 4502 |             | Minor Assets < \$5,000 - Other Law, Order & Public Safety |            | (5,000)   |  |
| 05 1 4598 |             | Profit / (Loss) on Asset Disposals                        | Appendix H | 0         |  |
|           |             | Sub Total - Non Recurrent Expenditure                     |            | (10,000)  |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             | TOTAL OPERATING EXPENDITURE                               |            | (455,208) |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             | OPERATING REVENUE   |            |           |  |
|           |             | Recurrent Revenue   |            |           |  |
| 05 2 4001 |             | Reimbursements  |            | 0         |  |
| 05 2 4002 |             | Sundry Fees & Charges - Abandoned Vehicles                |            | 1,000     |  |
| 05 2 4003 |             | Sundry Fees & Charges - GST Free                          |            | 0         |  |
| 05 2 4004 |             | Fines & Penalties   |            | 1,750     |  |
|           |             | Sub Total - Recurrent Revenue                             |            | 2,750     |  |
|           |             |   |            |           |  |
|           |             | Non-Recurrent Revenue                                     |            |           |  |
| 05 2 4501 |             | Grants - Taxable  | 54.2       | 0         | Refer to notes at end of this schedule |
|           |             | Grants - GST Free   |            | 0         |  |
| 05 2 4504 |             | Grant Revenue - Crime Prevention                          |            | 0         |  |
|           |             | Sub Total - Non Recurrent Revenue                         |            | 0         |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             | TOTAL OPERATING REVENUE                                   |            | 2,750     |  |

|           |                        |                    |                    |                                |                     |                    |                  |           |         | 2019/20              |              |
|-----------|------------------------|--------------------|--------------------|--------------------------------|---------------------|--------------------|------------------|-----------|---------|----------------------|--------------|
| Account   | Job / Plant            |                    |                    |                                |                     |                    |                  |           |         | Budget               |              |
| Number    | Number                 | Schedule 5         | - Law Order & F    | Public Safety                  |                     |                    |                  |           |         | Estimate             | Sundry Notes |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | \$                   |              |
|           |                        | NOTES TO S         | CHEDULE 5 - LA     | AW. ORDER &                    | PUBLIC SAFE         | TY                 |                  |           |         |                      |              |
|           |                        | 110125103          | CHEBOLE 5 LF       | AW, ONDER G                    | I ODLIC SAIL        | •                  |                  |           |         |                      |              |
| 05 2 1501 |                        | 51.1               | Grant Revenu       | ue - Fire Fighti               | ng                  |                    |                  |           |         |                      |              |
|           |                        |                    | DFES Officer       |                                |                     |                    |                  |           |         | 0                    |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | 0                    |              |
|           |                        | 52.1               | Recurrent Ex       | penditure - ES                 | L                   |                    |                  |           |         |                      |              |
|           |                        |                    |                    | •                              |                     |                    |                  |           |         |                      |              |
|           |                        | 020                | 021                | 022                            | 023                 | 024                | 025              | 026       | 027     |                      |              |
|           |                        | Plant &            | Mtce               | Mtce                           | Mtce                | Clothing           | Utilities        | Insurance | Other   | TOTAL                |              |
|           |                        | Equip<br>< \$1,000 | Plant &<br>Equip   | Vehicles                       | Land &<br>Buildings | &<br>Access        | Rates &<br>Taxes |           |         |                      |              |
| J05010    | Burekup                | (400)              | (2,000)            | (3,200)                        | (600)               | (4,000)            | (750)            | 0         | 0       | (10,950)             |              |
|           | Dard Cent              | (400)              | (2,000)            | (3,200)                        | (600)               | (4,000)            | (750)            | 0         | 0       | (10,950)             |              |
|           | Ferguson               | (400)              | (2,000)            | (3,200)                        | (600)               | (4,000)            | (750)            | 0         | 0       | (10,950)             |              |
|           | J/C Brook              | (400)              | (2,000)            | (3,200)                        | (600)               | (4,000)            | (750)            | 0         | 0       | (10,950)             |              |
|           | Upp Ferg               | (400)              | (2,000)            | (3,200)                        | (600)               | (4,000)            | (750)            | 0         | 0<br>0  | (10,950)             |              |
|           | Waterloo<br>Well Mills | (400)<br>(400)     | (2,000)<br>(2,000) | (5,800)<br>(3,200)             | (600)<br>(600)      | (4,000)<br>(4,000) | (750)<br>(750)   | 0<br>0    | 0       | (13,550)<br>(10,950) |              |
|           | West Dard              | (400)              | (2,000)            | (3,200)                        | (600)               | (4,000)            | (750)            | 0         | 0       | (10,950)             |              |
|           | Council                | 0                  | 0                  | 0                              | 0                   | 0                  | 0                | (38,200)  | (1,600) | (39,800)             |              |
|           |                        | (3,200)            | (16,000)           | (28,200)                       | (4,800)             | (32,000)           | (6,000)          | (38,200)  | (1,600) | (130,000)            |              |
|           |                        |                    |                    | _                              |                     | _                  |                  |           |         |                      |              |
| 05 1 2501 |                        | 52.2               | Nil                | oense - Surren                 | dered DFES A        | sset               |                  |           |         | 0                    |              |
|           |                        |                    | 1411               |                                |                     |                    |                  |           |         | O                    |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | 0                    |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |
| 05 2 2501 |                        | 52.3               | Grant DFES -       |                                |                     |                    |                  |           |         |                      |              |
|           |                        |                    | Waterloo BFE       | 3 Shed (New) J                 | 05006               |                    |                  |           |         | 393,909              |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | 393,909              |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | 333,303              |              |
| 05 2 2502 |                        | 52.4               | Grant DFES -       | DFES Provide                   | d Equipment         |                    |                  |           |         |                      |              |
|           |                        |                    | Nil                |                                |                     |                    |                  |           |         | 0                    |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | 0                    |              |
|           | J05020                 | 52.5               | Grant Funder       | d Expenditure                  | - DEES Office       | r                  |                  |           |         |                      |              |
|           | 303020                 | 32.3               | DFES Funded        |                                | Di ES Office        | •                  |                  |           |         | 0                    |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | 0                    |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |
| 05 1 1005 |                        | 52.6               |                    | Officer Honora                 |                     | nces               |                  |           |         | (0.40)               |              |
|           |                        |                    |                    | norarium Allo<br>Honorarium Al |                     |                    |                  |           |         | (840)<br>(1,360)     |              |
|           |                        |                    |                    | ium Allowance                  |                     |                    |                  |           |         | (2,500)              |              |
|           |                        |                    |                    | CBFCO Expend                   |                     |                    |                  |           |         | (500)                |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         | (5,200)              |              |
|           |                        |                    |                    |                                |                     |                    |                  |           |         |                      |              |

|           |             |  | 2019/20   |                             |
|-----------|-------------|--|-----------|-----------------------------|
| Account   | Job / Plant |  | Budget    |                             |
| Number    | Number      | Schedule 5 - Law Order & Public Safety   | Estimate  | Sundry Notes                |
|           |             |  | \$        |                             |
|           |             | NOTES TO SCHEDULE 5 - LAW, ORDER & PUBLIC SAFETY   |           |                             |
| 05 1 3013 |             | 53.1 Animal Management Program   |           |                             |
| 03 1 3013 |             | Animal Management Program Expenditure 150 cat sterilisation vouchers @ \$35 each                                     | n (5,250) |                             |
|           |             |  | (5,255)   |                             |
|           |             |  | (5,250)   |                             |
| 05 2 3005 |             | 53.2 Dog Registration Revenue  |           |                             |
| 05 2 5005 |             | Registrations and Annual Renewals  | 52,000    | Indexed - Population Growth |
|           |             |  |           |                             |
|           |             |  | 52,000    |                             |
|           |             |  |           |                             |
| 05 2 3205 |             | 53.3 Grant Revenue - Animal Control  |           |                             |
|           |             | Nil  | O         |                             |
|           |             |  | 0         | †                           |
|           |             |  |           |                             |
| 05 1 4501 |             | 54.1 Crime Prevention Expenditure  Administration of initiatives within the Community Safety & Crime Prevention Plan | (5.000)   | ladavad Bassilatiaa Cassith |
|           |             | Administration of initiatives within the Community Safety & Crime Prevention Plan                                    | (5,000)   | Indexed - Population Growth |
|           |             |  | (5,000)   |                             |
|           |             |  |           |                             |
| 05 2 4501 |             | 54.2 Grant Revenue - Other Law & Order Nil   | 0         |                             |
|           |             |  |           |                             |
|           |             |  | 0         |                             |
| 05 1 4005 |             | 54.3 Emergency Management Expenditure  |           |                             |
| 03 1 4003 |             | LEMC Facilitation of Emergency Arrangements  | (4,500)   |                             |
|           |             | Emergency response and recovery (grant funded for major events)  | (3,000)   |                             |
|           |             | Project Seed Funding   | (1,500)   |                             |
|           |             |  | (9,000)   | -                           |
|           |             | 1  | (9,000)   |                             |

| Summar     | У   | 2019/20         |
|------------|---|-----------------|
| Schedul    | e 7 - Health  | Budget Estimate |
| Schedul    | c / Treaten   | \$              |
| HEALTH - S | TIMMADV   |                 |
|            |   |                 |
| Operating  | Expenditure   |                 |
|            | Recurrent Expenditure                                       | 4               |
|            | Maternal & Infant Health                                    | (43,380)        |
|            | Preventative Services - Meat Inspection                     | C               |
|            | Preventative Services - Health Administration & Inspections | (502,538        |
|            | Preventative Services - Pest Control                        | (10,000         |
|            | Other Health  | (4,000)         |
|            | Total Recurrent Expenditure                                 | (559,918)       |
|            | Non-Recurrent Expenditure                                   |                 |
|            | Maternal & Infant Health                                    | C               |
|            | Preventative Services - Meat Inspection                     | C               |
|            | Preventative Services - Health Administration & Inspections | (5,000          |
|            | Preventative Services - Pest Control                        | (5,555          |
|            | Other Health  |                 |
|            | Total Non-Recurrent Expenditure                             | (5,000          |
|            | 101411011110111111111111111111111111111                     | (2,223)         |
| Total Oper | ating Expenditure   | (564,918)       |
| Operating  | Revenue   |                 |
|            | Recurrent Revenue   |                 |
|            | Maternal & Infant Health                                    | C               |
|            | Preventative Services - Meat Inspection                     |                 |
|            | Preventative Services - Health Administration & Inspections | 20,150          |
|            | Preventative Services - Pest Control                        | 20,130          |
|            | Other Health  |                 |
|            | Total Recurrent Revenue                                     | 20,150          |
|            | Non-Recurrent Revenue                                       |                 |
|            | Maternal & Infant Health                                    |                 |
|            |   |                 |
|            | Preventative Services - Meat Inspection                     |                 |
|            | Preventative Services - Health Administration & Inspections |                 |
|            | Preventative Services - Pest Control                        |                 |
|            | Other Health  |                 |
|            | Total Non-Recurrent Revenue                                 | C               |
| Total Oper | rating Revenue  | 20,150          |

|           |             |   | 2019/20                |              |
|-----------|-------------|---|------------------------|--------------|
| Account   | Job / Plant |   | ,                      |              |
| Number    | Number      | Schedule 7 - Health Note  | <b>Budget Estimate</b> | Sundry Notes |
|           |             |   | \$                     |              |
|           |             |   |                        |              |
|           |             | MATERNAL & INFANT HEALTH  |                        |              |
|           |             | OPERATING EXPENDITURE   |                        |              |
|           |             | Recurrent Expenditure   |                        |              |
|           | JOB         | Building Maintenance - Child & Infant Centres  Appendix C   | (12,880)               |              |
|           | ,00         | Type Main Control of the Control of | (12,000)               |              |
| 07 1 1999 |             | Depreciation Appendix G   | (30,500)               |              |
|           |             | Sub Total - Recurrent Expenditure   | (43,380)               |              |
|           |             |   |                        |              |
|           |             | Non-Recurrent Expenditure   |                        |              |
| TBA       | JOB         | Building Major Maintenance - Child & Infant Health  Appendix C  |                        |              |
| 07 1 1598 |             | Profit / (Loss) on Asset Disposals  Appendix F  |                        |              |
|           |             | Sub Total - Non Recurrent Expenditure   | 0                      |              |
|           |             |   |                        |              |
|           |             | TOTAL OPERATING EXPENDITURE   | (43,380)               |              |
|           |             |   | (10,000)               |              |
|           |             |   |                        |              |
|           |             |   |                        |              |
|           |             |   |                        |              |
|           |             | OPERATING REVENUE   |                        |              |
| 07 2 1001 |             | Recurrent Revenue Reimbursements  | 0                      |              |
| 07 2 1001 |             | Sundry Fees & Charges - Taxable   | 0                      |              |
| 07 2 1002 |             | Sundry Fees & Charges - GST Free  | 0                      |              |
| 0, 2 1005 |             | Sub Total - Recurrent Revenue   | o                      |              |
|           |             |   |                        |              |
|           |             | Non-Recurrent Revenue   |                        |              |
| 07 2 1501 |             | Grants - Taxable  | 0                      |              |
| 07 2 1502 |             | Grants - GST Free   | 0                      |              |
|           |             | Sub Total - Non Recurrent Revenue   | 0                      |              |
|           |             |   |                        |              |
|           |             | TOTAL OPERATING REVENUE   | 0                      |              |
|           |             | I O I AL OPERA I ING REVENUE  | U                      |              |

| ·         |             |  |             | 2019/20               |                                      |
|-----------|-------------|--|-------------|-----------------------|--------------------------------------|
| Account   | Job / Plant |  |             |                       |                                      |
| Number    | Number      | Schedule 7 - Health                      | Note        | Budget Estimate<br>\$ | Sundry Notes                         |
|           |             |  |             | *                     |                                      |
|           |             | PREVENTATIVE SERVICES                    |             |                       |                                      |
|           |             | HEALTH ADMINISTRATION & INSPECTIONS      |             |                       |                                      |
|           |             |  |             |                       |                                      |
|           |             | OPERATING EXPENDITURE                    |             |                       |                                      |
| 07 1 4001 |             | Recurrent Expenditure                    |             | (175 164)             |                                      |
| 07 1 4001 |             | Salaries & Wages Superannuation          |             | (175,164)<br>(21,895) |                                      |
| 07 1 4002 |             | Accrued Leave                            |             | (21,693)              |                                      |
| 07 1 4022 |             | Salary Sacrificed Expenditure            |             | 0                     |                                      |
| 07 1 4003 |             | Long Service Leave                       |             | 0                     |                                      |
| 07 1 4004 |             | Telephone                                |             | (2,000)               |                                      |
| 07 1 4007 |             | SLM Calibration                          |             | (1,000)               |                                      |
| 07 1 4007 |             | Subscriptions - Legislation              |             | (1,000)               |                                      |
| 07 1 4009 |             | Travel & Accommodation                   | Appendix K  | (1,791)               |                                      |
| 07 1 4010 |             | Staff Training / Conferences             | Appendix J  | (2,339)               |                                      |
| 07 1 4013 |             | Sundry Expenditure                       | Арреник     | (250)                 |                                      |
| 07 1 4014 |             | Staff Uniforms                           | Appendix L  | (708)                 |                                      |
| 07 1 4015 |             | Printing & Stationery                    | Appendix    | (550)                 |                                      |
| 07 1 4016 |             | Postage & Freight                        |             | (500)                 |                                      |
| 07 1 4017 |             | Advertising                              |             | (500)                 |                                      |
| 07 1 4018 |             | Fringe Benefits Tax                      |             | (6 500)               | Indexed - CPI                        |
| 07 1 4010 | PLANT       | Vehicle Expenses - Health Administration | Appendix B  | (11,643)              | macked Cit                           |
| 07 1 4990 | 1 2 (11)    | Allocation of Administration Overheads   | Appendix b  | (273,998)             |                                      |
| 07 1 4999 |             | Depreciation                             | Appendix G  | (3,200)               |                                      |
| 0, 1 .555 |             | Sub Total - Recurrent Expenditure        | , ppenance  | (502,538)             |                                      |
|           |             | Non-Recurrent Expenditure                |             |                       |                                      |
| 07 1 4501 |             | Consultants                              | 74.1        | 0                     | Refer to notes at end of this schedu |
| 07 1 4501 |             | Minor Assets < \$5,000 - Health          | 74.1        | (5,000)               |                                      |
| 07 1 4598 |             | Profit / (Loss) on Asset Disposals       | Appendix H  | (3,000)               |                                      |
| 77 1 4330 |             | Sub Total - Non Recurrent Expenditure    | Appendix II | (5,000)               |                                      |
|           |             | , , , , , , , , , , , , , , , , , , ,    |             | (3,333,               |                                      |
|           |             | TOTAL OPERATING EXPENDITURE              |             | (507,538)             |                                      |
|           |             | OPERATING REVENUE                        |             |                       |                                      |
|           |             | Recurrent Revenue                        |             |                       |                                      |
| 07 2 4001 |             | Reimbursements                           |             | 50                    |                                      |
| 07 2 4002 |             | Sundry Fees & Charges - Taxable          |             | 100                   | Indexed - CPI x Population Growth    |
| 07 2 4003 |             | Sundry Fees & Charges - GST Free         |             | 20,000                | Indexed - CPI x Population Growth    |
|           |             | Sub Total - Recurrent Revenue            |             | 20,150                | ·                                    |
|           |             | Non-Recurrent Revenue                    |             |                       |                                      |
| 07 2 4501 |             | Grants - Taxable                         |             | 0                     |                                      |
| 07 2 4502 |             | Grants - GST Free                        |             | 0                     |                                      |
|           |             | Sub Total - Non Recurrent Revenue        |             | 0                     |                                      |
|           |             |  |             |                       |                                      |
|           |             | TOTAL OPERATING REVENUE                  |             | 20,150                |                                      |

|                        |   | 2019/20         |              |
|------------------------|---|-----------------|--------------|
| Account Job / Plant    |   |                 |              |
| Number Number          | Schedule 7 - Health Note                  | Budget Estimate | Sundry Notes |
|                        |   | \$              |              |
|                        | PREVENTATIVE SERVICES                     |                 |              |
|                        | PEST CONTROL                              |                 |              |
|                        | PEST CONTROL                              |                 |              |
|                        |   |                 |              |
|                        | OPERATING EXPENDITURE                     |                 |              |
|                        | Recurrent Expenditure                     |                 |              |
| 07 1 5001              | Mosquito Control                          | (5,000)         |              |
| 07 1 5002              | Contribution - CLAG                       | (5,000)         |              |
|                        |   |                 |              |
| 07 1 5999              | Depreciation Append                       |                 |              |
|                        | Sub Total - Recurrent Expenditure         | (10,000)        |              |
|                        |   |                 |              |
| 07 1 5501              | Non-Recurrent Expenditure Nil             |                 |              |
| 07 1 5501<br>07 1 5598 | Profit / (Loss) on Asset Disposals Append | (H 0            |              |
| 07 1 5596              | Sub Total - Non Recurrent Expenditure     |                 |              |
|                        | Sub Total - Non Recurrent Expenditure     |                 |              |
|                        |   |                 |              |
|                        | TOTAL OPERATING EXPENDITURE               | (10,000)        | 1            |
|                        |   |                 | 1            |
|                        |   |                 |              |
|                        |   |                 |              |
|                        | ODERATING REVEAULE                        |                 |              |
|                        | OPERATING REVENUE Recurrent Revenue       |                 |              |
| 07 2 5001              | Reimbursements                            | 0               |              |
| 07 2 5001              | Sundry Fees & Charges - Taxable           | 0               |              |
| 07 2 5002              | Sundry Fees & Charges - GST Free          | 0               |              |
|                        | Sub Total - Recurrent Revenue             | 0               |              |
|                        |   |                 |              |
|                        | Non-Recurrent Revenue                     |                 |              |
| 07 2 5501              | Grants - Taxable                          | 0               |              |
| 07 2 5502              | Grants - GST Free                         | 0               |              |
|                        | Sub Total - Non Recurrent Revenue         | 0               |              |
|                        |   |                 |              |
|                        |   |                 | -            |
|                        | TOTAL OPERATING REVENUE                   | 0               |              |

|           | ·           |  | 2019/20         |              |
|-----------|-------------|--|-----------------|--------------|
| Account   | Job / Plant |  |                 |              |
| Number    | Number      | Schedule 7 - Health Note                   | Budget Estimate | Sundry Notes |
|           |             |  | \$              |              |
|           |             |  |                 |              |
|           |             | OTHER HEALTH                               |                 |              |
|           |             |  |                 |              |
|           |             | OPERATING EXPENDITURE                      |                 |              |
|           |             | Recurrent Expenditure                      |                 |              |
| 07 1 7001 |             | Analytical Expenses                        | (4,000)         |              |
| 07 1 7999 |             | Depreciation Appendi                       |                 |              |
|           |             | Sub Total - Recurrent Expenditure          | (4,000)         |              |
|           |             |  | ( ) ,           |              |
|           |             | Non-Recurrent Expenditure                  |                 |              |
| 07 1 7501 |             | Donations                                  | 0               |              |
| 07 1 7598 |             | Profit / (Loss) on Asset Disposals Appendi | <b>H</b> 0      |              |
|           |             | Sub Total - Non Recurrent Expenditure      | 0               |              |
|           |             |  |                 |              |
|           |             |  | (               |              |
|           |             | TOTAL OPERATING EXPENDITURE                | (4,000)         | -            |
|           |             |  |                 |              |
|           |             |  |                 |              |
|           |             |  |                 |              |
|           |             | OPERATING REVENUE                          |                 |              |
|           |             | Recurrent Revenue                          |                 |              |
| 07 2 7001 |             | Reimbursements                             | 0               |              |
| 07 2 7002 |             | Sundry Fees & Charges - Taxable            | 0               |              |
| 07 2 7003 |             | Sundry Fees & Charges - GST Free           | 0               |              |
|           |             | Sub Total - Recurrent Revenue              | 0               |              |
|           |             |  |                 |              |
|           |             | Non-Recurrent Revenue                      |                 |              |
| 07 2 7501 |             | Grants - Taxable                           | 0               |              |
| 07 2 7502 |             | Grants - GST Free                          | 0               |              |
|           |             | Sub Total - Non Recurrent Revenue          | 0               |              |
|           |             |  |                 |              |
|           |             |  |                 | 4            |
|           |             | TOTAL OPERATING REVENUE                    | 0               |              |

| t lab /51 :                        |  | 2019/20         |              |
|------------------------------------|--|-----------------|--------------|
| ccount Job / Plant<br>umber Number | Schedule 7 - Health                          | Budget Estimate | Sundry Notes |
|                                    |  | \$              | ·            |
|                                    | NOTES TO SCHEDULE 7 - HEALTH                 |                 |              |
|                                    | NOTES TO SCHEDGE / - HEALTH                  |                 |              |
|                                    |  |                 |              |
| 7 1 4501                           | 74.1 Consultants - Health Administration Nil | 0               |              |
|                                    |  |                 |              |
|                                    |  | 0               |              |
|                                    |  |                 |              |
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|                                    |  |                 |              |
|                                    |  |                 |              |

| Summ     | ary                                       | 2019/20   |
|----------|---|-----------|
|          |   | Budget    |
| Sched    | ule 8 - Education & Welfare               | Estimate  |
|          |   | \$        |
|          |   |           |
| EDUCAT   | ION & WELFARE - SUMMARY                   |           |
| Operatio | ng Expenditure                            |           |
|          | Recurrent Expenditure                     |           |
|          | Other Education                           | (7,072)   |
|          | Aged & Disabled - Senior Citizens Centres | (27,711)  |
|          | Aged & Disabled - Other                   | 0         |
|          | Other Welfare                             | (785,527) |
|          | Total Recurrent Expenditure               | (820,310) |
|          | Non-Recurrent Expenditure                 |           |
|          | Other Education                           | 0         |
|          | Aged & Disabled - Senior Citizens Centres | 0         |
|          | Aged & Disabled - Other                   | 0         |
|          | Other Welfare                             | (6,000)   |
|          | Total Non-Recurrent Expenditure           | (6,000)   |
| Total Op | perating Expenditure                      | (826,310) |
| Operatio | ng Revenue                                |           |
| ·        | Recurrent Revenue                         |           |
|          | Other Education                           | 0         |
|          | Aged & Disabled - Senior Citizens Centres | 0         |
|          | Aged & Disabled - Other                   | 0         |
|          | Other Welfare                             | 0         |
|          | Total Recurrent Revenue                   | 0         |
|          | Non-Recurrent Revenue                     |           |
|          | Other Education                           | 0         |
|          | Aged & Disabled - Senior Citizens Centres | 0         |
|          | Aged & Disabled - Other                   | 0         |
|          | Other Welfare                             | 3,500     |
|          | Total Non-Recurrent Revenue               | 3,500     |
| Total Or | perating Revenue                          | 3,500     |

|           |             |                                       |      | 2019/20  |                                 |
|-----------|-------------|---------------------------------------|------|----------|---------------------------------|
| Account . | Job / Plant |                                       |      | Budget   |                                 |
| Number    | Number      | Schedule 8 - Education & Welfare      | Note | Estimate | Sundry Notes                    |
|           |             |                                       |      | \$       |                                 |
|           |             |                                       |      |          |                                 |
|           |             | OTHER EDUCATION                       |      |          |                                 |
|           |             | OPERATING EXPENDITURE                 |      |          |                                 |
|           |             | Recurrent Expenditure                 |      |          |                                 |
| 08 1 2001 |             | Annual School Awards                  |      | (1,350)  |                                 |
| 08 1 2003 |             | Donation - School Chaplaincies        |      |          | Indexed - CPI - Annual Donation |
|           |             |                                       |      |          |                                 |
|           |             | Sub Total - Recurrent Expenditure     |      | (7,072)  |                                 |
|           |             |                                       |      |          |                                 |
|           |             | Non-Recurrent Expenditure             |      | _        |                                 |
| 08 1 2598 |             | Profit / Loss on Asset Disposals      |      | 0        |                                 |
|           |             | Sub Total - Non Recurrent Expenditure |      | 0        |                                 |
|           |             |                                       |      |          |                                 |
|           |             | TOTAL OPERATING EXPENDITURE           |      | (7,072)  |                                 |
|           |             |                                       |      |          |                                 |
|           |             |                                       |      |          |                                 |
|           |             |                                       |      |          |                                 |
|           |             | OPERATING REVENUE                     |      |          |                                 |
|           |             | Recurrent Revenue                     |      |          |                                 |
| 08 2 2001 |             | Reimbursements                        |      | 0        |                                 |
| 08 2 2002 |             | Sundry Fees & Charges - Taxable       |      | 0        |                                 |
|           |             | Sub Total - Recurrent Revenue         |      | 0        |                                 |
|           |             |                                       |      |          |                                 |
|           |             | Non-Recurrent Revenue                 |      |          |                                 |
| 08 2 2501 |             | Grants - Taxable                      |      | 0        |                                 |
| 08 2 2502 |             | Grants - GST Free                     |      | 0        |                                 |
|           |             | Sub Total - Non Recurrent Revenue     |      | 0        |                                 |
|           |             |                                       |      |          |                                 |
|           |             | TOTAL OPERATING REVENUE               |      | 0        |                                 |
|           |             | TOTAL OF LIVE REVENUE                 |      | U        |                                 |

|           |             |  |            | 2019/20  | _                                     |
|-----------|-------------|--|------------|----------|---------------------------------------|
| Account   | Job / Plant |  |            | Budget   |                                       |
| Number    | Number      | Schedule 8 - Education & Welfare                           | Note       | Estimate | Sundry Notes                          |
|           |             |  |            | \$       |                                       |
|           |             |  |            |          |                                       |
|           |             | 2050 2 0040 50 254400 254400 254400                        |            |          |                                       |
|           |             | AGED & DISABLED - SENIOR CITIZENS CENTRES                  |            |          |                                       |
|           |             | OPERATING EXPENDITURE                                      |            |          |                                       |
|           |             | Recurrent Expenditure                                      |            |          |                                       |
|           | JOB         | Building Maintenance - Senior Citizens Centres             | Appendix C | (8,211)  |                                       |
|           |             |  |            |          |                                       |
| 08 1 4999 |             | Depreciation   | Appendix G | (19,500) |                                       |
|           |             | Sub Total - Recurrent Expenditure                          |            | (27,711) |                                       |
|           |             | No. Downson Francisco                                      |            |          |                                       |
| 08 1 4598 |             | Non-Recurrent Expenditure Profit / Loss on Asset Disposals |            | 0        |                                       |
| TBA       |             | Building Major Maintenance - Senior Citizens               | Appendix D | 0        |                                       |
| IDA       |             | Sub Total - Non Recurrent Expenditure                      | Аррении В  | o        |                                       |
|           |             | - Total Total Control Experience                           |            |          |                                       |
|           |             |  |            |          |                                       |
|           |             | TOTAL OPERATING EXPENDITURE                                |            | (27,711) |                                       |
|           |             |  |            |          |                                       |
|           |             |  |            |          |                                       |
|           |             |  |            |          |                                       |
|           |             | OPERATING REVENUE  |            |          |                                       |
|           |             | Recurrent Revenue  |            |          |                                       |
| 08 2 4001 |             | Reimbursements   |            | 0        |                                       |
| 08 2 4002 |             | Sundry Fees & Charges - Taxable                            |            | 0        |                                       |
|           |             | Sub Total - Recurrent Revenue                              |            | 0        |                                       |
|           |             | Non-Recurrent Revenue                                      |            |          |                                       |
| 08 2 4503 |             | Grants - Taxable   | 84.1       | 0 Re     | efer to notes at end of this schedule |
| 08 2 4502 |             | Grants - GST Free  | ····       | 0        | in to hotes at and of this serieuric  |
|           |             | Sub Total - Non Recurrent Revenue                          |            | 0        |                                       |
|           |             |  |            |          |                                       |
|           |             |  |            |          |                                       |
|           |             | TOTAL OPERATING REVENUE                                    |            | 0        |                                       |

|   |  |  | 2019/20  |   |
|---|--|--|--|---|
| Account Job / Pl  | ant  |  | Budget   |   |
| Number Numb   | er Schedule 8 - Education & Welfare  | Note   | Estimate   | Sundry Notes  |
| Number Numb  08 1 7001  08 1 7002  08 1 7004  08 1 7003  08 1 7005  08 1 7006  08 1 7007  08 1 7008  08 1 7010  08 1 7010  08 1 7010  08 1 7010  08 1 7099  08 1 7999 | OTHER WELFARE  OPERATING EXPENDITURE Recurrent Expenditure Salaries & Wages - Culture & Community Services Superannuation - Culture & Community Services Telephone Expenses Programs Fringe Benefits Tax Advertising Staff Uniforms Staff Training Donation Expense Travel & Accommodation T Vehicle Expenses - Culture & Community Services Allocation of Administration Overheads Depreciation | 87.1 Job  Appendix L Appendix J 87.5 Appendix K Appendix B  Appendix G | \$ (350,808)<br>(43,851)<br>(3,500) Ir<br>(43,000) Ir<br>(5,500)<br>(3,000) Ir<br>(1,487)<br>(4,455)<br>(41,200) R<br>(3,761)<br>(10,967)<br>(273,998) | ndexed - CPI efer to notes at end of this schedule ndexed - CPI efer to notes at end of this schedule |
| 08 1 7501<br>08 1 7504<br>08 1 7598   | Sub Total - Recurrent Expenditure  Non-Recurrent Expenditure  Projects (Grant Funded)  Minor Assets < \$5,000 - Other Welfare  Profit / Loss on Asset Disposals  Sub Total - Non Recurrent Expenditure  TOTAL OPERATING EXPENDITURE  | 87.4   | (785,527)<br>(1,000) R<br>(5,000)<br>0<br>(6,000)  | efer to notes at end of this schedule   |
| 08 2 7001<br>08 2 7002<br>08 2 7501<br>08 2 7503  | OPERATING REVENUE Recurrent Revenue Reimbursements Sundry Fees & Charges - Taxable Sub Total - Recurrent Revenue Non-Recurrent Revenue Grants - Taxable Grants - GST Free  | 87.2<br>87.3   | 0<br><b>0</b>  | efer to notes at end of this schedule<br>efer to notes at end of this schedule                        |
| 08 2 7502   | Donations & Contributions Sub Total - Non Recurrent Revenue TOTAL OPERATING REVENUE  |  | 2,500 L<br>3,500   | eeuwin Scholarship Sponsorship  |

| Account Job / F | lant                  |  | 2019/20  |  |
|-----------------|-----------------------|--|----------|--|
|                 | iaiit                 |  | Budget   |  |
| Number Num      | oer Schedule          | 8 - Education & Welfare  | Estimate | Sundry Notes                           |
|                 | NOTES TO              | ) SCHEDULE 8 - EDUCATION & WELFARE   | \$       |  |
|                 | NOTESTO               | SCHEDOLE OF EDUCATION & WELLAND  |          |  |
| 08 2 4503       | 84.1                  | Grant Revenue - Senior Citizens<br>Nil   | 0        |  |
| 08 1 7003       | <b>87.1</b><br>J08712 | Programs Leeuwin Scholarships  | (5,000)  | Ord. Council Meeting 27.03.19 CR 67-19 |
|                 | J08713                | Skateboard Competition   |          | Ord. Council Meeting 27.03.19 CR 67-19 |
|                 | J08714                | Minor / Community Event Assistance   |          | Ord. Council Meeting 27.03.19 CR 67-19 |
|                 | J08717                | Minor Community Activities (Science & Engineering Challenge \$1,000, and RSL Memorial \$4,000 C/Fwd Project)       |          | Ord. Council Meeting 27.03.19 CR 67-19 |
|                 |                       |  | (43,000) | Funded: \$4,000 C'Fwd Projects Res     |
| 08 2 7002       | 87.2                  | Reimbursements - Community Services<br>Nil   | 0        |  |
| 08 2 7501       | 87.3                  | Grant Revenue - Community Services Sundry Allocation - pending successful grant applications                       | 1,000    | Source - 10 Yr Building Asset Plan     |
|                 |                       |  |          |  |
| 08 1 7501       | 87.4                  | Community Services - Projects Expenditure (Grant Funded) Sundry Allocation - pending successful grant applications | (1,000)  |  |
|                 |                       |  | (1,000)  |  |
| 08 1 7010       | 87.5                  | Donation Expense Personal Development Grant Scheme   | (10,000) | Ord. Council Meeting 27.03.19 CR 67-19 |
|                 |                       | Seniors Christmas Dinner (Eaton \$1,250, Burekup \$1,250, Dardanup \$2,000)  |          | Ord. Council Meeting 27.03.19 CR 68-19 |
|                 |                       | Crooked Brook Forrest Assoc  |          | Ord. Council Meeting 27.03.19 CR 68-19 |
|                 |                       | Eaton/Millbridge Community Project (Breakfast Club) Eaton Lions Club Christmas Hampers                             | (1,000)  | Ord. Council Meeting 27.03.19 CR 68-19 |
|                 |                       | Dardanup & District Times (Dardanup & Districts Residents Association)   |          | Ord. Council Meeting 27.03.19 CR 68-19 |
|                 |                       | Eaton Family Centre (Contribution to Eaton Child Health Clinic Operating Costs)                                    |          | Ord. Council Meeting 27.03.19 CR 68-19 |
|                 |                       | Sundry Community Donations (In Town Centre \$2,500)  | (10,200) | Ord. Council Meeting 27.03.19 CR 68-19 |
|                 |                       |  | (41,200) |  |

| Summary                                | 2019/20  |
|--|----------|
|  | Budget   |
| Schedule 9 - Housing                   | Estimate |
|  | \$       |
|  |          |
| HOUSING - SUMMARY                      |          |
|  |          |
| a 5 III                                |          |
| Operating Expenditure                  |          |
| Recurrent Expenditure Other Housing    |          |
| Total Recurrent Expenditure            |          |
| Total Recurrent Expenditure            |          |
| Non-Recurrent Expenditure              |          |
| Other Housing                          |          |
| Total Non-Recurrent Expenditure        |          |
|  |          |
| Total Operating Expenditure            |          |
|  |          |
|  |          |
|  |          |
| Operating Revenue                      |          |
| Recurrent Revenue                      |          |
| Other Housing  Total Recurrent Revenue |          |
| Total necurrent nevenue                |          |
| Non-Recurrent Revenue                  |          |
| Other Housing                          |          |
| Total Non-Recurrent Revenue            |          |
|  |          |
| Total Operating Revenue                |          |

|         |             |  |      | 2019/20  |              |
|---------|-------------|--|------|----------|--------------|
| Account | Job / Plant |  |      | Budget   |              |
| Number  | Number      | Schedule 9 - Housing   | Note | Estimate | Sundry Notes |
|         |             |  |      | \$       |              |
|         |             |  |      |          |              |
|         |             | OTHER HOUSING  |      |          |              |
|         |             |  |      |          |              |
|         |             | OPERATING EXPENDITURE  |      |          |              |
| 0042004 |             | Recurrent Expenditure  |      |          |              |
| 0912001 |             | Nil  |      | 0        |              |
| 0912999 |             | Depreciation   |      | 0        |              |
| 0312333 |             | Sub Total - Recurrent Expenditure  |      | 0        |              |
|         |             | Jobb Total - Necurrent Experiencure  |      | J        |              |
|         |             | Non-Recurrent Expenditure  |      |          |              |
| 0912598 |             | Profit / Loss of Asset Disposals   |      | 0        |              |
|         |             | Sub Total - Non Recurrent Expenditure  |      | 0        |              |
|         |             |  |      |          |              |
|         |             |  |      |          |              |
|         |             | TOTAL OPERATING EXPENDITURE  |      | 0        |              |
|         |             |  |      |          |              |
|         |             |  |      |          |              |
|         |             |  |      |          |              |
|         |             |  |      |          |              |
|         |             | OPERATING REVENUE  |      |          |              |
|         |             | Recurrent Revenue  |      |          |              |
| 0922001 |             | Reimbursements   |      | 0        |              |
| 0922002 |             | Sundry Fees & Charges - Taxable  |      | 0        |              |
|         |             | Sub Total - Recurrent Revenue  |      | 0        |              |
|         |             | Non-Recurrent Revenue  |      |          |              |
| 0922501 |             | Grants - Taxable   |      | 0        |              |
| 0922501 |             | Grants - GST Free  |      | 0        |              |
| 0922503 |             | Insurance Claims   |      | 0        |              |
| 0022000 |             | Sub Total - Non Recurrent Revenue  |      | 0        |              |
|         |             | The state of the s |      | · ·      |              |
|         |             |  |      |          |              |
|         |             | TOTAL OPERATING REVENUE  |      | 0        |              |

|         |             |                               | 2019/20  |              |
|---------|-------------|-------------------------------|----------|--------------|
| Account | Job / Plant |                               | Budget   |              |
| Number  | Number      | Schedule 9 - Housing          | Estimate | Sundry Notes |
|         |             |                               | \$       |              |
|         |             |                               |          |              |
|         |             | NOTES TO SCHEDULE 9 - HOUSING |          |              |
|         |             | Nil                           |          |              |
|         |             |                               |          |              |
|         |             |                               |          |              |
|         |             |                               |          |              |
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|         |             |                               |          |              |
|         |             |                               |          |              |
|         |             |                               |          |              |

| Summary                                     | 2019/20     |
|---|-------------|
|   | Budget      |
| Schedule 10 - Community Amenities           | Estimate    |
|   | \$          |
|   |             |
| COMMUNITY AMENITIES - SUMMARY               |             |
| Counties Funnalitius                        |             |
| Operating Expenditure Recurrent Expenditure |             |
| Sanitation - Household                      | (4.462.222) |
|   | (1,463,322) |
| Sanitation - Other & Sewerage               | (70,000)    |
| Protection of Environment                   | (66,000)    |
| Town Planning & Regional Development        | (846,882)   |
| Other Community Amenities                   | (163,300)   |
| Total Recurrent Expenditure                 | (2,609,504) |
| Non-Recurrent Expenditure                   |             |
| Sanitation - Household                      | (5,050)     |
| Sanitation - Other & Sewerage               | (5)636)     |
| Protection of Environment                   | (500)       |
| Town Planning & Regional Development        | (217,750)   |
| Other Community Amenities                   | (217,730)   |
| Total Non-Recurrent Expenditure             | (223,300)   |
|   |             |
| Total Operating Expenditure                 | (2,832,804) |
| Operating Revenue                           |             |
| Recurrent Revenue                           |             |
| Sanitation - Household                      | 1,427,394   |
| Sanitation - Other & Sewerage               | 4,500       |
| Protection of Environment                   | 0           |
| Town Planning & Regional Development        | 59,296      |
| Other Community Amenities                   | 13,000      |
| Total Recurrent Revenue                     | 1,504,190   |
|   | ,,          |
| Non-Recurrent Revenue                       |             |
| Sanitation - Household                      | 0           |
| Sanitation - Other & Sewerage               | 0           |
| Protection of Environment                   | 500         |
| Town Planning & Regional Development        | 0           |
| Other Community Amenities                   | 0           |
| Total Non-Recurrent Revenue                 | 500         |
|   |             |
| Total Operating Revenue                     | 1,504,690   |

|          |             |  |         |            | 2019/20     |  |
|----------|-------------|--|---------|------------|-------------|--|
|          | Job / Plant |  |         |            | Budget      |  |
| Number   | Number      | Schedule 10 - Community Amenities                      |         | Note       | Estimate    | Sundry Notes                           |
|          |             |  |         |            | \$          |  |
|          |             | SANITATION - HOUSEHOLD                                 |         |            |             |  |
|          |             | SARTIATION - HOUSEHOLD                                 |         |            |             |  |
|          |             | OPERATING EXPENDITURE                                  |         |            |             |  |
|          |             | Recurrent Expenditure                                  |         |            |             |  |
| 0 1 1003 |             | * Kerbside - Refuse Removal                            |         | 101.2      | , , ,       | Refer to notes at end of this schedule |
| 0 1 1004 |             | * Kerbside - Recycling Removal                         |         | 101.3      | , , ,       | Refer to notes at end of this schedule |
| 0 1 1005 |             | * Waste Education                                      |         | 101.6      | . , ,       | Refer to notes at end of this schedule |
| 0 1 1011 |             | * Bin Maintenance / Repairs - Refuse                   |         | 101.14     | . , ,       | Refer to notes at end of this schedule |
| 0 1 1012 |             | * Bin Maintenance / Repairs - Recycling                |         | 101.15     | . , ,       | Refer to notes at end of this schedule |
| 0 1 1013 |             | * Refuse Disposal - Kerbside                           |         | 101.9      |             | Refer to notes at end of this schedule |
| 0 1 1014 |             | Refuse Disposal - Transfer Station                     |         | 101.10     | . , ,       | Refer to notes at end of this schedule |
| 0 1 1015 |             | * Recycling Processing - Kerbside                      |         | 101.11     | (136,743)   | Refer to notes at end of this schedule |
| 0 1 1016 |             | Recycling Processing - Transfer Station                |         | 101.12     | (4,734)     |  |
| 0 1 1017 |             | Transfer Station - Skip Bin Hire                       |         |            | (5,000)     |  |
| 0 1 1018 |             | Transfer Station - Skip Bin Transportation             |         |            | (30,000)    |  |
| 0 1 1019 |             | Transfer Station - Green Waste Processing              |         |            | (12,000)    |  |
| 0 1 1020 |             | Street Bin - Cleaning                                  | 90 Bins |            | (1,500)     |  |
| 0 1 1021 |             | Street Bin - Servicing                                 | 90 Bins |            | (8,000)     |  |
| 0 1 1022 |             | Licensing / Bore Monitoring                            |         |            | 0           |  |
|          | JOB         | Refuse Site Maintenance                                |         | 101.13     | (404,161)   | Refer to notes at end of this schedule |
| 0 1 1999 |             | Depreciation   |         | Appendix G | (34,250)    |  |
|          |             | Sub Total - Recurrent Expenditure                      |         |            | (1,463,322) |  |
|          |             | Non-Recurrent Expenditure                              |         |            |             |  |
| 0 1 1502 |             | Consultants  |         | 101.4      | 0           | Refer to notes at end of this schedule |
|          | JOB         | Building Major Maintenance - Refuse Site               |         | Appendix D | 0           |  |
| 0 1 1505 |             | Provision for Refuse Site Rehabilitation               |         |            | 0           |  |
| 0 1 1506 |             | Provision for Bad & Doubtful Debts Expense - Refuse S  | ite     |            | (50)        |  |
| 0 1 1507 |             | Minor Assets < \$5,000 - Waste Management              |         |            | (5,000)     |  |
| 0 1 1598 |             | Profit / (Loss) on Asset Disposals                     |         | Appendix H | (0,000)     |  |
| 0 1 1550 |             | Sub Total - Non Recurrent Expenditure                  |         | , ppenanti | (5,050)     |  |
|          |             | TOTAL OPERATING EXPENDITURE                            |         |            | (1,468,372) |  |
|          |             | OPERATING REVENUE                                      |         |            |             |  |
|          |             | Recurrent Revenue                                      |         |            |             |  |
| 0 2 1001 |             |  |         |            | 0           |  |
| 0 2 1001 |             | Reimbursements   |         |            | 500         |  |
|          |             | Sundry Fees & Charges - Taxable                        |         | 101.7      |             | Defeate water at and of this colordy.  |
| 0 2 1003 |             | Lease - Waste  |         | 101.7      |             | Refer to notes at end of this schedule |
| 0 2 1004 |             | * Levy - Domestic Refuse & Recycling                   |         | 101.5      |             | Refer to notes at end of this schedule |
| 0 2 1008 |             | * Levy - Domestic Refuse & Recycling Additional Servic | 28      | 101.8      |             | Refer to notes at end of this schedule |
| 0 2 1009 |             | Specified Area Rate - Bulk Waste Collection            |         | 101.16     |             | Refer to notes at end of this schedule |
| 0 2 1006 |             | Fees - Site Access                                     |         |            |             | Indexed - CPI x Population Growth      |
|          |             | Sub Total - Recurrent Revenue                          |         |            | 1,427,394   |  |
|          |             | Non-Recurrent Revenue                                  |         |            |             |  |
| 0 2 1501 |             | Grants - Taxable                                       |         | 101.1      | 0           | Refer to notes at end of this schedule |
| 0 2 1502 |             | Grants - GST Free                                      |         |            | 0           |  |
|          |             | Sub Total - Non Recurrent Revenue                      |         |            | 0           |  |
|          |             | TOTAL OPERATING REVENUE                                |         |            | 1,427,394   |  |
|          |             | * Denotes Finded from Law                              |         |            | , ,         |  |

<sup>\*</sup> Denotes Funded from Levy

|           |             |  | <u> </u> | 2019/20  |  |
|-----------|-------------|--|----------|----------|--|
| Account   | Job / Plant |  |          | Budget   |  |
| Number    | Number      | Schedule 10 - Community Amenities                                | Note     | Estimate | Sundry Notes                           |
|           |             |  |          | \$       |  |
|           |             |  |          |          |  |
|           |             | SANITATION - OTHER & SEWERAGE                                    |          |          |  |
|           |             | OPERATING EXPENDITURE  |          |          |  |
|           |             | Recurrent Expenditure  |          |          |  |
| 10 1 2001 |             | Annual Bulk Rubbish Collection (2 x Green Waste, 1 x Hard Waste) | 103.2    | (70,000) | Refer to notes at end of this schedule |
| 10 1 2001 |             | Sub Total - Recurrent Expenditure                                |          | (70,000) | nerer to notes at end or this somedule |
|           |             |  |          | , ,,,,,, |  |
|           |             | Non-Recurrent Expenditure  |          |          |  |
| 10 1 3501 |             | Sewerage Connection Expenditure                                  | 103.1    | 0        | Refer to notes at end of this schedule |
|           |             | Sub Total - Non Recurrent Expenditure                            |          | 0        |  |
|           |             |  |          |          |  |
|           |             |  |          | (== ===) |  |
|           |             | TOTAL OPERATING EXPENDITURE                                      |          | (70,000) |  |
|           |             |  |          |          |  |
|           |             |  |          |          |  |
|           |             |  |          |          |  |
|           |             | OPERATING REVENUE  |          |          |  |
|           |             | Recurrent Revenue  |          |          |  |
| 10 2 2001 |             | Reimbursements   |          | 0        |  |
| 10 2 2002 |             | Sundry Fees & Licenses - GST Free                                |          | 4,500    | Indexed - CPI x Population Growth      |
| 10 2 2003 |             | Sundry Fees & Charges - Taxable                                  |          | 0        |  |
|           |             | Sub Total - Recurrent Revenue                                    |          | 4,500    |  |
|           |             | Non-Recurrent Revenue  |          |          |  |
| 10 2 2501 |             | Grants - Taxable   |          | 0        |  |
| 10 2 2502 |             | Grants - GST Free  |          | 0        |  |
| 10 2 2502 |             | Sub Total - Non Recurrent Revenue                                |          | Ö        |  |
|           |             |  |          |          |  |
|           |             |  |          |          |  |
|           |             | TOTAL OPERATING REVENUE  |          | 4,500    |  |

|            |            |  |       | 2019/20  |  |
|------------|------------|--|-------|----------|--|
| Account Jo | ob / Plant |  |       | Budget   |  |
| Number I   | Number     | Schedule 10 - Community Amenities                | Note  | Estimate | Sundry Notes                           |
|            |            |  |       | \$       |  |
|            |            |  |       |          |  |
|            |            | PROTECTION OF ENVIRONMENT                        |       |          |  |
|            |            | OPERATING EXPENDITURE                            |       |          |  |
|            |            | Recurrent Expenditure                            |       |          |  |
| 10 1 5001  |            | Environmental Project Expenditure                | 105.1 | (66,000) | Ord. Council Meeting 27.03.19 CR 64-19 |
|            |            | Sub Total - Recurrent Expenditure                |       | (66,000) |  |
|            |            | Non-Recurrent Expenditure                        |       |          |  |
| 10 1 5502  |            | Donations Expenditure                            |       | 0        |  |
| 10 1 5503  |            | Environmental Project Expenditure - Grant Funded |       | (500)    |  |
| 10 1 5504  |            | Environmental Project Expenditure - POS Funded   |       | 0        |  |
|            |            | Sub Total - Non Recurrent Expenditure            |       | (500)    |  |
|            |            |  |       |          |  |
|            |            | TOTAL OPERATING EXPENDITURE                      |       | (66,500) |  |
|            |            |  |       |          |  |
|            |            |  |       |          |  |
|            |            | OPERATING REVENUE                                |       |          |  |
|            |            | Recurrent Revenue                                |       |          |  |
| 10 2 5001  |            | Reimbursements                                   |       | 0        |  |
| 10 2 5002  |            | Sundry Fees & Charges - Taxable                  |       | 0        |  |
|            |            | Sub Total - Recurrent Revenue                    |       | 0        |  |
|            |            | Non-Recurrent Revenue                            |       |          |  |
| 10 2 5501  |            | Grants - Taxable                                 |       | 500      |  |
| 10 2 5502  |            | Contributions                                    |       | 0        |  |
| 10 2 5504  |            | Reimbursements                                   |       | 0        |  |
|            |            | Sub Total - Non Recurrent Revenue                |       | 500      |  |
|            |            |  |       |          |  |
|            |            | TOTAL OPERATING REVENUE                          |       | 500      |  |

|           |             |  |            | 2019/20     |  |
|-----------|-------------|--|------------|-------------|--|
| Account   | Job / Plant |  |            | Budget      |  |
| Number    |             | Schedule 10 - Community Amenities      | Note       | Estimate    | Sundry Notes                           |
| Number    | Number      | Schedule 10 - Community Amenides       | Note       | \$          | Sundi y Notes                          |
|           |             |  |            | ,           |  |
|           |             | TOWN PLANNING & REGIONAL DEVELOPMENT   |            |             |  |
|           |             | OPERATING EXPENDITURE                  |            |             |  |
|           |             | Recurrent Expenditure                  |            |             |  |
| 10 1 6001 |             | Salaries & Wages                       |            | (486,471)   |  |
| 10 1 6002 |             | Superannuation                         |            | (46,533)    |  |
| 10 1 6021 |             | Accrued Leave                          |            | 0           |  |
| 10 1 6003 |             | Salary Sacrificed Expenditure          |            | 0           |  |
| 10 1 6004 |             | Long Service Leave                     |            | 0           |  |
| 10 1 6007 |             | Scheme Amendments - Sundry             |            | (1,000)     | Indexed - CPI                          |
| 10 1 6008 |             | Fringe Benefits Tax                    |            | (7,500)     | Indexed - CPI                          |
| 10 1 6010 |             | Staff Uniforms                         | Appendix L | (1,770)     |  |
| 10 1 6012 |             | Subscriptions & Memberships            | 106.4      | (4,200)     | Indexed - CPI                          |
| 10 1 6013 |             | Staff Training                         | Appendix J | (5,267)     |  |
| 10 1 6014 |             | Travel & Accomodation                  | Appendix K | (4,478)     |  |
|           | PLANT       | Vehicle Expenses - Town Planning       | Appendix B | (8,666)     |  |
| 10 1 6016 |             | Mapping - Town Planning Scheme         |            | (5,000)     | Indexed - CPI                          |
| 10 1 6018 |             | Telephone Expenses                     |            | (1,500)     | Indexed - CPI                          |
| 10 1 6023 |             | Stationery                             |            | (500)       | Indexed - CPI                          |
| 10 1 6990 |             | Allocation of Administration Overheads |            | (273,998)   |  |
| 10 1 6999 |             | Depreciation                           | Appendix G | 0           |  |
|           |             | Sub Total - Recurrent Expenditure      |            | (846,882)   |  |
|           |             | ······································ |            | (3.2,22.7)  |  |
|           |             | Non-Recurrent Expenditure              |            |             |  |
| 10 1 6502 |             | Printing - Strategies & Plans          |            | (1,000)     | Indexed - CPI                          |
| 10 1 6503 |             | Consultants - Strategic Planning       | 106.1      |             | Refer to notes at end of this schedule |
| 10 1 6506 |             | Land Development Expenses              | 106.2      |             | Refer to notes at end of this schedule |
| 10 1 6505 |             | Rural Street Numbering                 |            |             | Indexed - CPI                          |
| 10 1 6508 |             | Minor Assets < \$5,000 - Town Planning |            | (5,000)     |  |
| 10 1 6598 |             | Profit / (Loss) on Asset Disposals     | Appendix H | (3,000)     |  |
| 10 1 0000 |             | Sub Total - Non Recurrent Expenditure  | Арреник п  | (217,750)   |  |
|           |             | one come control experience            |            | (217,730)   |  |
|           |             |  |            |             |  |
|           |             | TOTAL OPERATING EXPENDITURE            |            | (1,064,632) | 1                                      |

|           |             |                                      |       | 2019/20  |  |
|-----------|-------------|--------------------------------------|-------|----------|--|
| Account   | Job / Plant |                                      |       | Budget   |  |
| Number    | Number      | Schedule 10 - Community Amenities    | Note  | Estimate | Sundry Notes                           |
|           |             |                                      |       | \$       |  |
|           |             |                                      |       |          |  |
|           |             | TOWN PLANNING & REGIONAL DEVELOPMENT |       |          |  |
|           |             |                                      |       |          |  |
|           |             | OPERATING REVENUE                    |       |          |  |
|           |             | Recurrent Revenue                    |       |          |  |
| 10 2 6001 |             | Reimbursements                       | 106.3 | 2.185    | Refer to notes at end of this schedule |
| 10 2 6002 |             | Sundry Fees & Charges - Taxable      |       |          | Indexed - CPI x Population Growth      |
| 10 2 6003 |             | Fees & Charges - Application         |       |          | Indexed - CPI x Population Growth      |
| 10 2 6005 |             | Fees & Charges - GST Free            |       | 0        | Indexed - CPI x Population Growth      |
| 10 2 6006 |             | Fines & Penalties                    |       | 0        | ·                                      |
|           |             | Sub Total - Recurrent Revenue        |       | 59,296   |  |
|           |             |                                      |       |          |  |
|           |             | Non-Recurrent Revenue                |       |          |  |
| 10 2 6501 |             | Contributions                        |       | 0        | Indexed - CPI                          |
|           |             | Sub Total - Non Recurrent Revenue    |       | 0        |  |
|           |             | TOTAL OPERATING REVENUE              |       | 59,296   |  |

|                        |             | T   | 2019    | 9/20                |                                |
|------------------------|-------------|---|---------|---------------------|--------------------------------|
| Account                | Job / Plant |   |         | dget                |                                |
| Number                 |             | Schedule 10 - Community Amenities No  |         |                     | Sundry Notes                   |
|                        |             |   |         | \$                  | •                              |
|                        |             |   |         |                     |                                |
|                        |             | OTHER COMMUNITY AMENITIES   |         |                     |                                |
|                        |             |   |         |                     |                                |
|                        |             | OPERATING EXPENDITURE   |         |                     |                                |
|                        |             | Recurrent Expenditure   |         |                     |                                |
| 10 1 7001              | IOD         | Donations Country Maintenance   | ,       | 0                   |                                |
|                        | JOB<br>JOB  | Cemetery Maintenance Disability Services Expenditure                            |         | (18,100)<br>(5,000) |                                |
|                        | JOB         | Public Toilets Maintenance Appen  |         | (3,000)<br>(27,200) |                                |
|                        | JOB         | Street Furniture Maintenance  |         | (3,000)             |                                |
|                        | 300         | Steet i dilitate Humbeldite   |         | (3,000)             |                                |
| 10 1 7999              |             | Depreciation Appen  | lix G ( | 10,000)             |                                |
|                        |             | Sub Total - Recurrent Expenditure   |         | 63,300)             |                                |
|                        |             |   |         |                     |                                |
|                        |             |   |         |                     |                                |
|                        |             | Non-Recurrent Expenditure   |         |                     |                                |
|                        |             | Special Maintenance - Cemeteries  |         | 0                   |                                |
|                        | JOB         | Building Major Maintenance - Public Toilets  Appen                              |         | 0                   |                                |
| 10 1 7598              |             | Profit / (Loss) on Asset Disposals  Appen Sub Total - Non Recurrent Expenditure | lix H   | 0                   |                                |
|                        |             | Sub Total - Non Recurrent Expenditure   |         | U                   |                                |
|                        |             |   |         |                     |                                |
|                        |             | TOTAL OPERATING EXPENDITURE   | (1      | 63,300)             |                                |
|                        |             |   |         | ,,                  |                                |
|                        |             |   |         |                     |                                |
|                        |             |   |         |                     |                                |
|                        |             |   |         |                     |                                |
|                        |             | OPERATING REVENUE   |         |                     |                                |
|                        |             | Recurrent Revenue   |         |                     |                                |
| 10 2 7001              |             | Reimbursements  |         |                     | Indexed - CPI                  |
| 10 2 7002              |             | Sundry Fees & Charges - Taxable   |         |                     | Indexed - CPI                  |
| 10 2 7003<br>10 2 7004 |             | Fees & Charges Taxable - Cemeteries Fees & Charges GST Free - Cemetery Licenses |         |                     | Indexed - CPI<br>Indexed - CPI |
| 10 2 7004              |             | Sub Total - Recurrent Revenue   |         | 13,000              |                                |
|                        |             | Juli Total - Recurrent Revenue  |         | 13,000              |                                |
|                        |             | Non-Recurrent Revenue   |         |                     |                                |
| 10 2 7501              |             | Grants - Taxable 107  | 1       | 0                   |                                |
|                        |             | Sub Total - Non Recurrent Revenue   |         | 0                   |                                |
|                        |             |   |         |                     |                                |
|                        |             |   |         |                     |                                |
|                        |             | TOTAL OPERATING REVENUE   |         | 13,000              |                                |

|                 |          |   |                               |   |                                 |                       |             | 2019/20         |  |
|-----------------|----------|---|-------------------------------|---|---------------------------------|-----------------------|-------------|-----------------|--|
| Account Job / P | lant     |   |                               |   |                                 |                       |             | Budget          |  |
| Number Numb     |          | 10 - Community Amenities  |                               |   |                                 |                       |             | Estimate        | Sundry Notes                                 |
| 10 2 1501       | NOTES TO | O SCHEDULE 10 - COMMUNITY AMENITIES  Grant Revenue - Waste Management |                               |   |                                 |                       |             | \$              |  |
|                 |          | Nil   |                               |   |                                 |                       |             | 0               |  |
| 10 1 1003       | 101.2    | Kerbside Refuse Removal<br>2019/20                                    | Additional<br>Services<br>204 | Interim<br>Compulsory<br>Services<br>55       | Compulsory<br>Services<br>5,295 | \$ / Service * 63.65  | Weekly      | (353,501)       |  |
|                 |          |   |                               |   |                                 |                       |             | (353,501)       |  |
| 10 1 1004       | 101.3    | Kerbside Recycling  | Additional<br>Services        | Interim<br>Compulsory<br>Services             | Compulsory<br>Services          | \$ / Service *        |             |                 |  |
|                 |          | 2019/20   | 134                           | 55  | 5,295                           | 28.64                 | Fortnightly | (157,071)       |  |
|                 |          |   |                               |   |                                 |                       |             | (157,071)       |  |
| 10 1 1502       | 101.4    | Consultants - Waste Site<br>Nil                                       |                               |   |                                 |                       |             | 0               | Funded Town Planning Studies Reserve         |
| 10 2 1004       | 101.5    | Levy - Domestic Refuse & Recycling 2019/20 Incl Overhead of *         |                               | Interim Rated<br>Compulsory<br>Services<br>55 | Compulsory<br>Services<br>5,295 | \$ / Service * 225.70 |             | 1,207,495       |  |
|                 |          | 2019/20 Inci Overnead of  |                               | 55  | 5,295                           | 225.70                |             | 1,207,495       |  |
|                 |          |   | Additional                    | Interim<br>Compulsory                         | Compulsory                      | \$ / Service *        |             | 1,207,495       |  |
| 10 1 1005       | 101.6    | Waste Education   | Services                      | Services                                      | Services                        |                       |             | 4               |  |
|                 |          | 2019/20   | 204                           | 55  | 5,295                           | 4.01                  |             | (22,247)        | Source: BRHC - Regional Waste Education Budg |
|                 |          |   |                               |   |                                 |                       |             | (22,247)        |  |
| 10 2 1003       | 101.7    | Lease Revenue - Waste<br>Nil  |                               |   |                                 |                       |             | 0               |  |
| 102 1 1008      | 101.8    | Levy - Refuse & Recycling Additional Ch                               | arges                         |   |                                 |                       |             | 0               |  |
| 102 1 1000      | 131.0    |   | Additional<br>Services        |   |                                 | \$ / Service *        |             |                 |  |
|                 |          | Additional Rubbish & Recycling  | 102                           |   |                                 | 225.70                |             | 23,021          |  |
|                 | 1        | Additional Rubbish Only Additional Recycling Only                     | 102<br>32                     |   |                                 | 139.74<br>85.96       |             | 14,253<br>2,751 |  |
|                 |          | Additional Recycling Only   | 32                            |   |                                 | 05.50                 |             | 2,,,,,          |  |

| Account<br>Number | Schedule 1 | 10 - Community Amenities  SCHEDULE 10 - COMMUNITY AMENITIES |                               |                       |                                 |               |                             | 2019/20<br>Budget<br>Estimate<br>\$ | Sundry Notes   |
|-------------------|------------|---|-------------------------------|-----------------------|---------------------------------|---------------|-----------------------------|-------------------------------------|--|
|                   | 101.8      | Bin Acquisitions  | Refer Plant & Eq              | uipment               |                                 |               |                             |                                     |  |
| 10 1 1013         | 101.9      | Refuse Disposal - Kerbside<br>2019/20                       | Additional<br>Services<br>193 | \$ / Service<br>42.38 | Compulsory<br>Services<br>5,295 | \$/t<br>47.09 | t / bin / pa<br><b>0.90</b> | (224,388)                           |  |
| 10 1 1014         | 101.10     | Refuse Disposal - Transfer Station 2019/20                  |                               |                       |                                 | \$/t<br>48.80 | t / pa<br><b>1,224.00</b>   | (59,727)<br>(59,727)                |  |
| 10 1 1015         | 101.11     | Recycling Processing - Kerbside 2019/20                     | Additional<br>Services<br>127 | \$ / Service<br>25.22 | Services<br>5,295               | \$/t<br>97.00 | t / pa<br><b>0.260</b>      |                                     | Includes provision for additional charges for contaminated recycling waste |
| 10 1 1016         | 101.12     | Recycling Processing - Transfer Station 2019/20             |                               |                       |                                 | \$/t<br>35.07 | t / pa<br><b>135.000</b>    | (4,734)                             |  |

| Account   | Job / Plant |            |   |                          | 2019/20<br>Budget                          |  |
|-----------|-------------|------------|---|--------------------------|--|--|
| Number    |             | Schedule 1 | LO - Community Amenities  |                          | Estimate                                   | Sundry Notes   |
|           |             | NOTES TO   | SCHEDULE 10 - COMMUNITY AMENITIES   |                          | \$   |  |
|           | J10201      | 101.13     | Refuse Site Maintenance Wages Overheads Utilities - Power Goods & Services (includes \$10,610 lease fee of transfer station at Banksia Road - 3% annual lease fee increase Insurance Plant  |                          | (103)                                      | Indexed - CPI  |
| 10 1 1011 |             | 101.14     | Bin Maintenance / Repairs - Refuse  | \$ / Service *           | (404,161)                                  |  |
| 10 1 1011 |             | 101.14     | Replacement / Repairs - Refuse  | \$0.94                   | (5,000)                                    | Indexed - CPI x Population Growth                                      |
|           |             |            |   | 4/2                      | (5,000)                                    |  |
| 10 1 1012 |             | 101.15     | Bin Maintenance / Repairs - Recycling Replacement / Repairs   | \$ / Service *<br>\$0.94 | (5,000)                                    | Indexed - CPI x Population Growth                                      |
|           |             |            |   |                          | (5,000)                                    |  |
| 10 2 1009 |             | 101.16     | Specified Area Rate - Bulk Waste Collection Contract Expenditure Contribution to Transfer Station   |                          | 70,000<br>30,000                           | Refer to Expenditure 10 1 2001   |
|           |             |            |   |                          | 100,000                                    |  |
| 10 1 3501 |             | 103.1      | Sewer Connection Expenditure<br>Nil   |                          | 0  | Source: 10 Yr Building Asset Plan                                      |
| .0 1 2001 |             | 103.2      | Annual Bulk Rubbish Collection (Funded Specified Area Rate)   |                          | 0  |  |
|           |             |            | 2 x Green Waste Collections<br>1 x Hard Waste Collection  |                          |  | Indexed - CPI x Population Growth<br>Indexed - CPI x Population Growth |
|           |             |            |   |                          | (70,000)                                   |  |
| 0 1 5001  |             | 105.1      | Environmental Projects Ongoing revegetation- Planting and Maintenance (watering) various reserves Additional weed mapping for remaining reserves not surveyed in 2018 Duck Pond Drainage upgrade Grant contribution Feral animal control Collie river masterplan- fees for consultant to undertake survey Leciester wetlands path resurfacing and culvert replacement |                          | (13,000)<br>(4,000)<br>(5,000)<br>(16,000) | Indexed - CPI<br>Indexed - CPI<br>Indexed - CPI                        |

|                     |  | 2019/20                                      |  |
|---------------------|--|--|--|
| Account Job / Plant |  | Budget                                       |  |
| Number Number       | Schedule 10 - Community Amenities  | Estimate                                     | Sundry Notes   |
|                     | NOTES TO SCHEDULE 10 - COMMUNITY AMENITIES   | \$   |  |
| 0 1 6503            | Consultants - Town Planning TPS # 9 Studies Wanju Consultants \$100,000 and Advertising/Promotion \$5,000 Planning Study - Banksia Road Local Heritage Survey Townscape - Burekup Community Facilities Plan Demographic Data Reporting | (105,000)<br>(30,000)<br>(5,000)<br>(10,000) | Funded: Planning Studies Reserve<br>Funded: Wanju Loan Funds<br>Funded: Planning Studies Reserve<br>Funded: Planning Studies Reserve<br>Funded: Planning Studies Reserve<br>Funded: Planning Studies Reserve |
| 0 1 6506            | 106.2 Land Development Expenses Sundry Gnomesville Land Survey Costs   |  | Funded: Land Development Reserve<br>Funded: Land Development Reserve   |
| 0 2 6001            | 106.3 Reimbursement Revenue - Town Planning Joint TPS Water Corp - Reimbursement of Survey Costs   |  | Indexed - CPI  |
| 10 1 6012           | 106.4 Subscriptions & Memberships - Town Planning Peron Naturalist Partnership (reallocated from Sch 14) Other   | 2,185<br>(3,700)<br>(500)                    |  |
| 10 2 7501           | 107.1 Grant Revenue - Other Community Amenities Nil  | (4,200)                                      |  |
|                     |  | 0  |  |

| Summ    | ary  | 2019/20            |
|---------|--|--------------------|
|         |  | Budget             |
| Sched   | ule 11 - Recreation & Culture  | Estimate           |
|         |  | \$                 |
|         |  |                    |
| RECREA  | TION & CULTURE - SUMMARY   |                    |
|         |  |                    |
| Onerati | ng Expenditure   |                    |
| Орегии  | Recurrent Expenditure  |                    |
|         | Public Hall, Civic Centres   | (288,884)          |
|         | Other Recreation & Sport - Parks, Gardens, Reserves                          | (4,316,369)        |
|         | Other Recreation & Sport - Eaton Recreation Centre                           | (2,592,741)        |
|         | Libraries - Eaton Community Library  | (747,836)          |
| l       | Libraries - Dardanup Library   | 0                  |
|         | Other Culture  | (108,313)          |
|         | Total Recurrent Expenditure  | (8,054,142)        |
| ł       |  |                    |
|         | Non-Recurrent Expenditure  |                    |
|         | Public Hall, Civic Centres   | 0                  |
| İ       | Other Recreation & Sport - Parks, Gardens, Reserves                          | (32,500)           |
| 1       | Other Recreation & Sport - Eaton Recreation Centre                           | (5,050)            |
|         | Libraries - Eaton Community Library  | (6,050)            |
|         | Libraries - Dardanup Library   | 0                  |
|         | Other Culture  | (64,880)           |
|         | Total Non-Recurrent Expenditure  | (108,480)          |
| Total O | erating Expenditure  | (8,162,622)        |
| Onerati | ng Revenue   |                    |
|         | Recurrent Revenue  |                    |
|         | Public Hall, Civic Centres   | 18,140             |
| 1       | Other Recreation & Sport - Parks, Gardens, Reserves                          | 269,433            |
|         | Other Recreation & Sport - Eaton Recreation Centre                           | 1,443,000          |
|         | Libraries - Eaton Community Library  | 98,084             |
|         | Libraries - Dardanup Library   | 0                  |
|         | Other Culture  | 0                  |
|         | Total Recurrent Revenue  | 1,828,657          |
|         | Non-Recurrent Revenue  |                    |
|         |  | 225 446            |
| 1       | Public Hall, Civic Centres Other Percention & Sport Barks, Gardons Resources | 235,416            |
|         | Other Recreation & Sport - Parks, Gardens, Reserves                          | 1,481,307          |
|         | Other Recreation & Sport - Eaton Recreation Centre                           |                    |
|         | Libraries - Eaton Community Library  | 500                |
|         | Libraries - Dardanup Library   | 0                  |
|         | Other Culture Total Non-Recurrent Revenue                                    | 4,545<br>1,721,768 |
|         | Total Non-Necall CIR Revenue   | 1,721,768          |
| Total O | erating Revenue  | 3,550,425          |

|           |             |   |            | 2019/20   |  |
|-----------|-------------|---|------------|-----------|--|
|           |             |   |            | 2025/20   |  |
| Account   | Job / Plant |   |            | Budget    |  |
| Number    | Number      | Schedule 11 - Recreation & Culture        | Note       | Estimate  | Sundry Notes                           |
|           |             |   |            | \$        |  |
|           |             |   |            |           |  |
|           |             | PUBLIC HALLS, CIVIC CENTRES               |            |           |  |
|           |             | OPERATING EXPENDITURE                     |            |           |  |
|           |             | Recurrent Expenditure                     |            |           |  |
|           | JOB         | Maintenance - Public Halls                | Appendix C | (159,030) |  |
| 11 1 1004 |             | Donation - Hall Committees                | 111.2      |           | Refer to notes at end of this schedule |
|           |             |   |            |           |  |
| 11 1 1999 |             | Depreciation                              | Appendix G | (124,200) |  |
|           |             | Sub Total - Recurrent Expenditure         |            | (288,884) |  |
|           |             | Non-Recurrent Expenditure                 |            |           |  |
|           | JOB         | Building Major Maintenance - Public Halls | Appendix D | 0         |  |
| 11 1 1598 |             | Profit / (Loss) on Asset Disposals        | Appendix H | 0         |  |
|           |             | Sub Total - Non Recurrent Expenditure     | ••         | 0         |  |
|           |             |   |            |           |  |
|           |             | TOTAL OPERATING EXPENDITURE               |            | (288,884) |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             | OPERATING REVENUE                         |            |           |  |
|           |             | Recurrent Revenue                         |            |           |  |
| 11 2 1001 |             | Reimbursements                            | 111.3      |           | Refer to notes at end of this schedule |
| 11 2 1002 |             | Sundry Fees & Charges - Taxable           |            | 1,000     |  |
| 11 2 1014 |             | Hall Hire - Dardanup Hall                 |            | 10,000    |  |
|           |             | Sub Total - Recurrent Revenue             |            | 18,140    |  |
|           |             | Non-Recurrent Revenue                     |            |           |  |
| 11 2 1501 |             | Grants - Taxable                          | 111.1      | 196,108   | Refer to notes at end of this schedule |
| 11 2 1502 |             | Contributions - Public Halls/Buildings    | 111.4      | 39,308    | Refer to notes at end of this schedule |
|           |             | Sub Total - Non Recurrent Revenue         |            | 235,416   |  |
|           |             |   |            |           |  |
|           |             |   |            |           |  |
|           |             | TOTAL OPERATING REVENUE                   |            | 253,556   |  |

|           |             |   |            | 2019/20               |  |
|-----------|-------------|---|------------|-----------------------|--|
| Account   | Job / Plant |   |            | Budget                |  |
| Number    | Number      | Schedule 11 - Recreation & Culture                      | Note       | Estimate              | Sundry Notes                           |
|           |             |   |            | \$                    | ·                                      |
|           |             | OTHER RECREATION & SPORT                                |            |                       |  |
|           |             | OTTER REGIENTON & STORY                                 |            |                       |  |
|           |             |   |            |                       |  |
|           |             | PARKS GARDENS, RESERVES                                 |            |                       |  |
|           |             |   |            |                       |  |
|           |             | OPERATING EXPENDITURE                                   |            |                       |  |
| 4.4.2004  |             | Recurrent Expenditure                                   |            | (207.045)             |  |
| 1 1 3001  |             | Salaries & Wages  |            | (207,815)<br>(25,977) |  |
| 1 1 3002  |             | Superannuation  |            | (25,977)              |  |
| 1 1 3003  | IOD         | Long Service Leave                                      | A          | (2.525.070)           |  |
|           | JOB<br>JOB  | Maintenance - Parks, Gardens, Reserves                  | Appendix E | (3,535,970)           |  |
|           | JOB         | Maintenance - Sporting Buildings                        | Appendix C | (55,535)              |  |
| 1 1 3011  |             | Interest - Loan 69 Glen Huon Oval Clubrooms             | Appendix A | (38,219)              |  |
| 1 1 3012  |             | Govt Guarantee Fee on Loans                             | Appendix A | (6,853)               |  |
| 11 1 3999 |             | Depreciation  | Appendix G | (446,000)             |  |
|           |             | Sub Total - Recurrent Expenditure                       |            | (4,316,369)           |  |
|           |             | Non-Recurrent Expenditure                               |            |                       |  |
| 1 1 3501  |             | 1 · · · · · · · · · · · · · · · · · · ·                 | 113.2      | (2.500)               | Refer to notes at end of this schedule |
| 1 1 3301  | IOD         | Donation - Sporting Clubs                               |            | (2,500)               | Refer to notes at end of this schedule |
|           | JOB         | Upgrades - Parks, Gardens, Reserves                     | Appendix F | 0                     |  |
| 4.4.2505  | JOB         | Building Major Maintenance - Sporting Facilities        | Appendix D | (25,000)              | Defends notes at and efficiency of the |
| 1 1 3505  |             | Consultants   | 113.3      |                       | Refer to notes at end of this schedule |
| 11 1 3507 |             | Minor Assets < \$5,000 - Parks & Gardens                |            | (5,000)               |  |
| 1 1 3598  |             | Profit / (Loss) on Asset Disposals                      | Appendix H | (                     |  |
|           |             | Sub Total - Non Recurrent Expenditure                   |            | (32,500)              |  |
|           |             | TOTAL OPERATING EXPENDITURE                             |            | (4,348,869)           | 1                                      |
|           |             | TOTAL OF ENATING EAFENDITONE                            |            | (4,348,803)           |  |
|           |             |   |            |                       |  |
|           |             | OPERATING REVENUE                                       |            |                       |  |
|           |             | Recurrent Revenue                                       | ***        |                       |  |
| 1 2 3001  |             | Reimbursements  | 113.4      |                       | Refer to notes at end of this schedule |
| 1 2 3002  |             | Fees & Charges  |            | 500                   | L                                      |
| 1 2 3003  |             | Fees & Charges - Leases                                 | 113.6      | 18,555                | Refer to notes at end of this schedule |
| 1 2 3006  |             | Fees & Charges - Event Applications                     |            | 0                     |  |
| 1 2 3005  |             | Reimbursement - Self Supporting Loan Interest           | Appendix A | 504                   |  |
| 1 2 3007  |             | Reimbursement - Self Supporting Loan Govt Guarantee Fee | Appendix A | 55                    |  |
| 1 2 3009  |             | Specified Area Rate - Eaton Landscaping                 | 113.9      | 244,800               |  |
|           |             | Sub Total - Recurrent Revenue                           |            | 269,433               |  |
|           |             | Non-Recurrent Revenue                                   |            |                       |  |
| 1 2 3501  |             | Grants - Taxable  | 113.1      | 332,025               | Refer to notes at end of this schedule |
| 1 2 3504  |             | Contributions/Donations                                 | 113.8      | 1,000,000             |  |
| 1 2 3506  |             | Transfer from Trust - POS                               | 113.7      | 149,282               |  |
|           |             | Sub Total - Non Recurrent Revenue                       |            | 1,481,307             |  |
|           |             |   |            |                       |  |
|           |             |   |            |                       |  |
|           |             | TOTAL OPERATING REVENUE                                 |            | 1,750,740             |  |

|                      |             |  |                  | 2019/20        |  |
|----------------------|-------------|--|------------------|----------------|--|
|                      | Job / Plant |  |                  | Budget         |  |
| Number               | Number      | Schedule 11 - Recreation & Culture               | Note             | Estimate<br>\$ | Sundry Notes                           |
|                      |             | EATON RECREATION CENTRE                          |                  | \$             |  |
|                      |             |  |                  |                |  |
|                      |             | OPERATING EXPENDITURE                            |                  |                |  |
| 4 4 4004             |             | Recurrent Expenditure                            |                  | (455.224)      |  |
| 1 1 4001             |             | Salaries & Wages - Administration                |                  | (455,331)      |  |
| 1 1 4004<br>1 1 4005 |             | Long Service Leave                               |                  | (100.333)      |  |
| 1 1 4005             |             | Superannuation Accrued Leave                     |                  | (109,233)      |  |
| 1 1 4045             |             |  |                  | 0              |  |
| 1 1 4007             |             | Salary Sacrificed Expense Staff Recruitment      |                  | (1,000)        | Indexed - CPI                          |
| 1 1 4011             |             | Staff Training / Conferences                     | Appendix J       | (7,413)        | illidexed - CFI                        |
| 1 1 4011             |             | Staff Travel / Accomodation                      | Appendix K       | (3,732)        |  |
| 1 1 4033             |             | Staff Uniforms                                   | Appendix L       | (5,334)        |  |
| 1 1 4012             |             | Advertising                                      | <b>Аррения</b> с |                | Indexed - CPI                          |
| 1 1 4015             |             | Licenses / Affiliations                          |                  | (500)          | illidexed - CFT                        |
| 1 1 4015             |             | Software Support                                 |                  | (8,000)        | Indexed - CPI                          |
| 1 1 4016             |             | Equipment Hire / Lease Expenses                  | 114.3            |                | Refer to notes at end of this schedule |
| 1 1 4017             |             | Telephone - Office                               | 114.3            | (5,610)        | Indexed - CPI                          |
| 1 1 4017             |             | Receptions                                       |                  | (250)          | illidexed - CFT                        |
| 1 1 4020             |             | Subscriptions                                    |                  | (350)          |  |
| 11 1 4021            |             | Postage  |                  | (250)          |  |
| 11 1 4022            |             | Stationery                                       |                  | (4,500)        |  |
| 11 1 4023            |             | Sundry Expenditure                               |                  |                | Indexed - CPI                          |
| 11 1 4026            |             | Minor Equipment                                  |                  | (2,250)        | indexed of t                           |
| 11 1 4047            |             | Vandalism / Graffiti                             |                  | (3,000)        |  |
| 11 1 4029            |             | Equipment Mtce                                   |                  | (4,000)        |  |
| 11 1 4033            |             | Interest - Loan 59                               | Appendix A       |                | Rec Ctr Construction                   |
| 11 1 4036            |             | Interest - Loan 63                               | Appendix A       | (965)          | Rec Ctr Extensions                     |
| 1 1 4049             |             | Interest - Loan 68                               | Appendix A       | 1 1            | Gym Equipment                          |
|                      |             | Interest - New Loan                              |                  | 0              | 7 4 1                                  |
| 11 1 4050            |             | Govt Guarantee Fee on Loans                      | Appendix A       | (2,517)        |  |
| 11 1 4037            |             | Fringe Benefits Tax                              |                  | (5,500)        |  |
|                      | PLANT       | Motor Vehicle Expenses                           | Appendix B       | (9,795)        |  |
|                      | J11401      | Cost Centre - Fitness Centre                     | 114.4            |                | Refer to notes at end of this schedule |
|                      | J11402      | Cost Centre - Retail Sales                       | 114.4            |                | Refer to notes at end of this schedule |
|                      | J11403      | Cost Centre - Children Services - Creche         | 114.4            | (76,481)       | Refer to notes at end of this schedule |
|                      | J11408      | Cost Centre - Children Services - Vacation Care  | 114.4            | (68,589)       | Refer to notes at end of this schedule |
|                      | J11404      | Cost Centre - Courts                             | 114.4            | (143,835)      | Refer to notes at end of this schedule |
|                      | J11407      | Cost Centre - Group Fitness                      | 114.4            | (123,168)      | Refer to notes at end of this schedule |
|                      | J11405      | Building Maintenance                             | Appendix C       | (176,882)      |  |
| 11 1 4990            |             | Allocation of Administration Overheads           |                  | (821,993)      |  |
| 1 1 4999             |             | Depreciation                                     | Appendix G       | (219,700)      |  |
|                      |             | Sub Total - Recurrent Expenditure                |                  | (2,592,741)    |  |
|                      |             | Non-Recurrent Expenditure                        |                  |                |  |
| 11 1 4501            |             | Building Major Maintenance - Rec Centre          | Appendix D       | 0              |  |
| 11 1 4503            |             | Provision for Bad & Doubtful Debts Expense - ERC |                  | (50)           |  |
| 11 1 4504            |             | Minor Assets < \$5,000 - Recreation Centre       |                  | (5,000)        |  |
| 11 1 4598            |             | Profit / (Loss) on Asset Disposals               | Appendix H       | 0              |  |
|                      |             | Sub Total - Non Recurrent Expenditure            |                  | (5,050)        |  |
|                      |             | TOTAL OPERATING EXPENDITURE                      |                  | (2,597,791)    |  |

|          |             |  |       | 2019/20   |  |
|----------|-------------|--|-------|-----------|--|
| Account  | Job / Plant |  |       | Budget    |  |
| lumber   | Number      | Schedule 11 - Recreation & Culture     | Note  | Estimate  | Sundry Notes                           |
|          |             |  |       | \$        |  |
|          |             |  |       |           |  |
|          |             | OTHER RECREATION & SPORT               |       |           |  |
|          |             |  |       |           |  |
|          |             | EATON RECREATION CENTRE                |       |           |  |
|          |             | OPERATING REVENUE                      |       |           |  |
|          |             | Recurrent Revenue                      |       |           |  |
| 1 2 4001 |             | Reimbursements - Sundry                |       | 1,000     |  |
| 1 2 4002 |             | Fees & Charges - EDWA                  |       | 135,000   |  |
| 1 2 4003 |             | Fees & Charges - Admissions            |       | 31,000    |  |
| 1 2 4004 |             | Fees & Charges - Activities / Programs |       | 220,000   |  |
| 1 2 4005 |             | Fees & Charges - Court Hire            |       | 120,000   |  |
| 1 2 4006 |             | Fees & Charges - Function Room Hire    |       | 20,000    |  |
| 1 2 4007 |             | Fees & Charges - Memberships           |       | 590,000   |  |
| 1 2 4008 |             | Retail Sales Café - Taxable            |       | 130,000   |  |
| 2 4009   |             | Retail Sales Café - GST Free           |       | 15,000    |  |
| 2 4010   |             | Retail Sales - General                 |       | 13,500    |  |
| 1 2 4011 |             | Sponsorship                            |       | 3,000     |  |
| 1 2 4012 |             | Childrens Services - GST Free          |       | 142,500   |  |
| 2 4013   |             | Childrens Services - Taxable           |       | 22,000    |  |
|          |             | Sub Total - Recurrent Revenue          |       | 1,443,000 |  |
|          |             | Non-Recurrent Revenue                  |       |           |  |
| 1 2 4503 |             | Grants                                 | 114.2 | 0         | Refer to notes at end of this schedule |
| 2 4504   |             | Contributions                          | 114.1 | 0         | Refer to notes at end of this schedule |
| 2 4505   |             | Fundraising Sales                      |       | 0         |  |
|          |             | Sub Total - Non Recurrent Revenue      |       | 0         |  |
|          |             |  |       |           |  |
|          |             | TOTAL OPERATING REVENUE                |       | 1,443,000 |  |

|                        |             |  |            | 2019/20             |  |
|------------------------|-------------|--|------------|---------------------|--|
| Account                | Job / Plant |  |            | Budget              |  |
| Number                 | Number      | Schedule 11 - Recreation & Culture                                   | Note       | Estimate            | Sundry Notes                           |
|                        |             |  |            | \$                  |  |
|                        |             |  |            |                     |  |
|                        |             | LIBRARIES  |            |                     |  |
|                        |             | OPERATING EXPENDITURE  |            |                     |  |
|                        |             | Recurrent Expenditure  |            |                     |  |
| 11 1 6001              |             | Salaries & Wages   |            | (318,972)           |  |
| 11 1 6002              |             | Superannuation   |            | (39,871)            |  |
| 11 1 6022              |             | Accrued Leave  |            | 0                   |  |
| 11 1 6003              |             | Long Service Leave   |            | 0                   |  |
| 11 1 6005              |             | Postage & Freight  |            | (2,500)             |  |
| 11 1 6006              |             | Stationery - Sundry  |            | (3,230)             |  |
| 11 1 6008              |             | Lost / Damaged Books   |            |                     | Indexed - CPI                          |
| 11 1 6009              |             | Staff Uniforms   | Appendix L | (1,416)             |  |
| 11 1 6010              |             | Staff Training   | Appendix J | (3,518)             |  |
| 11 1 6011              | IOD         | Travel & Accomodation  | Appendix K | (3,583)             | Defeate notes at and of this school de |
| 11 1 6013              | JOB         | Library Programs Program - Better Beginnings                         | 116.1      | (73,409)<br>(1,000) | Refer to notes at end of this schedule |
| 11 1 6013              |             | EDWA - Joint Facility Expenses                                       |            | (5,800)             |  |
| 11 1 6014              |             | Book Stock   |            | (7,500)             |  |
| 11 1 6013              |             | Software Subscription / Support                                      | 116.3      | (104,838)           | Refer to notes at end of this schedule |
| 11 1 6019              |             | Advertising  | 110.3      | (5,500)             | increi to notes de end or ens senedale |
| 11 1 6020              |             | Sundry Expenditure   |            | (1,000)             |  |
| 11 1 6021              |             | Bulletins / Magazines /Subscriptions                                 |            | (2,800)             |  |
| 11 1 6990              |             | Allocation of Administration Overheads                               |            | (164,399)           |  |
| 11 1 6999              |             | Depreciation   | Appendix G | (7,500)             |  |
|                        |             | Sub Total - Recurrent Expenditure                                    |            | (747,836)           |  |
|                        |             |  |            |                     |  |
|                        |             | Non-Recurrent Expenditure  |            |                     |  |
| 11 1 6501              |             | Provision for Bad & Doubtful Debts Expense - Eaton Community Library |            | (50)                |  |
| 11 1 6502              |             | Recoverable Expenses - 50% EDWA                                      |            | (1,000)             |  |
| 11 1 6503<br>11 1 6504 |             | Grant Expenditure Major Building Maintenance                         | 116.4      | 0                   | Refer to notes at end of this schedule |
| 11 1 6505              |             | Minor Assets < \$5,000 - Eaton Community Library                     | 110.4      | (5,000)             | Refer to notes at end of this schedule |
| 11 1 6598              |             | Profit / (Loss) on Asset Disposals                                   | Appendix H | (3,000)             |  |
| 11 1 0550              |             | Sub Total - Non Recurrent Expenditure                                | Арреник п  | (6,050)             |  |
|                        |             | Sub-rotal Non-recurrent Experiment                                   |            | (0,000)             |  |
|                        |             | TOTAL OPERATING EXPENDITURE  |            | (753,886)           |  |
|                        |             |  |            |                     |  |
|                        |             | OPERATING REVENUE  |            |                     |  |
|                        |             | Recurrent Revenue  |            |                     |  |
| 11 2 6001              |             | Reimbursements - Sundry  | 116.5      | 91,084              |  |
| 11 2 6002              |             | Fees & Charges   |            | 500                 |  |
| 11 2 6003              |             | Reimbursement - Lost / Damaged Books                                 |            | 1,000               |  |
| 11 2 6004              |             | Fees & Charges - Photcopying   |            | 5,500               |  |
|                        |             | Sub Total - Recurrent Revenue  |            | 98,084              |  |
|                        |             |  |            |                     |  |
|                        |             | Non-Recurrent Revenue  |            |                     |  |
| 11 2 6501              |             | Grants - Taxable   | 116.2      | 0                   | Refer to notes at end of this schedule |
| 11 2 6502              |             | Grants - GST Free  |            | 0                   |  |
| 11 2 6504              |             | Reimbursements - EDWA  |            | 500                 | Indexed - CPI                          |
|                        |             | Sub Total - Non Recurrent Revenue                                    |            | 500                 |  |
|                        |             | TOTAL OPERATING REVENUE  |            | 00 504              |  |
|                        |             | TOTAL OPERATING REVENUE  |            | 98,584              |  |

| •                 | Inh / Dina            |  |                 | 2019/20        |               |
|-------------------|-----------------------|--|-----------------|----------------|---------------|
| Account<br>Number | Job / Plant<br>Number | Schedule 11 - Recreation & Culture             | Note            | Budget         | Cundry Natas  |
| Number            | Number                | Schedule 11 - Recreation & Culture             | Note            | Estimate<br>\$ | Sundry Notes  |
|                   |                       |  |                 | ş              |               |
|                   |                       | LIBRARIES                                      |                 |                |               |
|                   |                       | DARDANUP LIBRARY                               |                 |                |               |
|                   |                       |  |                 |                |               |
|                   |                       | OPERATING EXPENDITURE                          |                 |                |               |
|                   |                       | Recurrent Expenditure                          |                 |                |               |
| 11 1 7015         |                       | Book Stock - Dardanup                          |                 | 0              |               |
| 11 1 7999         |                       | Decree debies                                  | A managed the C | 0              |               |
| 11 1 /999         |                       | Depreciation Sub Total - Recurrent Expenditure | Appendix G      | 0<br><b>0</b>  |               |
|                   |                       | Sub Total - Recurrent Expenditure              |                 | U              |               |
|                   |                       |  |                 |                |               |
|                   |                       | Non-Recurrent Expenditure                      |                 |                |               |
| 11 1 7598         |                       | Profit / (Loss) on Asset Disposals             | Appendix H      | 0              |               |
|                   |                       | Sub Total - Non Recurrent Expenditure          |                 | 0              |               |
|                   |                       |  |                 |                |               |
|                   |                       | TOTAL OPERATING EXPENDITURE                    |                 | 0              |               |
|                   |                       | TOTAL OPERATING EXPENDITORE                    |                 | U              |               |
|                   |                       |  |                 |                |               |
|                   |                       |  |                 |                |               |
|                   |                       |  |                 |                |               |
|                   |                       | OPERATING REVENUE                              |                 |                |               |
|                   |                       | Recurrent Revenue                              |                 |                |               |
| 11 2 7001         |                       | Fees & Charges - Programs                      |                 | 0              | Indexed - CPI |
|                   |                       | Sub Total - Recurrent Revenue                  |                 | 0              |               |
|                   |                       | Non Resument Reserve                           |                 |                |               |
|                   |                       | Non-Recurrent Revenue<br>Nil                   |                 | 0              |               |
|                   |                       | Sub Total - Non Recurrent Revenue              |                 | 0              |               |
|                   |                       | July Total Holl Reculter Revenue               |                 | · ·            |               |
|                   |                       |  |                 |                |               |
|                   |                       | TOTAL OPERATING REVENUE                        |                 | 0              |               |
|                   |                       |  |                 |                |               |

|           |             |  |       |           | ı                                      |
|-----------|-------------|--|-------|-----------|--|
|           |             |  |       | 2019/20   | 4                                      |
| Account   | Job / Plant |  | ·     | Budget    |  |
| Number    | Number      | Schedule 11 - Recreation & Culture               | Note  | Estimate  | Sundry Notes                           |
|           |             |  |       | \$        |  |
|           |             |  |       |           |  |
|           |             | OTHER CULTURE                                    |       |           |  |
|           |             |  |       |           |  |
|           |             | OPERATING EXPENDITURE                            |       |           |  |
|           |             | Recurrent Expenditure                            |       |           |  |
| 11 1 9001 |             | Public Art Competition                           |       | (4.000)   | Indexed - CPI                          |
| 11 1 5001 | JOB         | Community Projects - Events & Festivals          | 119.3 |           | Refer to notes at end of this schedule |
|           | 305         | Sub Total - Recurrent Expenditure                | 113.3 | (108,313) |  |
|           |             | July Total Recurrent Experiation                 |       | (100,515) |  |
|           |             |  |       |           |  |
|           |             | Non-Recurrent Expenditure                        |       |           |  |
| 11 1 9501 |             | Donation - Bunbury Regional Entertainment Centre |       |           | Annual Donation Res 81-17              |
| 11 1 9504 |             | Community Grants Scheme                          | 119.4 | (49,880)  |  |
| 11 1 9502 |             | Consultant Expenses                              | 119.2 |           | Refer to notes at end of this schedule |
|           |             | Sub Total - Non Recurrent Expenditure            |       | (64,880)  |  |
|           |             |  |       |           |  |
|           |             | TOTAL OPERATING EXPENDITURE                      |       | (173,193) | 1                                      |
|           |             |  |       |           | 1                                      |
|           |             |  |       |           |  |
|           |             |  |       |           |  |
|           |             | OPERATING REVENUE                                |       |           |  |
|           |             | Recurrent Revenue                                |       |           |  |
| 11 2 9001 |             | Fees & Charges - Taxable                         |       |           | Indexed - CPI                          |
| 11 2 9001 |             | Sub Total - Recurrent Revenue                    |       |           |  |
|           |             | Sub Total - Necultelit Nevellue                  |       |           |  |
|           |             | Non-Recurrent Revenue                            |       |           |  |
| 11 2 9502 |             | Grants - Taxable                                 | 119.1 | 4,545     | Refer to notes at end of this schedule |
|           |             | Sub Total - Non Recurrent Revenue                |       | 4,545     |  |
|           |             |  |       |           |  |
|           |             |  |       |           |  |
|           |             | TOTAL OPERATING REVENUE                          |       | 4,545     | i                                      |

| Account<br>Number | Job / Plant<br>Number | Schedule 11 | - Recreation & Culture  | 2019/20<br>Budget<br>Estimate | Sundry Notes                                 |
|-------------------|-----------------------|-------------|---|-------------------------------|--|
|                   |                       | NOTES TO SO | CHEDULE 11 - RECREATION & CULTURE   |                               |  |
| 11 2 1501         |                       | 111.1       | Grants Revenue - Public Halls Building Construction   | 196,108                       | Source: Building Asset Plan                  |
| 11 1 1004         |                       | 111.2       | Donation Expense - Hall Committees Burekup Country Club Inc Ferguson Hall Committee   |                               | Indexed - CPI<br>Indexed - CPI               |
| 11 2 1001         |                       | 111.3       | Reimbursements - Public Halls Lessee Utilities & Sundry Reimbursements Land & Building Construction Contribution from Eaton Junior Football Club and Eaton Cricket Club |                               | Indexed - CPI<br>Source: Building Asset Plan |
| 11 2 1502         |                       | 111.4       | Contributions - Public Halls - Capital Building Construction  | 7,140<br>38,308<br>38,308     | Source: Building Asset Plan                  |
| 11 2 3501         |                       | 113.1       | Grant Revenue - Parks Gardens & Reserves Grant - Parks & Reserves Upgrades per Asset Plan   |                               | Source: Parks & Reserves Asset Plan          |
| 11 1 3501         |                       | 113.2       | Donation Expense - Sporting Groups South West Academy of Sports New 2017/18 Realloc from Sch 8  | (2,500)                       |  |
| 11 1 3505         |                       | 113.3       | Consultants - Park & Reserves Sports Precinct Plan - Eaton  |                               | Funded: Town Planning Studies Reserve        |
| 11 2 3001         |                       | 113.4       | Contributions / Reimbursements - Parks & Reserves Eaton Bowling Club Lease - Insurance Reimbursement Sundry   | 4,519                         | Ref Append I - Insurance<br>Indexed - CPI    |

|           | Plant Sched | lule 11 - Recreation & Culture  |   | 2019/20<br>Budget<br>Estimate  | Sundry Notes   |
|-----------|-------------|---|---|--|--|
|           |             |   |   | \$   | ·  |
|           | NOTE        | S TO SCHEDULE 11 - RECREATION & CULTURE   |   |  |  |
| 11 2 3003 | 113.6       | Eaton Softball Facility Dardanup Community Centre Waterloo Hall Reserve 37231 Vera Place, Dardanup Lot 52 Waterloo Road, Dardanup Eaton Junior Football Club Rooms Part Lot 34 Ferguson Road, Dardanup Dardanup Oval Club Rooms Eaton Hall SWFL Oval Lease Football Club Lease 35 Martin Pelusey Rd Reserve 11078 Waterloo Recreation Road Waterloo Fire Brig | g and Community Clubs Inc<br>/ Club<br>rdanup Football Club | 1,000<br>100<br>1,128<br>1,000<br>10<br>500<br>10<br>2,040<br>1,255<br>5,000<br>3,600<br>250 | Indexed - CPI  New Lease Leased to 2021  Annual Lease = Annual Rates  Leased to 2020  Leased to 2017  Leased to 2016  Indexed - CPI - Leased to 2026  Indexed - CPI  Adjusted to cover Insurance Premium  Indexed - CPI - Leased to 2017  Indexed - CPI  Indexed - CPI |
| 11 2 3506 | 113.7       | Transfer from Trust Peninsula Lakes Playground (J11606) Eaton Foreshore Stage 2 (J11594)  |   | 99,282   | Trust POS (Minister Approved \$100 over 18/19 & 19/2<br>Trust TSP03  |
| 11 2 3504 | 113.8       | Contributions/Donations Citygate - Donation for Softball Pavillion  |   | 1,000,000  |  |
| 11 2 3009 | 113.9       | Specified Area Rate - Eaton Landscaping<br>Millbridge POS Maintenance<br>Eaton Parks & Reserves Upgrades<br>Various Jobs  |   | 37,500   | Indexed - CPI<br>Source: Parks & Reserves Asset Plan<br>Reduced Expenditure Offset by Transfer to<br>SAR Eaton Landscaping Reserve \$33,000  |
| 11 2 4504 | 114.1       | Contributions Revenue - Recreation Centre<br>Nil  |   | 0  |  |
| 11 2 4503 | 114.2       | Grant Revenue - Recreation Centre<br>Nil  |   | 0  |  |
| 11 1 4016 | 114.3       | Equipment Lease Expenditure - Recreation Centre Photocopier \$465 / Month? Meter Copy Costs 1st Aid Oxygen Bottle   |   |  | Indexed - CPI<br>Indexed - CPI   |

|           |             |          |   | 2019/20   |                            |
|-----------|-------------|----------|---|-----------|----------------------------|
| Account   | Job / Plant |          |   | Budget    |                            |
| Number    | Number      | Schedule | 11 - Recreation & Culture                                 | Estimate  | Sundry Notes               |
|           |             |          |   | \$        | ·                          |
|           |             |          |   |           |                            |
|           |             | NOTES TO | SCHEDULE 11 - RECREATION & CULTURE                        |           |                            |
| Job       |             | 116.1    | Library Programs  |           |                            |
| JOD       | J11913      | 116.1    | - Early Learning Progams                                  |           |                            |
|           | 111913      |          | Storytime   | (11.000)  | Indexed - CPI              |
|           |             |          | ·   |           |                            |
|           |             |          | Rhymetime   |           | Indexed - CPI              |
|           |             |          | 1st Time Parenting Group - 10 workshops per year          | (816)     | Indexed - CPI              |
|           | J11914      |          | - School Holiday Programs                                 |           |                            |
|           |             |          | Code Club   | 0         | Indexed - CPI              |
|           |             |          | Kids Workshops  |           | Indexed - CPI              |
|           |             |          | ·   |           |                            |
|           |             |          | School Holiday Program                                    | (9,790)   | Indexed - CPI              |
|           | J11915      |          | - Adult Progams   |           |                            |
|           |             |          | Digital Photography                                       | (3.045)   | Indexed - CPI              |
|           |             |          | I-Tech Customer Training                                  |           | Indexed - CPI              |
|           |             |          | Monthly Feature Workshop/s                                |           | Indexed - CPI              |
|           |             |          | Nutrition, Arts, Crafts, Music, Gardening & Additional    |           | Indexed - CPI              |
|           |             |          | Nutrition, Arts, Craits, Music, Gardening & Additional    | (2,720)   | Indexed - CPI              |
|           | J11916      |          | - Live Music in the Library                               |           |                            |
|           |             |          | Live Music in the Library                                 | (1 631)   | Indexed - CPI              |
|           |             |          | are made in the about y                                   | (2)032)   | indexed of t               |
|           | J11917      |          | - Miscellaneous   |           |                            |
|           |             |          | Resuscitation for Kids                                    | (1,088)   | Indexed - CPI              |
|           |             |          | Sundry Items  | (10,000)  |                            |
|           |             |          |   |           |                            |
|           | J11919      |          | - Author Talks  |           |                            |
|           |             |          | Nil   | 0         |                            |
|           |             |          |   |           |                            |
|           |             |          |   | (73,409)  |                            |
| 11 2 6501 |             | 116.2    | Grants Revenue - Eaton Community Library                  |           |                            |
| 11 2 0301 |             | 110.2    | Nil   | 0         | Indexed - CPI              |
|           |             |          |   | _         |                            |
|           |             |          |   | 0         |                            |
|           |             |          |   |           |                            |
| 11 1 6018 |             | 116.3    | Software Subscription / Support - Eaton Community Library |           |                            |
|           |             |          | Regional LMS  | (104,838) | Per Tender                 |
|           |             |          |   |           |                            |
|           |             |          |   | (104,838) |                            |
| 11 1 6504 |             | 116.4    | Major Building Maintenance - Libraries                    |           |                            |
| 11 1 0304 |             | 110.4    | Nil   | 0         |                            |
|           |             |          | •••   |           |                            |
|           |             |          |   | 0         |                            |
|           |             |          |   |           |                            |
| 11 2 6001 |             | 116.5    | Reimbursement Revenue - Eaton Community Library           |           |                            |
|           |             |          | Regional LMS Reimbursements                               | 91,084    | per Regional LMS Agreement |
|           |             |          |   |           |                            |
|           |             |          |   | 91,084    |                            |
|           |             |          |   |           |                            |

| Account<br>Number | Job / Plant<br>Number | Schodulo    | 11 - Recreation & Culture                             |                        |                             | 2019/20<br>Budget<br>Estimate | Sundry Notes  |
|-------------------|-----------------------|-------------|---|------------------------|-----------------------------|-------------------------------|---|
| Number            | Ivallibei             | Julieuule . | 11 - Necreation & Culture                             |                        |                             | \$                            | Sundry Notes  |
|                   |                       |             |   |                        |                             | *                             |   |
|                   |                       | NOTES TO    | SCHEDULE 11 - RECREATION & CULTURE                    |                        |                             |                               |   |
| 11 2 9502         |                       | 119.1       | Grants Revenue - Other Culture                        |                        |                             |                               |   |
| 11 2 9502         |                       | 119.1       | Contribution to Paint the Shire READ (Trust 18/19)    |                        |                             | 4 545                         | Funded: Trust Account 'Sundry Trust'  |
|                   |                       |             | contribution to 1 directile Stime NET (1 disc 15, 15) |                        |                             | 1,5 1.5                       | and an indication of the state |
|                   |                       |             |   |                        |                             | 4,545                         |   |
|                   |                       |             |   |                        |                             |                               |   |
| 11 1 9502         |                       | 119.2       | Consultant Expenditure - Other Culture                |                        |                             |                               |   |
|                   |                       |             | Nil   |                        |                             | 0                             |   |
|                   |                       |             |   |                        |                             | 0                             |   |
|                   |                       |             |   |                        |                             |                               |   |
| Job               |                       | 119.3       | Community Projects - Events & Festival                |                        |                             |                               |   |
|                   |                       | J11901      | Events and Festivals (previously named 'Through the   | e Looking Glass' Event | s) Reallocated from Sch 8   | (60,000)                      |   |
|                   |                       | J11902      | Public Art Projects                                   |                        | Reallocated from Sch 8      | (12,000)                      |   |
|                   |                       | J11903      | Donation - City of Bunbury for Regional Events        |                        | Reallocated from Sch 8      | (5,100)                       |   |
|                   |                       | J11904      | Donation - Eaton Foreshore Festival                   |                        | Reallocated from Sch 8      | (2,040)                       |   |
|                   |                       | J11905      | SW Group of Affiliated Agricultural Associations      |                        | Reallocated from Sch 8      | (250)                         |   |
|                   |                       | J11906      | Australia Day Breakfast                               |                        | aton Reallocated from Sch 4 | (9,258)                       |   |
|                   |                       | J11907      | Australia Day Breakfast                               |                        | kup Reallocated from Sch 4  | (1,227)                       |   |
|                   |                       | J11908      | Australia Day Breakfast                               | Darda                  | nup Reallocated from Sch 4  | (2,893)                       |   |
|                   |                       | J11909      | Citizenship Ceremonies                                |                        | Reallocated from Sch 4      | (500)                         |   |
|                   |                       | J11910      | Thank a Volunteer Day Event                           |                        | Reallocated from Sch 4      | (2,000)                       |   |
|                   |                       | J11911      | Grandparents Day                                      |                        | Reallocated from Sch 4      | (1,500)                       |   |
|                   |                       | J11912      | Event Support Expenditure                             |                        |                             | (2,000)                       |   |
|                   |                       | J11918      | Paint the Shire READ                                  |                        |                             |                               | Funded: Funds held in Trust from 18/19 Contribution   |
|                   |                       | J11920      | Banners in the Terrace                                |                        |                             | (1,000)                       |   |
|                   |                       |             |   |                        |                             | (104,313)                     |   |
|                   |                       |             |   |                        |                             | (104,513)                     |   |
| 11 1 9504         | New                   | 119.4       | Community Grants Scheme                               | Assess                 | \$ / Assess                 | (40,000)                      |   |
|                   |                       |             | 2018/19 Community Grants Scheme                       | 6,309                  | 7.91                        | (49,880)                      |   |
|                   |                       |             |   |                        |                             | (49,880)                      |   |
|                   |                       |             |   |                        |                             | ( 1,200)                      |   |
|                   |                       |             |   |                        |                             |                               |   |
|                   |                       |             |   |                        |                             |                               |   |
|                   |                       |             |   |                        |                             |                               |   |

| Number          | Particulars                                  |        |                 |                       |         |               |        |        |        |
|-----------------|--|--------|-----------------|-----------------------|---------|---------------|--------|--------|--------|
|                 | NOTES TO SCHEDULE 11 - RECREATION & CULTURE  | (cont) |                 |                       |         |               |        |        |        |
|                 |  |        |                 | 019/20<br>et Estimate |         |               |        |        |        |
| Cost            | 116.1  | Notes  | J11913<br>Early | J11914<br>School      | J11915  | J11916        | J11917 | J11919 |        |
|                 |  |        | Learning        | Holiday               | Adult   | Live Music in |        | Author |        |
| Centres<br>(CC) | Library Programs - Cost Centres              |        | Progams         | Programs              | Progams | the Library   | Misc.  | Talks  | TOTA   |
|                 | Staff Salaries & Wages (Officer Expenditure) |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Catering                                     |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Cleaning                                     |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Venue Hire                                   |        | 0               | 378                   | 756     | 0             | 0      | 0      | 1,134  |
|                 | Contractor Hire/Facilator Fees               |        | 22,000          | 20,365                | 21,000  | 5,160         | 0      | 2,300  | 70,825 |
|                 | Equipment Hire                               |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Prizes & Equipment Puchases                  |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Waste Services (ie Bins)                     |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Consumables                                  |        | 0               | 0                     | 0       | 0             | 750    | 700    | 1,450  |
|                 | Traffic Management                           |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Insurance                                    |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | OH & Safety                                  |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 | Parks & Gardens, Reticulation/Signage        |        | 0               | 0                     | 0       | 0             | 0      | 0      | (      |
|                 |  |        | 22,000          | 20,743                | 21,756  | 5,160         | 750    | 3,000  | 73,409 |

|                |  |             |             |             | 2019/20     | ס          |            |              |           |            |             |            |       |
|----------------|--|-------------|-------------|-------------|-------------|------------|------------|--------------|-----------|------------|-------------|------------|-------|
|                |  |             |             |             | Budget Esti | mate       |            |              |           |            |             |            |       |
| Cost           | 119.3 N                                      | otes        |             |             |             |            | Job Refere | nce J11901   |           |            |             |            |       |
|                |  |             |             |             |             |            |            | Discovering  |           |            | Seniors     |            |       |
|                |  | Walk on the | Conquer the | But It Back |             | Natures    | Bubbles    | Dardanup's   | Cubbies & | Ladies Day | Celebration | Spring Out |       |
| entres<br>(CC) | Events & Festivals - Cost Centres            | Wild Side   | Concrete    | Fair        | Movies      | Wonderland | Bonanza    | Heritage Day | Portions  | Out        | Day         | Festival   | TOTA  |
|                | Staff Salaries & Wages (Officer Expenditure) |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                | Catering                                     |             | 0 0         | 300         | 100         | 0          | 100        | 100          | 0         | 0          | 800         | 0          | 1,40  |
|                | Cleaning                                     |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                | Venue Hire                                   |             | 0 0         | 0           | 0           | 0          | 100        | 0            | 0         | 800        | 0           | 0          | 90    |
|                | Contractor Hire/Facilator Fees               | 7,20        | 0 2,300     | 3,600       | 7,140       | 3,000      | 2,200      | 900          | 1,580     | 4,200      | 1,640       | 11,400     | 45,16 |
|                | Equipment Hire                               | 2,30        | 0 200       | 2,000       | 2,400       |            | C          | 0            | 0         | 2,000      | 700         | 500        | 10,10 |
|                | Prizes & Equipment Puchases                  | 40          | 0 1,000     | 0           | 100         | 0          | 100        | 0            | 0         | 0          | 100         | 0          | 1,70  |
|                | Waste Services (ie Bins)                     | 10          | 0 0         | 100         | 260         | 60         | C          | 0            | 60        | 0          | 60          | 100        | 74    |
|                | Consumables                                  |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                | Traffic Management                           |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                | Insurance                                    |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                | OH & Safety                                  |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                | Parks & Gardens, Reticulation/Signage        |             | 0 0         | 0           | 0           | 0          | C          | 0            | 0         | 0          | 0           | 0          |       |
|                |  | 10,00       | 0 3,500     | 6,000       | 10,000      | 3,060      | 2,500      | 1,000        | 1,640     | 7,000      | 3,300       | 12,000     | 60,00 |

| lob / Plant        | Particulars                       |                          |            |                |               |               |               |               |                  |
|--------------------|-----------------------------------|--------------------------|------------|----------------|---------------|---------------|---------------|---------------|------------------|
| Number             |                                   | STATION & CUITURE (comb) |            |                |               |               |               |               |                  |
|                    | NOTES TO SCHEDULE 11 - RECR       | EATION & CULTURE (CONT)  |            |                |               |               |               |               |                  |
|                    |                                   |                          |            | 2019/20        |               |               |               |               |                  |
|                    |                                   |                          |            | udget Estimate |               |               |               |               |                  |
| Cost               | Note 114.4                        | Notes                    | J11401     | J11402         | J11403        | J11408        | J11404        | J11407        |                  |
|                    |                                   |                          | Fitness    |                | Children      | Children      |               | Group         |                  |
| Centres            | Eaton Recreation Centre - C       | ost Centres              | Centre     | Retail Sales   | Services      | Services      | Courts        | Fitness       | TOTAL            |
| (CC)               |                                   |                          |            |                | Creche        | Vacation      |               |               |                  |
| 050                | Calarias 9 Magas                  |                          | 162.065    | 10.005         | 70.057        | Care          | C2 021        | 07.607        | 460 103          |
| 050                | Salaries & Wages Staff Training   | Ammondiu                 | 163,865    | ,              | 70,857<br>916 | 54,947<br>500 | 62,921<br>800 | 97,607<br>561 | 469,183          |
| 052                | _                                 | Appendix J               | 2,453      |                |               |               |               | 201           | 5,450<br>0       |
| 053                | Advertising                       |                          | 0<br>1,750 |                | 0<br>708      | 0<br>3,000    | 0<br>1,000    | 23,700        | 30,158           |
| 054<br>055         | Licenses<br>Receptions            |                          | 1,750      |                | 708           | 3,000         | 600           | 23,700        | 30,138<br>600    |
|                    | <u> </u>                          |                          |            |                | 2,000         |               |               | 550           |                  |
| 056<br>057         | Sundry Expenditure Stock Purchase |                          | 6,250<br>0 |                | 2,000         | 9,642<br>0    | 3,000<br>0    | 550           | 22,242<br>72,000 |
| 05 <i>7</i><br>058 | Minor Equipment                   |                          | 2,250      | •              | 2,000         | 500           | 2,500         | 750           | 9,350            |
| 059                | Cleaning Materials                |                          | 2,230      | •              | 2,000         | 0             | 2,300         | 0             | 9,330            |
| 060                | Equipment Maintenance / Lo        | 9369                     | 0          |                | 0             | 0             | 0             | 0             | C                |
| 061                | Umpire Payments                   | ease                     | 0          |                | 0             | 0             | 73,014        | 0             | 73,014           |
| 062                | Utilities - Electricity           |                          | 0          |                | 0             | 0             | 73,014        | 0             | 73,014           |
| 062                | Utilities - Water                 |                          | 0          |                | 0             | 0             | 0             | 0             | 0                |
| 062                | Utilities - Gas                   |                          | 0          |                | 0             | 0             | 0             | 0             | 0                |
| 063                | Building Maintenance              |                          | 0          |                | 0             | 0             | 0             | 0             | 0                |
|                    | 5                                 |                          |            |                |               |               |               |               |                  |
|                    |                                   |                          | 176,568    | 93,355         | 76,481        | 68,589        | 143,835       | 123,168       | 681,997          |

| Summary                              | 2019/20     |
|--------------------------------------|-------------|
|                                      | Budget      |
| Schedule 12 - Transport              | Estimate    |
|                                      | \$          |
|                                      |             |
| TRANSPORT - SUMMARY                  |             |
| Operating Expenditure                |             |
| Recurrent Expenditure                |             |
| Streets, Roads, Bridges, Depots      | (5,686,125) |
| Road Plant Purchases                 | 0           |
| Traffic Control & Parking Facilities | (6,400)     |
| Total Recurrent Expenditure          | (5,692,525) |
| Non-Recurrent Expenditure            |             |
| Streets, Roads, Bridges, Depots      | (84,788)    |
| Road Plant Purchases                 | 0           |
| Traffic Control & Parking Facilities | 0           |
| Total Non-Recurrent Expenditure      | (84,788)    |
| Total Operating Expenditure          | (5,777,313) |
| Operating Revenue                    |             |
| Recurrent Revenue                    |             |
| Streets, Roads, Bridges, Depots      | 148,801     |
| Road Plant Purchases                 | 0           |
| Traffic Control & Parking Facilities | 4,000       |
| Total Recurrent Revenue              | 152,801     |
| Non-Recurrent Revenue                |             |
| Streets, Roads, Bridges, Depots      | 2,694,456   |
| Road Plant Purchases                 | 0           |
| Traffic Control & Parking Facilities | 500         |
| Total Non-Recurrent Revenue          | 2,694,956   |
| Total Operating Revenue              | 2,847,757   |

|                        | 2010/20                         |   |
|------------------------|---------------------------------|---|
|                        | 2019/20<br>Budget               |   |
| Note                   | Estimate                        | Sundry Notes                                |
|                        | \$                              |   |
|                        |                                 |   |
|                        |                                 |   |
|                        |                                 |   |
|                        |                                 |   |
| Transport              | (1 222 147)                     | Refer to Transport Construction Budget      |
| Transport<br>Transport |                                 | Refer to Transport Construction Budget      |
| Transport              |                                 | Refer to Transport Construction Budget      |
| -                      |                                 | ,   |
| Appendix C             | (155,047)                       |   |
| 121.3                  | (16,630)                        | Defends notes at and of this selectule      |
|                        |                                 | Refer to notes at end of this schedule      |
| Appendix A             |                                 | Works Depot Land                            |
| Appendix A             | (3,640)                         |   |
| Appendix G             | (3,615,200)                     |   |
|                        | (5,686,125)                     |   |
|                        |                                 |   |
| Appendix D             | 0                               |   |
| 121.1                  | (71,788)                        | Refer to notes at end of this schedule      |
|                        | (8,000)                         | Funded: JTPS Reserves                       |
| Transport              |                                 | Funded: C'Fwd Projects Res                  |
|                        | (5,000)                         | ,   |
|                        | 0                               |   |
|                        | (84,788)                        |   |
|                        |                                 |   |
|                        | (5,770,913)                     |   |
|                        |                                 |   |
|                        |                                 |   |
| 121.4                  | 1 000                           | Refer to notes at end of this schedule      |
| 121.4                  | 1,000                           | increa to notes at end of this schedule     |
|                        | 120,261                         |   |
|                        | 27,540                          |   |
|                        | 148,801                         |   |
|                        |                                 |   |
|                        |                                 |   |
| Transport              | 661,200                         | Refer to Transport Construction Budget      |
|                        | 0                               |   |
| Transport              | 1,324,000                       | Refer to Transport Construction Budget      |
| Transport              | 228,000                         | Refer to Transport Construction Budget      |
| Transport              | 252,813                         | Refer to Transport Construction Budget      |
| Transport              | 228,443                         | Refer to Transport Construction Budget      |
| 121.2                  | 0                               | Refer to notes at end of this schedule      |
| Transport              | 0                               | Refer to Transport Construction Budget      |
|                        | 0                               |   |
|                        | 2,694,456                       |   |
|                        | 2,843,257                       |   |
| _                      | Transport<br>Transport<br>121.2 | Transport 252,813 Transport 228,443 121.2 0 |

| -         |             |  |         | 2019/20  |              |
|-----------|-------------|--|---------|----------|--------------|
| Account   | Job / Plant |  |         | Budget   |              |
| Number    | Number      | Schedule 12 - Transport  | Note    | Estimate | Sundry Notes |
|           |             |  |         | \$       |              |
|           |             |  |         |          |              |
|           |             | ROAD PLANT   |         |          |              |
|           |             | OPERATING EXPENDITURE  |         |          |              |
|           |             | Recurrent Expenditure  |         |          |              |
| 12 1 2003 |             |  | endix A | 0        |              |
| 12 1 2003 |             | ··   | endix A | 0        |              |
|           |             | Sub Total - Recurrent Expenditure  |         | o        |              |
|           |             | The state of the s |         | J        |              |
|           |             | Non-Recurrent Expenditure  |         |          |              |
| 12 1 2501 |             | Nil  |         | 0        |              |
| 12 1 2598 |             |  | endix H | 0        |              |
|           |             | Sub Total - Non Recurrent Expenditure  |         | 0        |              |
|           |             |  |         |          |              |
|           |             |  |         |          |              |
|           |             | TOTAL OPERATING EXPENDITURE  |         | 0        |              |
|           |             |  |         |          |              |
|           |             |  |         |          |              |
|           |             |  |         |          |              |
|           |             |  |         |          |              |
|           |             | OPERATING REVENUE  |         |          |              |
|           |             | Recurrent Revenue  |         |          |              |
| 12 2 2001 |             | Nil  |         | 0        |              |
|           |             | Sub Total - Recurrent Revenue  |         | 0        |              |
|           |             |  |         |          |              |
|           |             | Non-Recurrent Revenue  |         |          |              |
| 12 2 2502 |             | Reimbursements   |         | 0        |              |
|           |             | Sub Total - Non Recurrent Revenue  |         | 0        |              |
|           |             |  |         |          |              |
|           |             |  |         |          |              |
|           |             | TOTAL OPERATING REVENUE  |         | 0        |              |

|                     |  | 2019/20  |                             |
|---------------------|--|----------|-----------------------------|
| Account Job / Plant |  | Budget   |                             |
| Number Number       | Schedule 12 - Transport Note   | Estimate | Sundry Notes                |
|                     |  | \$       |                             |
|                     |  |          |                             |
|                     | TRAFFIC CONTROL & PARKING FACILITIES   |          |                             |
|                     | OPERATING EXPENDITURE  |          |                             |
|                     | Recurrent Expenditure  |          |                             |
| 12 1 3001           | License Plates - Special Dardanup Series                                       | (900)    | Indexed - CPI               |
| 12 1 3002           | Road Wise Programs (inculdes Membership Industry Road Safety Alliance \$3,000) | (5,000)  |                             |
| JOB                 | Car Parking Bays Maintenance   | (500)    |                             |
|                     | Sub Total - Recurrent Expenditure  | (6,400)  |                             |
|                     |  |          |                             |
|                     | Non-Recurrent Expenditure  |          |                             |
| 12 1 3501           | Nil  | 0        |                             |
|                     | Sub Total - Non Recurrent Expenditure  | 0        |                             |
|                     |  |          |                             |
|                     | TOTAL OPERATING EXPENDITURE  | (6,400)  |                             |
|                     |  |          |                             |
|                     |  |          |                             |
|                     |  |          |                             |
|                     | OPERATING REVENUE  |          |                             |
|                     | Recurrent Revenue  |          | l                           |
| 12 2 3001           | Sale of Special Series Number Plates   |          | Indexed - CPI               |
| 12 2 3002           | Fines & Penalties - Traffic  |          | Indexed - Population Growth |
| 12 2 3003           | Contribution - Cash in lieu car parking  | 0        |                             |
| 12 2 3004           | Fees & Charges - Car Parking Sub Total - Recurrent Revenue                     | 0        |                             |
|                     | Sub Total - Recurrent Revenue  | 4,000    |                             |
|                     | Non-Recurrent Revenue  |          |                             |
| 12 2 3501           | Reimbursements   | 0        |                             |
| 12 2 3502           | Grants - Road Wise   | 500      |                             |
|                     | Sub Total - Non Recurrent Revenue  | 500      |                             |
|                     |  |          |                             |
|                     | TATAL OPERATING DESIGNATION  |          |                             |
|                     | TOTAL OPERATING REVENUE  | 4,500    | l                           |

| Account Job / Plant<br>Number Number |          | 12 - Transport  | 2019/20<br>Budget<br>Estimate | Sundry Notes |
|--------------------------------------|----------|---|-------------------------------|--------------|
|                                      | NOTES TO | SCHEDULE 12 - TRANSPORT   | \$                            |              |
| 12 1 1504                            | 121.1    | Consultants - Transport<br>Rural Road Resumptions<br>Asset Management Condition Reports | (11,788) (60,000)             |              |
| 2 2 1507                             | 121.2    | <b>Grant Revenue - Sundry</b><br>Nil  | (71,788)                      |              |
| 2 1 1006                             | 121.3    | Land Resumption / Compensation Nil  | 0                             |              |
| 2 2 1001                             | 121.4    | Reimbursements<br>Sundry Works  | 1,000                         |              |
|                                      |          |   | 1,000                         |              |
|                                      |          |   |                               |              |
|                                      |          |   |                               |              |
|                                      |          |   |                               |              |
|                                      |          |   |                               |              |
|                                      |          |   |                               |              |

| <br>Summary                         | 2019/20   |
|-------------------------------------|-----------|
|                                     | Budget    |
| <br>Schedule 13 - Economic Services | Estimate  |
|                                     | \$        |
|                                     |           |
| ECONOMIC SERVICES - SUMMARY         |           |
| Operating Expenditure               |           |
| Recurrent Expenditure               |           |
| Tourism & Area Promotion            | (2,195)   |
| Building Control                    | (481,271) |
| Other Economic Services             | (37,111)  |
| Total Recurrent Expenditure         | (520,577) |
| Non-Recurrent Expenditure           |           |
| Tourism & Area Promotion            | (62,000)  |
| Building Control                    | (18,500)  |
| Other Economic Services             | 0         |
| Total Non-Recurrent Expenditure     | (80,500)  |
| Total Operating Expenditure         | (601,077) |
| Operating Revenue                   |           |
| Recurrent Revenue                   |           |
| Tourism & Area Promotion            | 1,119     |
| Building Control                    | 99,161    |
| Other Economic Services             | 1,300     |
| Total Recurrent Revenue             | 101,580   |
| Non-Recurrent Revenue               |           |
| Tourism & Area Promotion            | 0         |
| Building Control                    | 0         |
| Other Economic Services             | 0         |
| Total Non-Recurrent Revenue         | О         |
|                                     |           |
| <br>Total Operating Revenue         | 101,580   |

|                        |             |  |       | 2019/20  |  |
|------------------------|-------------|--|-------|----------|--|
| Account                | Job / Plant |  |       | Budget   |  |
| Number                 |             | Schedule 13 - Economic Services No                         | te    | Estimate | Sundry Notes                           |
|                        |             |  |       | \$       | •                                      |
|                        |             |  |       |          |  |
|                        |             | TOURISM & AREA PROMOTION                                   |       |          |  |
|                        |             |  |       |          |  |
|                        |             | OPERATING EXPENDITURE                                      |       |          |  |
|                        |             | Recurrent Expenditure                                      |       |          |  |
|                        | JOB         | Building Maintenance - Tourist Bays Appen                  | dix C | (2,195)  |  |
|                        |             |  |       |          |  |
| 13 1 2999              |             | Depreciation Appen   | dix G | 0        |  |
|                        |             | Sub Total - Recurrent Expenditure                          |       | (2,195)  |  |
|                        |             |  |       |          |  |
|                        |             | Non-Recurrent Expenditure                                  |       |          |  |
| 13 1 2501              |             | Donation - Tourism 133                                     | .1    | (62,000) | Refer to notes at end of this schedule |
|                        |             | Building Special Maintenance - Tourist Bays Appen          | dix D | 0        | Source: Building Special Maintance     |
|                        |             | Sub Total - Non Recurrent Expenditure                      |       | (62,000) |  |
|                        |             |  |       |          |  |
|                        |             |  |       |          |  |
|                        |             | TOTAL OPERATING EXPENDITURE                                |       | (64,195) |  |
|                        |             |  |       |          |  |
|                        |             |  |       |          |  |
|                        |             |  |       |          |  |
|                        |             |  |       |          |  |
|                        |             | OPERATING REVENUE  |       |          |  |
| 42.2.2004              |             | Recurrent Revenue  |       | 0        |  |
| 13 2 2001<br>13 2 2002 |             | Reimbursements   |       | 0<br>150 |  |
| 13 2 2002              |             | Sundry Fees & Charges - Taxable Fees & Licenses - GST Free |       | 969      |  |
| 13 2 2003              |             | Sub Total - Recurrent Revenue                              |       | 1,119    |  |
|                        |             | Sub Total - Recurrent Revenue                              |       | 1,115    |  |
|                        |             | Non-Recurrent Revenue                                      |       |          |  |
| 13 2 2501              |             | Tourism Signage Sales                                      |       | 0        |  |
| 13 2 2502              |             | Grant Revenue - Taxable                                    |       | 0        |  |
| _5552                  |             | Sub Total - Non Recurrent Revenue                          |       | 0        |  |
|                        |             |  |       |          |  |
|                        |             |  |       |          |  |
|                        |             | TOTAL OPERATING REVENUE                                    |       | 1,119    |  |

|           |             |   |           | 2019/20   |                                       |
|-----------|-------------|---|-----------|-----------|---------------------------------------|
| Account   | Job / Plant |   |           | Budget    |                                       |
| Number    | Number      | Schedule 13 - Economic Services           | Note      | Estimate  | Sundry Notes                          |
|           |             |   |           | \$        |                                       |
|           |             |   |           |           |                                       |
|           |             | BUILDING CONTROL                          |           |           |                                       |
|           |             | OPERATING EXPENDITURE                     |           |           |                                       |
|           |             | Recurrent Expenditure                     |           |           |                                       |
| 13 1 3001 |             | Salaries & Wages                          |           | (164,356) |                                       |
| 13 1 3002 |             | Superannuation                            |           | (20,545)  |                                       |
| 13 1 3003 |             | Salary Sacrificed Expenditure             |           | 0         |                                       |
| 13 1 3004 |             | Long Service Leave                        |           | 0         |                                       |
| 13 1 3021 |             | Accrued Leave                             |           | 0         |                                       |
| 13 1 3008 |             | Fringe Benefits Tax                       |           | (8,000)   | Indexed - CPI                         |
| 13 1 3009 |             | Printing & Stationery                     |           | (500)     |                                       |
| 13 1 3010 |             | Staff Uniforms A <sub>1</sub>             | opendix L | (637)     |                                       |
| 13 1 3013 |             | Staff Training / Conferences A            | ppendix J | (2,221)   |                                       |
| 13 1 3014 |             | Travel & Accomodation Ap                  | pendix K  | (1,612)   |                                       |
|           | PLANT       | Vehicle Expenses - Building Control       | pendix B  | (8,031)   |                                       |
| 13 1 3016 |             | Legislation Updates                       |           | (250)     |                                       |
| 13 1 3019 |             | Telephone Expenses                        |           | (1,122)   |                                       |
| 13 1 3990 |             | Allocation of Administration Expenses     |           | (273,998) |                                       |
| 13 1 3999 |             | Depreciation Apr                          | pendix G  | 0         |                                       |
|           |             | Sub Total - Recurrent Expenditure         |           | (481,271) |                                       |
|           |             | Non-Recurrent Expenditure                 |           |           |                                       |
| 13 1 3501 |             | Swimming Pool Inspections                 |           | (13,500)  | Funded: Swimming Pool Inspection Levy |
| 13 1 3503 |             | Minor Assets < \$5,000 - Building Control |           | (5,000)   |                                       |
| 13 1 3598 |             | Profit / (Loss) on Asset Disposals        | pendix H  | 0         |                                       |
|           |             | Sub Total - Non Recurrent Expenditure     |           | (18,500)  |                                       |
|           |             |   |           |           |                                       |
|           |             | TOTAL OPERATING EXPENDITURE               |           | (499,771) |                                       |

|           |             |  |     | 2019/20  |                                   |
|-----------|-------------|--|-----|----------|-----------------------------------|
| Account   | Job / Plant |  |     | Budget   |                                   |
| Number    | Number      | Schedule 13 - Economic Services No             | ote | Estimate | Sundry Notes                      |
|           |             |  |     | \$       |                                   |
|           |             |  |     |          |                                   |
|           |             |  |     |          |                                   |
|           |             | DUIL DUIL CONTROL                              |     |          |                                   |
|           |             | BUILDING CONTROL                               |     |          |                                   |
|           |             | OPERATING REVENUE                              |     |          |                                   |
|           |             | Recurrent Revenue                              |     |          |                                   |
| 13 2 3001 |             | Reimbursements                                 |     | 500      |                                   |
| 13 2 3002 |             | Sundry Fees & Charges - Taxable                |     | 4,590    |                                   |
| 13 2 3003 |             | Fines & Penalties                              |     | 0        |                                   |
| 13 2 3004 |             | Building Licenses                              |     | 80,000   | Indexed - CPI x Population Growth |
| 13 2 3005 |             | Commission - BCITF                             |     | 800      |                                   |
| 13 2 3006 |             | Commission - BRB                               |     | 1,700    |                                   |
| 13 2 3007 |             | Fees & Charges - Building Statistics           |     | 0        |                                   |
| 13 2 3008 |             | Fees & Charges - Swimming Pool Inspection Levy |     | 11,571   |                                   |
|           |             | Sub Total - Recurrent Revenue                  |     | 99,161   |                                   |
|           |             |  |     |          |                                   |
|           |             | Non-Recurrent Revenue                          |     |          |                                   |
| 13 2 3501 |             | Nil  |     | 0        |                                   |
|           |             | Sub Total - Non Recurrent Revenue              |     | 0        |                                   |
|           |             |  |     |          |                                   |
|           |             |  |     |          |                                   |
|           |             | TOTAL OPERATING REVENUE                        |     | 99,161   |                                   |

|           |             |                                       |           | 2019/20  |              |
|-----------|-------------|---------------------------------------|-----------|----------|--------------|
| Account   | Job / Plant |                                       |           | Budget   |              |
| Number    | Number      | Schedule 13 - Economic Services       | Note      | Estimate | Sundry Notes |
|           |             |                                       |           | \$       |              |
|           |             |                                       |           |          |              |
|           |             | OTHER ECONOMIC SERVICES               |           |          |              |
|           |             | OPERATING EXPENDITURE                 |           |          |              |
|           |             | Recurrent Expenditure                 |           |          |              |
| 13 1 8001 |             | Interest - Loan 61                    | ppendix A | (6,653)  |              |
| 13 1 8003 |             | Government Guarantee Fee on Loans     | ppendix A | (727)    |              |
| 13 1 8004 |             | Economic Development                  | 131.2     | (29,730) |              |
|           |             | Sub Total - Recurrent Expenditure     |           | (37,111) |              |
|           |             | Non-Recurrent Expenditure             |           |          |              |
| 13 1 3801 |             | Nil                                   |           | 0        |              |
|           |             | Sub Total - Non Recurrent Expenditure |           | 0        |              |
|           |             | TOTAL COPPATING EVERYDITIES           |           | (27.444) |              |
|           |             | TOTAL OPERATING EXPENDITURE           | •         | (37,111) |              |
|           |             |                                       |           |          |              |
|           |             |                                       |           |          |              |
|           |             | OPERATING REVENUE                     |           |          |              |
|           |             | Recurrent Revenue                     |           |          |              |
| 13 2 8001 |             | Extractive Industry Licenses          |           | 1,200    |              |
| 13 2 8002 |             | Sale of Standpipe Water               |           | 100      |              |
|           |             | Sub Total - Recurrent Revenue         |           | 1,300    |              |
|           |             | Non-Recurrent Revenue                 |           |          |              |
| 13 2 8501 |             | Nil                                   |           | 0        |              |
|           |             | Sub Total - Non Recurrent Revenue     |           | 0        |              |
|           |             |                                       |           |          |              |
|           |             | TOTAL OPERATING REVENUE               |           | 1,300    |              |

|                        | Ţ  | 2010/20  |                          |
|------------------------|--|--|--------------------------|
| Assessment Lab / Dlamb |  | 2019/20  |                          |
| Account Job / Plant    | Cabadula 12 Facusaria Camilasa   | Budget   | Sundry Notes             |
| Number Number          | Schedule 13 - Economic Services  | Estimate<br>\$   | Sundry Notes             |
|                        | NOTES TO SCHEDULE 13 - ECONOMIC SERVICES   | ş  |                          |
| 13 1 2501              | Bull & Barrel Fesitval Operational Grant - Ferguson Valley Marketing Inc Dollar for Dollar Matching Grant - Ferguson Valley Marketing Inc. By Wellington & Boyup Brook Reg. Tourism Strategy Bunbury Geographe Gift  | (5,000)<br>(20,000)<br>(20,000)<br>(12,000)<br>(5,000) | 3 Years commencing 17/18 |
| 13 1 8004              | Business South West (formerly Small Business Centre Bunbury-Wellington) Business South West - Regional Innovations Ecosystem Mapping and Audit for the South West Project Regional Development Australia - REMPLAN South West community profiling - 3 year commitment 1 Bunbury Wellington Economic Alliance GoGeo Bunbury Wellington Group of Councils Busselton Margaret River Airport |  |                          |

| Summary  | 2019/20                                 |
|--|---|
|  | Budget                                  |
| Schedule 14 - Other Property & Services  | Estimate                                |
|  | \$                                      |
|  |   |
| OTHER PROPERTY & SERVICES - SUMMARY  |   |
|  |   |
|  |   |
| Operating Expenditure  |   |
| Recurrent Expenditure  |   |
| Private Works  | (5,000)                                 |
| Administration Overheads   | 0                                       |
| Public Works Overheads   | 0                                       |
| Plant Operation  | 0                                       |
| Salaries & Wages   | 0                                       |
| Unclassified   | 0                                       |
| Total Recurrent Expenditure  | (5,000)                                 |
| New December Francisco di Inno   |   |
| Non-Recurrent Expenditure  |   |
| Private Works  | (450,004)                               |
| Administration Overheads   | (159,824)                               |
| Public Works Overheads   | (50,000)                                |
| Plant Operation  | 0                                       |
| Salaries & Wages   | (35,000)                                |
| Unclassified   | (14,000)                                |
| Total Non-Recurrent Expenditure  | (258,824)                               |
| Total Operating Expenditure  | (263,824)                               |
| Operating Revenue  |   |
| Recurrent Revenue  |   |
| Private Works  | 6,000                                   |
| Administration Overheads   | 35,007                                  |
| Public Works Overheads   | 52,000                                  |
|  | 0                                       |
| Plant Operation Salaries & Wages   | 0                                       |
| Unclassified   | 0                                       |
| Total Recurrent Revenue  | Ü                                       |
| Total Recurrent Revenue  | 93,007                                  |
| Non-Recurrent Revenue  |   |
| Private Works  | 0                                       |
| Administration Overheads   | 1,165,000                               |
| Public Works Overheads   | 0                                       |
| Plant Operation  | 0                                       |
| Salaries & Wages   | 35,000                                  |
| Unclassified   | 10,000                                  |
| Total Non-Recurrent Revenue  | 1,210,000                               |
|  | _,,                                     |
| Total Operating Revenue  | 1,303,007                               |
| 1 control of the cont | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

|                   |   |      | 2019/20  |              |
|-------------------|---|------|----------|--------------|
| Account Job / Pla | ent   |      | Budget   |              |
| Number Numbe      | er Schedule 14 - Other Property & Services  | Note | Estimate | Sundry Notes |
|                   |   |      | \$       |              |
|                   |   |      |          |              |
|                   | PRIVATE WORKS                               |      |          |              |
|                   |   |      |          |              |
|                   | OPERATING EXPENDITURE                       |      |          |              |
|                   | Recurrent Expenditure                       |      |          |              |
| JOB               | Private Works - Sundry                      |      | (5,000)  |              |
|                   | Sub Total - Recurrent Expenditure           |      | (5,000)  |              |
|                   | Non-Recurrent Expenditure                   |      |          |              |
| JOB               | Private Works - Government                  |      | 0        |              |
|                   | Sub Total - Non Recurrent Expenditure       |      | О        |              |
|                   |   |      |          |              |
|                   | TOTAL ODERATING EXPENDITURE                 |      | (5.000)  |              |
|                   | TOTAL OPERATING EXPENDITURE                 |      | (5,000)  |              |
|                   |   |      |          |              |
|                   |   |      |          |              |
|                   |   |      |          |              |
|                   | OPERATING REVENUE                           |      |          |              |
|                   | Recurrent Revenue                           |      |          |              |
| 14 2 1001         | Fees & Charges - Private Works (Sundry)     |      | 6,000    |              |
|                   | Sub Total - Recurrent Revenue               |      | 6,000    |              |
|                   | Non-Recurrent Revenue                       |      |          |              |
| 14 2 1501         | Fees & Charges - Private Works (Government) |      | 0        |              |
| 1301              | Sub Total - Non Recurrent Revenue           |      | 0        |              |
|                   |   |      |          |              |
|                   | TOTAL OPERATING REVENUE                     |      | 6,000    |              |

|          |             |  |            | 2019/20     |  |
|----------|-------------|--|------------|-------------|--|
| Account  | Job / Plant |  |            | Budget      | 1  |
| Number   | Number      | Schedule 14 - Other Property & Services                | Note       | Estimate    | Sundry Notes   |
|          |             |  |            | \$          |  |
|          |             | ADMINISTRATION OVERHEADS                               |            |             |  |
|          |             | OPERATING EXPENDITURE                                  |            |             |  |
|          |             | Recurrent Expenditure                                  |            |             |  |
| 4 1 2001 |             | Salaries & Wages                                       |            | (2,971,049) |  |
| 4 1 2027 |             | Superannuation   |            | (379,905)   |  |
| 4 1 2028 |             | Salaries & Wages - LSL                                 |            | (373,303)   |  |
| 1 2037   |             | Accrued Leave  |            |             |  |
| 4 1 2029 |             | Salary Sacrificed Expense                              |            |             |  |
| 4 1 2023 |             | Interest Expense - Loan 49                             | Appendix A |             |  |
| 4 1 2002 |             | 1  | • •        | (10.563)    |  |
|          |             | Interest Expense - Loan 65                             | Appendix A | (10,563)    |  |
| 1 2043   |             | Interest Expense - New Loan - Eaton Admin              | Appendix A | (4.404)     |  |
| 1 2044   | JOB         | Government Guarantee Fee on Loans                      | Appendix A | (1,104)     |  |
|          | JOB         | Administration Building Maintenance                    | Appendix C | (362,071)   |  |
| 1 2006   |             | Insurance - General                                    | Appendix I | (126,609)   |  |
| 1 1 2040 |             | Insurance - Workers Compensation                       | Appendix I | (172,116)   |  |
| 1 2007   |             | Advertising  |            | (24,000)    | L  |
| 4 1 2008 |             | Office Equipment Maintenance                           | 142.2      |             | Refer to notes at end of this schedu   |
| 4 1 2009 |             | Postage & Courier Services                             |            |             | Indexed - CPI x Population Growth  |
| 4 1 2010 |             | Software Upgrades / Purchases                          | 142.3      |             | Refer to notes at end of this schedu   |
| 4 1 2011 |             | Leasing - Equipment                                    | 142.5      | (272,745)   | Refer to notes at end of this schedu   |
| 4 1 2012 |             | Staff Recruitment Expenses/Medical Expenses            |            | (30,000)    |  |
| 4 1 2013 |             | Staff Telephone Allowance                              |            | (50)        |  |
| 4 1 2014 |             | Telephone Expenses Recoverable                         |            | (50)        |  |
| 4 1 2015 |             | Professional Development                               |            | (31,620)    |  |
| 4 1 2016 |             | Staff Uniforms   | Appendix L | (15,432)    |  |
| 4 1 2017 |             | Fringe Benefits Tax                                    |            | (63,000)    |  |
| 4 1 2018 |             | Stationery   |            | (32,000)    |  |
| 4 1 2019 |             | Travel & Accomodation - Executive Dept                 | Appendix K | (11,821)    |  |
| 4 1 2041 |             | Travel & Accomodation - Corporate & Community Services | Appendix K | (25,434)    |  |
| 4 1 2042 |             | Travel & Accomodation - Development Services           | Appendix K | (896)       |  |
| 4 1 2039 |             | Staff Training - Executive Dept                        | Appendix J | (13,286)    |  |
| 4 1 2038 |             | Staff Training - Corporate & Community Services        | Appendix J | (31,763)    |  |
| 1 1 2020 |             | Staff Training - Development Services                  | Appendix J | (2,568)     |  |
| 4 1 2022 |             | Subscriptions / Memberships                            | 142.4      | (59,760)    | Refer to notes at end of this schedu   |
|          | PLANT       | Vehicle Expenses - Administration                      | Appendix B | (72,352)    |  |
| 4 1 2025 |             | Sundry Expenditure                                     |            | (2,000)     |  |
| 4 1 2026 |             | Telephone / Communications Expenses                    | 142.6      | (87,064)    |  |
| 4 1 2030 |             | Employee Assistance Program                            |            | (10,000)    |  |
| 4 1 2031 |             | Software Licensing Expenses                            | 142.1      | (416,894)   | IT Asset Management Plan   |
| 4 1 2999 |             | Depreciation   | Appendix G | (176,500)   |  |
|          |             | Sub Total  |            | (5,479,952) |  |
| 4 1 2995 |             | Less: Allocated to Schedules                           |            | 5,479,952   |  |
|          |             | Sub Total - Recurrent Expenditure                      |            | O           |  |
|          |             | Non-Recurrent Expenditure                              |            |             |  |
|          | JOB         | Building Special Maintenance - Administration Centres  | Appendix D | (12.000)    | Source: 10 Year Building Plan  |
| 4 1 2502 |             | Software Purchases (per 10 Year IT Plan)               | ·          |             | Source: 10 Year IT Software Plan   |
| 4 1 2503 |             | Contract Relief Staff                                  |            | (5,000)     | Solution of the state of the st |
| 4 1 2504 |             | Minor Assets < \$5,000 - Admin OH                      |            | (5,000)     |  |
| 4 1 2598 |             | Profit / (Loss) on Asset Disposals                     | Appendix H | (3,000)     |  |
| . 1 2330 |             | Sub Total - Non Recurrent Expenditure                  | приним П   | (159,824)   |  |
|          |             |  |            |             |  |
|          |             | TOTAL OPERATING EXPENDITURE                            |            | (159,824)   |  |

|                 |  |      | 2019/20   |              |
|-----------------|--|------|-----------|--------------|
| Account Job / P | Plant  |      | Budget    |              |
| Number Num      | nber Schedule 14 - Other Property & Services | Note | Estimate  | Sundry Notes |
|                 |  |      | \$        |              |
|                 |  |      |           |              |
|                 | ADMINISTRATION OVERHEADS                     |      |           |              |
|                 |  |      |           |              |
|                 | OPERATING REVENUE                            |      |           |              |
|                 | Recurrent Revenue                            |      |           |              |
| 14 2 2001       | Reimbursements - Staff Uniforms              |      | 100       |              |
| 14 2 2002       | Reimbursements - Telephone                   |      | 100       |              |
| 14 2 2003       | Reimbursements - Sundry                      |      | 23,807    |              |
| 14 2 2004       | Fees & Charges - Taxable                     |      | 1,000     |              |
| 14 2 2006       | Reimbursements - Paid Parental Leave         |      | 0         |              |
| 14 2 2007       | Reimbursements - Study Assistance            |      | 10,000    |              |
|                 | Sub Total - Recurrent Revenue                |      | 35,007    |              |
|                 | Non-Recurrent Revenue                        |      |           |              |
| 14 2 2502       | Profit on Sale of Assets                     |      | 1,165,000 |              |
| 17 2 2302       | Sub Total - Non Recurrent Revenue            |      | 1,165,000 |              |
|                 | Sub Total - Noll Recultent Revenue           |      | 1,165,000 |              |
|                 |  |      |           |              |
|                 | TOTAL OPERATING REVENUE                      |      | 1,200,007 |              |

|           |             |   |                          | 2019/20     |   |
|-----------|-------------|---|--------------------------|-------------|---|
| Account   | Job / Plant |   |                          | Budget      |   |
| Number    | •           | Schedule 14 - Other Property & Services | Note                     | Estimate    | Sundry Notes                            |
|           |             |   |                          | \$          |   |
|           |             |   |                          | *           |   |
|           |             | PUBLIC WORKS OVERHEADS                  |                          |             |   |
|           |             | POBLIC WORKS OVERHEADS                  |                          |             |   |
|           |             | OPERATING EXPENDITURE                   |                          |             |   |
|           |             | Recurrent Expenditure                   |                          |             |   |
| 14 1 4001 |             | Salaries & Wages                        |                          | (1,243,763) |   |
| 14 1 4002 |             | Superannuation                          |                          | (382,450)   |   |
| 14 1 4003 |             | Salary Sacrificed Expenditure           |                          | (502) 150)  |   |
| 14 1 4004 |             | Sick, Holiday, Annual Pay               |                          | (258,737)   |   |
| 14 1 4005 |             | Long Service Leave                      |                          | (50,000)    |   |
| 14 1 4030 |             | Accrued Leave                           |                          | (55,000)    |   |
| 14 1 4007 |             | Consultants                             |                          | (2,000)     |   |
| 14 1 4008 |             | Fringe Benefits Tax                     |                          | (55,000)    |   |
| 14 1 4009 |             | Telephone                               |                          |             | Indexed - CPI x Population Growth       |
| 14 1 4011 |             | Staff Uniforms (Inside Staff)           | Appendix L               |             | Indexed - CPI x Population Growth       |
| 14 1 4011 |             | Advertising                             | Аррения Е                |             | Indexed - CPI x Population Growth       |
| 14 1 4012 |             | Protective Clothing                     |                          | (16,891)    |   |
| 14 1 4013 |             | Printing & Stationery                   |                          | (500)       |   |
| 14 1 4014 |             | Occupational Health & Safety            | 144.4                    |             | Refer to notes at end of this schedule  |
| 14 1 4015 |             | Staff Travel & Accomodation             | Appendix K               | (18,619)    | Refer to flotes at end of this schedule |
| 14 1 4016 |             | Staff Training - Administration         | Appendix K<br>Appendix J | (33,926)    |   |
| 14 1 4017 | JOB         | Staff Training - Works                  | Appendix 3               | (135,012)   |   |
| 14 1 4020 | JOB         | I =                                     |                          | (500)       |   |
|           |             | Equipment Maintenance                   | 144.1                    | , ,         | Defeate notes at and of this schoolule  |
| 14 1 4024 | DIANT       | Software Licensing                      |                          | , , ,       | Refer to notes at end of this schedule  |
|           | PLANT       | Vehicle Expenses - Public Works Staff   | Appendix B               | (89,642)    |   |
|           | PLANT       | Sundry Plant & Trailers                 | Appendix B               | (37,053)    |   |
| 14 1 4599 |             | Depreciation                            | Appendix G               | (1,300)     |   |
| 14 1 4029 |             | Allocation of Administration Overheads  | Аррениіх ч               | (1,643,986) |   |
| 14 1 4025 |             | Sub Total                               |                          | (4,086,523) |   |
| 14 1 4997 |             | Less: Allocated to Works                |                          | 4,086,523   |   |
| 14 1 4997 |             |   |                          | 4,080,523   |   |
|           |             | Sub Total - Recurrent Expenditure       |                          |             |   |
|           |             | Non-Recurrent Expenditure Unallocated   |                          |             |   |
| 14 1 4501 |             | Software Purchases                      | 144.5                    | 0           | Refer to notes at end of this schedule  |
| 14 1 4501 |             | Consultants                             | 144.2                    | _           | Refer to notes at end of this schedule  |
| 14 1 4502 |             | Minor Assets < \$5,000 - Public Works   | 144.2                    | (5,000)     | Refer to flotes at end of this schedule |
| 14 1 4503 |             |   | Annandiy U               | (5,000)     |   |
| 14 1 4598 |             | Profit / (Loss) on Asset Disposals      | Appendix H               | 0           |   |
|           |             | Sub Total Non Recurrent Evnenditure     |                          | (50,000)    |   |
|           |             | Sub Total - Non Recurrent Expenditure   |                          | (30,000)    |   |
|           |             |   |                          |             |   |
|           |             | TOTAL OPERATING EXPENDITURE             |                          | (50,000)    |   |

|           |             |   |       | 2019/20  |  |
|-----------|-------------|---|-------|----------|--|
| Account   | Job / Plant |   |       | Budget   |  |
| Number    | Number      | Schedule 14 - Other Property & Services | Note  | Estimate | Sundry Notes                           |
|           |             |   |       | \$       |  |
|           |             | PUBLIC WORKS OVERHEADS                  |       |          |  |
|           |             | OPERATING REVENUE                       |       |          |  |
|           |             | Recurrent Revenue                       |       |          |  |
| 14 2 4001 |             | Reimbursements                          | 144.3 | 15,000   | Refer to notes at end of this schedule |
| 14 2 4002 |             | Engineering Supervision Fees            |       | 20,000   | Indexed - CPI                          |
| 14 2 4003 |             | Fees & Charges                          |       | 17,000   |  |
|           |             | Sub Total - Recurrent Revenue           |       | 52,000   |  |
|           |             | Non-Recurrent Revenue                   |       |          |  |
| 14 2 4501 |             | Nil                                     |       | O        |  |
|           |             | Sub Total - Non Recurrent Revenue       |       | O        |  |
|           |             |   |       |          |  |
|           |             |   |       |          |  |
|           |             | TOTAL OPERATING REVENUE                 |       | 52,000   |  |

|           |             |   |            | 2019/20   |                    |
|-----------|-------------|---|------------|-----------|--------------------|
| Account   | Job / Plant |   |            | Budget    | 1                  |
| Number    | Number      | Schedule 14 - Other Property & Services | Note       | Estimate  | Sundry Notes       |
|           |             |   |            | \$        |                    |
|           |             |   |            |           |                    |
|           |             | PLANT OPERATION                         |            |           |                    |
|           |             | OPERATING EXPENDITURE                   |            |           |                    |
|           |             | Recurrent Expenditure                   |            |           |                    |
| 1415001   | PLANT       | Fuel & Oil                              | Appendix B | (176,500) |                    |
| 1415002   | PLANT       | Tyres & Tubes                           | Appendix B | (20,000)  |                    |
| 1415003   | PLANT       | Parts & Repairs                         | Appendix B |           | Includes Lease 0DA |
| 1415004   | PLANT       | Repair Wages                            | Appendix B | (8,900)   |                    |
| 1415005   | PLANT       | Licenses                                | Appendix B | (17,000)  |                    |
| 1415006   | PLANT       | Insurance                               | Appendix B | (27,241)  |                    |
| 1415098   | PLANT       | Depreciation                            | Appendix B | (392,000) |                    |
|           |             | Sub Total                               |            | (733,721) |                    |
| 1415099   |             | Less: Allocated to Works                |            | 733,721   |                    |
|           |             | Sub Total - Recurrent Expenditure       |            | 0         |                    |
|           |             | Non-Recurrent Expenditure               |            |           |                    |
| 14 1 5501 |             | Nil                                     |            | 0         |                    |
|           |             | Sub Total - Non Recurrent Expenditure   |            | 0         |                    |
|           |             |   |            |           |                    |
|           |             | TOTAL OPERATING EXPENDITURE             |            | 0         |                    |
|           |             |   |            |           |                    |
|           |             |   |            |           |                    |
|           |             | OPERATING REVENUE                       |            |           |                    |
|           |             | Recurrent Revenue                       |            |           |                    |
| 14 2 5001 |             | Reimbursements - Sundry                 |            | 0         |                    |
|           |             | Sub Total - Recurrent Revenue           |            | 0         |                    |
|           |             | Non-Recurrent Revenue                   |            |           |                    |
| 14 2 5501 |             | Nil                                     |            | 0         |                    |
|           |             | Sub Total - Non Recurrent Revenue       |            | 0         |                    |
|           |             |   |            |           |                    |
|           |             | TOTAL OPERATING REVENUE                 |            | 0         | 1                  |

|  |  | 2040/20   |   |
|--|--|---|---|
| / Plant                                      |  |   |   |
|  | Note   | _   | Constant Nation   |
| mber Schedule 14 - Other Property & Services | Note   |   | Sundry Notes  |
|  |  | \$  |   |
| CALABIEC O MACEC                             |  |   |   |
| SALARIES & WAGES                             |  |   |   |
| ODEDATING EVDENDITURE                        |  |   |   |
|  |  |   |   |
|  |  | (0.200.050)   |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
| Sub Total - Recurrent Expenditure            |  | 0   |   |
| Non-Recurrent Evnenditure                    |  |   |   |
|  |  | (20,000)  |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
| Sub Total - Non Recurrent Expenditure        |  | (33,000)  |   |
|  |  |   |   |
| TOTAL OPERATING EXPENDITURE                  |  | (35,000)  |   |
| TOTAL OPERATING EXPENDITORE                  |  | (33,000)  |   |
|  |  |   |   |
|  |  |   |   |
|  |  |   |   |
| ODEDATING DEVENUE                            |  |   |   |
|  |  |   |   |
|  |  | 0   |   |
|  |  |   |   |
| Sub Total - Recultent Revenue                |  |   |   |
| Non-Recurrent Revenue                        |  |   |   |
|  |  | 20,000  |   |
|  |  | -   |   |
|  |  |   |   |
| Sub Total - Noll Recultent Revenue           |  | 35,000  |   |
|  |  |   |   |
| TOTAL OPERATING DEVENUE                      |  | 35,000  |   |
|  | Schedule 14 - Other Property & Services  SALARIES & WAGES  OPERATING EXPENDITURE Recurrent Expenditure Gross Salaries & Wages Sub Total Less: Allocated Sub Total - Recurrent Expenditure  Non-Recurrent Expenditure Salaries & Wages - Workers Compensation Unallocated Salaries & Wages Salaries & Wages - Paid Parental Leave Sub Total - Non Recurrent Expenditure  TOTAL OPERATING EXPENDITURE  OPERATING REVENUE Recurrent Revenue Nil Sub Total - Recurrent Revenue Reimbursements - Workers Compensation Reimbursements - Paid Parental Leave - Govt Funded Sub Total - Non Recurrent Revenue  TOTAL OPERATING REVENUE | Schedule 14 - Other Property & Services  SALARIES & WAGES  OPERATING EXPENDITURE Recurrent Expenditure Gross Salaries & Wages Sub Total Less: Allocated Sub Total - Recurrent Expenditure  Non-Recurrent Expenditure Salaries & Wages - Workers Compensation Unallocated Salaries & Wages Salaries & Wages - Paid Parental Leave Sub Total - Non Recurrent Expenditure  TOTAL OPERATING EXPENDITURE  OPERATING REVENUE Recurrent Revenue Nil Sub Total - Recurrent Revenue Reimbursements - Workers Compensation Reimbursements - Paid Parental Leave - Govt Funded Sub Total - Non Recurrent Revenue | Schedule 14 - Other Property & Services  SALARIES & WAGES  OPERATING EXPENDITURE Recurrent Expenditure Gross Salaries & Wages Sub Total Less: Allocated Sub Total - Recurrent Expenditure Non-Recurrent Expenditure Salaries & Wages - Workers Compensation Unallocated Salaries & Wages - Workers Compensation Unallocated Salaries & Wages - Paid Parental Leave Salaries & Wages - Paid Parental Leave Salaries & Wages - Paid Parental Leave Sub Total - Non Recurrent Expenditure  OPERATING EXPENDITURE  OPERATING EXPENDITURE  OPERATING REVENUE Recurrent Revenue Nil Sub Total - Recurrent Revenue Reimbursements - Paid Parental Leave - Govt Funded Sub Total - Non Recurrent Revenue Reimbursements - Paid Parental Leave - Govt Funded Sub Total - Non Recurrent Revenue |

|           |             |  |      | 2019/20  |                  |
|-----------|-------------|--|------|----------|------------------|
| Account   | Job / Plant |  |      | Budget   |                  |
| Number    | Number      | Schedule 14 - Other Property & Services                | Note | Estimate | Sundry Notes     |
|           |             |  |      | \$       |                  |
|           |             | UNCLASSIFIED   |      |          |                  |
|           |             | UNCLASSIFIED   |      |          |                  |
|           |             | OPERATING EXPENDITURE                                  |      |          |                  |
|           |             | Recurrent Expenditure                                  |      |          |                  |
|           |             | Nil  |      |          | o                |
|           |             | Sub Total - Recurrent Expenditure                      |      |          | 0                |
|           |             |  |      |          |                  |
|           |             |  |      |          |                  |
| 14 1 8502 | JOBS        | Non-Recurrent Expenditure Insurance Claims Expenditure |      | (12,000  | n l              |
| 14 1 8502 | 1083        | Unpaid Insurance Claims                                |      |          | )) Indexed - CPI |
| 14 1 0303 |             | Sub Total - Non Recurrent Expenditure                  |      | (14,000  |                  |
|           |             | our rotal from recurrent experience                    |      | (2.)000  | "                |
|           |             |  |      |          |                  |
|           |             | TOTAL OPERATING EXPENDITURE                            |      | (14,000  | ))               |
|           |             |  |      |          |                  |
|           |             |  |      |          |                  |
|           |             |  |      |          |                  |
|           |             | OPERATING REVENUE                                      |      |          |                  |
|           |             | Recurrent Revenue                                      |      |          |                  |
|           |             | Nil  |      |          | 0                |
|           |             | Sub Total - Recurrent Revenue                          |      |          | o                |
|           |             |  |      |          |                  |
|           |             | Non-Recurrent Revenue                                  |      |          |                  |
| 14 2 8501 |             | Insurance Claim Revenue                                |      | 10,00    |                  |
|           |             | Sub Total - Non Recurrent Revenue                      |      | 10,00    | 0                |
|           |             |  |      |          |                  |
|           |             | TOTAL OPERATING REVENUE                                |      | 10,00    | <del></del>      |

|                     |  | 2019/20   |                          |
|---------------------|--|-----------|--------------------------|
| Account Job / Plant |  | Budget    |                          |
|                     | Schedule 14 - Other Property & Services  | Estimate  | Sundry Notes             |
|                     |  | \$        |                          |
|                     |  |           |                          |
|                     | NOTES TO SCHEDULE 14 - OTHER PROPERTY & SERVICES                                     |           |                          |
|                     |  |           |                          |
| 14 1 2031           | 142.1 Software Licensing Expenses  |           |                          |
|                     | Per 10 Year IT Plan - Software (Annual Licensing)                                    | (412,644) | IT Asset Management Plan |
|                     | LG Solutions (Fees & Charges Software Licensing - Year 1 includes installation cost) | (4,250)   | )                        |
|                     |  | (445.004) |                          |
|                     |  | (416,894) |                          |
| 14 1 2008           | 142.2 Office Equipment Maintenance   |           |                          |
|                     | Sundry Replacement of Computer Equipment   | (1,000)   |                          |
|                     | Photocopier Copy (Meter) Expenses  | (25,000)  |                          |
|                     | Wireless Networking Mast Lease \$525 per month                                       | (6,300)   |                          |
|                     | IT Contract Support  | (5,000)   |                          |
|                     |  | (27.200)  |                          |
|                     |  | (37,300)  |                          |
|                     |  |           |                          |
| 14 1 2010           | 142.3 Software Upgrades / Purchases  |           |                          |
|                     | Sundry Software Purchases  | (5,000)   |                          |
|                     |  | /F 000    | -                        |
|                     |  | (5,000)   |                          |
| 14 1 2022           | 142.4 Subscriptions & Memberships  |           |                          |
|                     | Professional Memberships   |           | Indexed - CPI            |
|                     | WALGA  |           | Indexed - CPI            |
|                     | Taxation Subscriptions   |           | Indexed - CPI            |
|                     | IT Vision User Group   |           | Indexed - CPI            |
|                     | Australia Day Council  |           | Indexed - CPI            |
|                     | Cemeteries Association   |           | Indexed - CPI            |
|                     | Economic Development Australia   |           | Indexed - CPI            |
|                     | Our Community  |           | Indexed - CPI            |
|                     | Risk Management Technologies   |           | Indexed - CPI            |
|                     | State Law Publisher  |           | Indexed - CPI            |
|                     | Mailchimp e-newsletter   |           | Indexed - CPI            |
|                     | Sundry   | (500)     | Indexed - CPI            |
|                     |  | (59,760)  | Ť                        |
|                     |  | (==)/ 00) |                          |

|                   |             |   | 2019/20   |                                   |
|-------------------|-------------|---|-----------|-----------------------------------|
| Account Job / Pla | ant         |   | Budget    |                                   |
| Number Numb       | er Schedule | 14 - Other Property & Services  | Estimate  | Sundry Notes                      |
|                   |             |   | \$        |                                   |
|                   |             |   |           |                                   |
|                   | NOTES TO    | SCHEDULE 14 - OTHER PROPERTY & SERVICES                                     |           |                                   |
|                   |             |   |           |                                   |
| 14 1 2011         | 142.5       | Equipment Leasing Expenditure   |           |                                   |
|                   |             | Photocopier x2 Eaton Administration Centre \$2,189.00                       | (27,540)  |                                   |
|                   |             | Photocopier x1 Governance Area \$193.00                                     | (2,601)   |                                   |
|                   |             | Photocopier x1 Dardanup Office \$193.00                                     | (2,601)   |                                   |
|                   |             | Photocopier x1 Building Dept \$217.00                                       | (2,601)   |                                   |
|                   |             | Photocopier x1 Library - Public \$193.00                                    | (2,601)   |                                   |
|                   |             | Photocopier x1 Library - Office \$193.00                                    | (2,601)   |                                   |
|                   |             | Photocopier x1 C&CS / Records Area \$193.00                                 | (2,601)   |                                   |
|                   |             | Leased IT Equipment - based on Information Technology Asset Management Plan | (229,599) |                                   |
|                   |             |   | (272.745) |                                   |
|                   |             |   | (272,745) |                                   |
| 14 1 2026         | 142.6       | Telephone / Communications Expenses   |           |                                   |
| 14 1 2020         | 142.6       | Point to Point Microwave & Internet Service \$1,880.00                      | (22.011)  | Indexed - CPI                     |
|                   |             | After Hours Call Centre Service \$1,880.00                                  |           | Indexed - CPI                     |
|                   |             | Phone & Internet Service  |           | Indexed - CPI x Population Growth |
|                   |             | Mobile Device Plans   |           | Indexed - CPI x Population Growth |
|                   |             | Sundry Services   |           | Indexed - CPI x Population Growth |
|                   |             | Sundry Services   | (13,000)  | indexed - Crix ropulation Growth  |
|                   |             |   | (87,064)  |                                   |
|                   |             |   | (07,001,  |                                   |
| 14 1 4024         | 144.1       | Software Licensing - Public Works   |           |                                   |
|                   |             | AutoCad   | (2.865)   | Indexed - CPI                     |
|                   |             |   | , , ,     |                                   |
|                   |             |   |           |                                   |
|                   |             |   | (2,865)   |                                   |
|                   |             |   |           |                                   |
| 14 1 4502         | 144.2       | Consultants   |           |                                   |
|                   |             | Sundry  | (45,000)  | Indexed - CPI                     |
|                   |             |   |           |                                   |
|                   |             |   | (45,000)  |                                   |
|                   |             |   |           |                                   |
| 14 2 4001         | 144.3       | Reimbursements - Public Works   |           |                                   |
|                   |             | Sundry  | 15,000    | Indexed - CPI                     |
|                   |             |   |           |                                   |
|                   |             |   | 15,000    |                                   |
|                   |             |   |           |                                   |

| Account   | Job / Plant |            |   | 2019/20<br>Budget |              |
|-----------|-------------|------------|---|-------------------|--------------|
| Number    |             |            | 14 - Other Property & Services          | Estimate          | Sundry Notes |
|           |             | Jeneuale . | - Chief Foperity destricted             | \$                | oundry notes |
|           |             | NOTES TO   | SCHEDULE 14 - OTHER PROPERTY & SERVICES |                   |              |
| 14 1 4015 |             | 144.4      | Occupational Health & Safety            |                   |              |
|           |             |            | Safety Clothing / Equipment             | (10,500)          |              |
|           |             |            | Compliance Inspections                  | (7,500)           |              |
|           |             |            | Compliance Reporting                    | (3,000)           |              |
|           |             |            | Consultants - Staff Training            | (2,000)           |              |
|           |             |            | MSDS Revision                           | (1,400)           |              |
|           |             |            |   | (24,400)          |              |
| 14 1 4501 |             | 144.5      | Software Purchase - Public Works        |                   |              |
|           |             |            | Nil                                     | 0                 |              |
|           |             |            |   | 0                 |              |
|           |             |            |   |                   |              |
|           |             |            |   |                   |              |
|           |             |            |   |                   |              |
|           |             | 1          |   |                   |              |

| New Borrowings |  |                   |  |  |  |  |  |  |  |
|----------------|--|-------------------|--|--|--|--|--|--|--|
| Account        |  | 2019/20<br>Budget |  |  |  |  |  |  |  |
| Number         |  | Estimate          |  |  |  |  |  |  |  |
| 14 4 2009      | Library / Admin Centre - Eaton   | 0                 |  |  |  |  |  |  |  |
| 11 4 3009      | Glen Huon Oval Clubrooms   | 0                 |  |  |  |  |  |  |  |
| 14 4 2007      | Eaton Bowling Club SSL*  | 0                 |  |  |  |  |  |  |  |
| 11 4 4001      | Eaton Rec Centre (Outdoor Courts)                                      | 0                 |  |  |  |  |  |  |  |
| 10 4 6004      | Wanju Developer Contribution Plan - Wanju and Waterloo Industrial Park | 750,000           |  |  |  |  |  |  |  |
|                |  | 750,000           |  |  |  |  |  |  |  |

|           | New Community / Self Supporting Loans |      |                   |
|-----------|---------------------------------------|------|-------------------|
| Account   |                                       |      | 2019/20<br>Budget |
| Number    |                                       |      | Estimate          |
| 11 3 3011 | Eaton Bowling Club                    | SSL* | 0                 |
| 11 5 5011 | Laton bowning Club                    | 331  | O                 |
|           |                                       |      | 0                 |

<sup>\*</sup> SSL = Self Supporting Loan

|           |   | <b>Borrowings Principal Repayments</b> |           |
|-----------|---|--|-----------|
| Account   |   |  | 2019/20   |
|           |   |  | Budget    |
| Number    |   |  | Estimate  |
|           | Existing Loans                            | Loan #                                 |           |
| 11 3 4003 | Eaton Rec Ctr                             | 59                                     | (83,083)  |
| 13 3 8002 | Gravel Pit Purchase                       | 61                                     | (22,465)  |
| 11 3 4006 | Rec Ctr Extensions                        | 63                                     | (21,440)  |
| 14 3 2014 | Eaton Office Extension                    | 65                                     | (35,739)  |
| 12 3 2008 | Land - Depot                              | 66                                     | (56,313)  |
| 11 3 4008 | Rec Ctr Gym Equipment                     | 68                                     | (21,070)  |
| 11 3 1003 | Glen Huon Oval Club Rooms                 | 69                                     | (39,638)  |
|           | Total Existing Loans                      |  | (279,748) |
|           | Proposed Loans                            |  |           |
| 14 3 2012 | Library/Admin Centre - Eaton              | TBA                                    | 0         |
| 10 3 1007 | Wanju Developer Contribution Plan - Wanju | and Waterloo Industrial Park           | 0         |
|           | Dardanup Office                           | TBA                                    | 0         |
| New       | ERC (Outdoor Courts)                      | TBA                                    | 0         |
|           | Total Proposed Loans                      |  | 0         |
|           | Total Borrowing Principal Repayments      |  | (279,748) |

|         |           | Self Supporting / Community Loan Principal Repayment Income |          |
|---------|-----------|---|----------|
| Account |           |   | 2019/20  |
|         |           |   | Budget   |
| Number  |           |   | Estimate |
|         |           |   |          |
|         | NIL       |   |          |
|         | Total SSL |   | 0        |

| Repayment - Prepaid Infrastructure |       |  |          |  |  |  |  |  |  |
|------------------------------------|-------|--|----------|--|--|--|--|--|--|
| Account                            |       |  | 2019/20  |  |  |  |  |  |  |
|                                    |       |  | Budget   |  |  |  |  |  |  |
| Number                             |       |  | Estimate |  |  |  |  |  |  |
|                                    |       |  |          |  |  |  |  |  |  |
| 1232010                            | Nil   |  | 0        |  |  |  |  |  |  |
|                                    |       |  |          |  |  |  |  |  |  |
|                                    | Total |  | 0        |  |  |  |  |  |  |

### TRANSPORT CAPITAL UPGRADES

| -   |   | Employee | Overheads | Plant  | Stores | Goods &   | Utilities | Total       | Reserve           | C/Fwd      | Royalties | Roads to | RRG     | Black   | Pathways | LGGC     | JTPS | Contrib  | Total     | Net Cost   |
|---|---|----------|-----------|--------|--------|-----------|-----------|-------------|-------------------|------------|-----------|----------|---------|---------|----------|----------|------|----------|-----------|------------|
|   |   | Costs    | 245%      |        | Issues | Services  |           | Expenditure | Transfer          | Grants Res | 4 Regions | Recovery |         | Spot    | Grants   | Spec Pro |      | to Works | Income    | to Council |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
| Upgrades - Roads                            | well of I   | 22.504   |           | 20.755 |        | 455.545   |           | 250 725     | F.C. 750          |            |           |          | 244.057 |         |          |          |      |          | 250 725   |            |
| Pile Road                                   | Widen Seal  | 23,581   |           | 30,756 | C      |           |           | 268,725     | 56,768            |            |           |          | 211,957 |         |          |          |      |          | 268,725   | 0          |
| Ferguson Road<br>Mountford Road             | Pavement strengthening and improvements           | 5,000    |           | 6,000  | C      | ,         |           | 341,466     | 210,225<br>35,791 |            |           | 04.074   | 131,241 |         |          |          |      |          | 341,466   | 0          |
| Mountford Road                              | Construct gravel                                  | 11,127   |           | 13,352 | · ·    | 68,322    |           | 120,062     | 35,/91            |            |           | 84,271   |         |         |          | 220.000  |      |          | 120,062   | _          |
|   | Culvert installation                              | 10.000   |           | 0      |        | 228,000   |           | 228,000     | 204.024           |            |           |          |         | 267.466 |          | 228,000  | )    |          | 228,000   | 0          |
| Eaton Drive - Roundabout                    | Intersection modification - Intersection Modifica |          |           | 8,000  | · ·    | 708,700   |           | 751,200     | 384,034           |            |           |          | E0 000  | 367,166 |          |          |      |          | 751,200   | 0          |
| Eaton Drive - Intersection upgrade          | Intersection modification - design & prelim       | 0        | 0         | 0      | C      | 75,000    | C         | 75,000      | 25,000            |            |           |          | 50,000  |         |          |          |      |          | 75,000    | 0          |
| Carried Forward Projects - Capital Upgrades |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          | · ·       |            |
| J12584 Ferguson Road                        | Reconstruct, design & prelim.                     | 0        | 0         | 0      | C      | 22,821    | C         | 22,821      |                   | 22,821     |           |          |         |         |          |          |      |          | 22,821    | 0          |
| J12585 Eaton Drive - Roundabout             | Intersection Modification - design, prelim.       | 0        | 0         | 0      | C      | 88,405    | C         | 88,405      |                   | 88,405     | ;         |          |         |         |          |          |      |          | 88,405    | 0          |
| J12586 Eaton Drive - Traffic Signals        | Intersection Modification - design, prelim.       | 0        | 0         | 0      | C      | 203,896   | C         | 203,896     |                   | 203,896    | 5         |          |         |         |          |          |      |          | 203,896   | 0          |
| J12588 Harris Road                          | Reconstruct, design & prelim.                     | 0        | 0         | 0      | C      | 138,758   | C         | 138,758     |                   | 138,758    | 3         |          |         |         |          |          |      |          | 138,758   | 0          |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   | 49,708   | 121,785   | 58,108 | C      | 2,008,733 | C         | 2,238,334   | 711,818           | 453,880    | ) (       | 84,271   | 393,198 | 367,166 |          | 228,000  | )    | 0 0      | 2,238,333 | 1          |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
| Upgrades - Bridges                          |   | 0        |           | 0      |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
| NIL   |   | 0        | 0         | 0      | C      | 0         | · ·       | U           |                   |            |           |          |         |         |          |          |      |          | 0         | 0          |
|   |   | 0        | 0         | 0      | 0      | 0         |           | 0           | 0                 | (          | ) (       | 0        | 0       | 0       |          | ) (      | )    | 0 0      | 0         | 0          |
|   |   |          |           |        |        |           |           | Ü           |                   |            | , .       |          |         |         |          | , ,      | ,    | 0 0      |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
| Upgrades - Ancillary                        |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
| Bus Shelter                                 |   | 0        | 0         | 0      | C      | 10,000    | C         | 10,000      | 10,000            |            |           |          |         |         |          |          |      |          | 10,000    | 0          |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          | -         |            |
|   |   | 0        | 0         | 0      | C      | 10,000    | C         | 10,000      | 10,000            | (          | ) (       | 0        | 0       | 0       |          | ) (      | )    | 0 0      | 10,000    | 0          |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
|   |   |          |           |        |        |           |           |             |                   |            |           |          |         |         |          |          |      |          |           |            |
| Cub Tatal Harma                             | de-   | 40.700   | 424 705   | F0.100 |        | 2.040.722 |           | 2 240 224   | 724.040           | 452.000    | ` `       | 04.274   | 202.400 | 267.466 |          | 220.000  | `    | 0 0      | 2 240 222 |            |
| Sub Total - Upgra                           | aes   | 49,708   | 121,785   | 58,108 | C      | 2,018,733 | C         | 2,248,334   | 721,818           | 453,880    | ) (       | 84,271   | 393,198 | 367,166 |          | 228,000  | J    | 0 0      | 2,248,333 | 1          |

**Definition - Upgrades** 

Provides a higher level of service to users.

**Examples**Gravelling a road that was not previously gravelled Sealing a road not previously sealed Road Widening

### TRANSPORT CAPITAL EXPANSION

|  |   | Employee |      | Plant | Stores | Goods             | & Utilit | ties | Total             | Reserve  | C/Fwd      | Royalties |          | RRG    | Black                                   | Pathways   |          | JTPS | Contrib  | Total              | Net Cost   |
|--|---|----------|------|-------|--------|-------------------|----------|------|-------------------|----------|------------|-----------|----------|--------|---|------------|----------|------|----------|--------------------|------------|
| -  |   | Costs    | 245% |       | Issues | Service           | S        | E    | xpenditure        | Transfer | Grants Res | 4 Regions | Recovery |        | Spot                                    | Grants     | Spec Pro | 1    | to Works | Income             | to Council |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Capital Expansion - Roads                          |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| J12657 Eaton Drive                                 |   | (        | 0    | C     | )      | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      | 0        | 0                  | 0          |
|  |   |          | ) 0  | (     |        | 0                 | 0        | 0    | 0                 |          | ) 0        | ) (       | 0 0      | 0      |   | 0          | 0        | 0    | 0        | 0 0                |            |
|  |   |          | 0    |       | 1      | U                 | U        | U    | 0                 |          | ·          | ) (       | ) 0      | 0      |   | U          | U        | U    | U        | 0                  |            |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Capital Expansion - Bridges  NIL                   |   | (        | ) 0  | C     |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
| INIL   |   | ,        | 0    |       |        | U                 | U        | U    | U                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   |          | 0    | (     |        | 0                 | 0        | 0    | 0                 | C        |            | ) (       | 0        | 0      |   | 0          | 0        | 0    | 0        | 0 0                | 0          |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Capital Expansion - Ancillary                      |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Street Lighting                                    |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| <b>3 3 3</b>                                       |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Carried Forward Projects - Ancillary               |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| J12662 Burekup Street Lighting Improvem            | nents   |          |      |       |        | 0 15,0<br>0 15,0  |          | 0    | 15,000<br>15,000  |          | 15,000     |           | 0 0      | 0      |   | 0          | 0        | 0    | 0        | 15,000<br>0 15,000 | 0          |
|  |   |          | , ,  |       |        | 0 13,0            | 00       | U    | 13,000            |          | 13,000     | , (       | , 0      | - 0    |   | 0          |          | 0    | 0        | 13,000             | - 0        |
| Capital Expansion - Dual Use Paths                 |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Dual Use Paths                                     |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Ferguson Road                                      | Charlotte Street - Oval                             | (        | -    | (     |        | 0 112,9           |          | 0    | 112,938           | 32,035   |            |           |          | 80,903 |   |            |          |      |          | 112,938            |            |
| Eaton Drive - RHS<br>J12629 Collie River Foreshore | Blue Wren Dr - Lofthouse Dr<br>Bobin St - Boardwalk | (        |      | (     |        | 0 45,9<br>0 114,4 |          | 0    | 45,972<br>114,411 |          | 21,557     | ,         |          |        | 45,97                                   | 2<br>92,85 | 4        |      |          | 45,972<br>114,411  | 0          |
| Collie River Foreshore                             | Eaton Foreshore - Blowling Club Carpark to Old      |          | -    | (     |        | 0 114,2           |          | 0    | 135,589           |          | 21,557     | ′         |          |        |   | 135,58     |          |      |          | 135,589            | 0          |
| Blue Wren Drive                                    | Eaton Dr - Albatross Cres                           | ` (      | -    |       |        | 0 19,5            |          | 0    | 19,595            | 7,308    | :          |           |          |        | 12,28                                   |            | ,        |      |          | 19,595             | 0          |
| J12628 Eaton Drive - LHS                           | Australind Bypass - Lavender Way                    |          | -    | Ċ     |        | 0 45,8            |          | 0    | 45,812            | 4,448    |            | )         |          |        | 25,06                                   |            |          |      |          | 45,812             |            |
| Eaton Drive - RHS                                  | Australind Bypass - Blue Wren Dr                    | (        | 0    | C     | 1      | 0 69,2            | 53       | 0    | 69,253            | 19,742   |            |           |          |        | 49,51                                   |            |          |      |          | 69,253             | 0          |
| Russell Road                                       | Access to toilets at rear of hall                   | (        | 0    | C     | )      | 0 6,7             | 04       | 0    | 6,704             | 6,704    |            |           |          |        |   |            |          |      |          | 6,704              | 0          |
|  |   | (        |      | (     |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
| Carried Forward Projects - Dual Use Paths          |   | (        | -    | C     |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
| Nil  |   | (        | 0    | C     |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   |          | ) 0  | (     | )      | 0 550,2           | 74       | 0    | 550,274           | 70,237   | 37,857     | 7 (       | 0 0      | 80,903 | 132,83                                  | 4 228,44   | 3        | 0    | 0        | 550,274            | 0          |
|  |   |          |      |       |        |                   |          |      |                   |          | ,,,,,,     |           |          | ,      | , | -,         |          |      |          |                    |            |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Capital Expansion - Drainage                       |   |          | _    | _     |        | _                 | _        |      | _                 |          |            |           |          |        |   |            |          |      |          | _                  | _          |
| Various based on Stormwater Drai                   | inage AMP   | (        |      | (     |        | 0<br>0            | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   | (        | -    | (     |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   | (        |      |       |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   |          | 0    |       |        | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   | (        | 0    | 0     | )      | 0                 | 0        | 0    | 0                 |          |            |           |          |        |   |            |          |      |          | 0                  | 0          |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
|  |   |          | 0    | (     | )      | 0                 | 0        | 0    | 0                 |          |            | ) (       | 0 0      | 0      |   | 0          | 0        | 0    | 0        | 0 0                | 0          |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
|  |   |          |      |       |        |                   |          |      |                   |          |            |           |          |        |   |            |          |      |          |                    |            |
| Sub Total - Capi                                   | tal Expansion                                       | (        | 0    | (     |        | 0 550,2           | 74       | 0    | 565,274           | 70,237   | 52,857     | 7 (       | 0        | 80,903 | 132,83                                  | 4 228,44   | 3        | 0    | 0        | 565,274            | 0          |

### Definition - Capital Expansion

Extending the road network.

### Examples

Constructing a road that previously did not exist. Can be formed, gravelled or sealed Constructing new footpaths

### TRANSPORT MAINTENANCE

|                  |  | Empl<br>Co:      |            |                | Plant      | Stores<br>Issues | Goods &<br>Services | Utilities | Total<br>Expenditure | Reserve<br>Transfer | C/Fwd<br>Grants Res | Royalties<br>4 Regions | Roads to<br>Recovery | RRG | Black<br>Spot | Pathways<br>Grants | LGGC<br>Spec Pro | JTPS | Contrib<br>to Works | Total<br>Income | Net Cost<br>to Council |
|------------------|--|------------------|------------|----------------|------------|------------------|---------------------|-----------|----------------------|---------------------|---------------------|------------------------|----------------------|-----|---------------|--------------------|------------------|------|---------------------|-----------------|------------------------|
| Maintenan        | ce - Roads   |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Rural  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Road Maintenance - Gravel Refer to New Job Number by R                               | Road Name List 3 | 0,263 7    | 74,144         | 27,915     | C                | 10,090              | 0         | 142,412              |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 142,412                |
|                  | Road Maintenance - Sealed Refer to New Job Number by R                               |                  |            | 07,557         | 53,998     | C                | ,                   |           | 936,136              |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 936,136                |
|                  | Road Maintenance - Formed Refer to New Job Number by R                               | Road Name List   | 974        | 2,386          | 2,002      | C                | 330                 | 0         | 5,692                |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 5,692                  |
|                  | Townsites  |                  |            |                |            |                  |                     |           | O                    |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Road Maintenance - Townsites Refer to New Job Number by R                            | Road Name List 4 | 7,086 11   | 15,361         | 17,585     | Ċ                | 57,875              | Ö         | 237,907              |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 237,907                |
|                  | Total  | 28               | 5,489 69   | 99,448         | 101,500    | C                | 235,710             | 0         | 1,322,147            |                     | 0 (                 | ) (                    | 0                    | 0   |               | 0                  | 0                | 0    | 0 0                 | 0               | 1,322,147              |
|                  |  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  |  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Maintenance - Bridges  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Bridge Maintenance - Rural   |                  |            | 29,400         | 10,000     | C                | ,                   |           | 100,400              |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 100,400                |
| J12116           | Bridge Maintenance - Townsites   |                  |            | 9,800          | 3,500      | C                | , , , , ,           |           | 21,300               |                     |                     |                        |                      |     |               | _                  |                  |      |                     | 0               | 21,300                 |
|                  | Total  | 1                | 5,000 3    | 39,200         | 13,500     | C                | 53,000              | 0         | 121,700              |                     | 0 (                 | ) (                    | 0 0                  | 0   |               | 0                  | 0                | 0    | 0 0                 | 0               | 121,700                |
|                  |  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  |  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Maintenance - Ancillary  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Rural  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
| J12120           | Ancillary Maintenance - Rural  |                  |            | 12,250         | 4,000      | C                | ,                   |           | 31,250               |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 31,250                 |
| J12121           | Roadsigns - Rural  |                  | 1,000      | 9,800          | 800        | C                | 6,000               | 0         | 20,600               |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 20,600                 |
|                  |  |                  |            |                | 0          |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Townsites  |                  |            |                | 0          |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
| J12125           | Ancillary Maintenance - Townsites  |                  |            | 19,600         | 4,000      | C                | ,                   |           | 71,600               |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 71,600                 |
| J12129           | Dual Use Paths / Pathways Maintenance  |                  | 0<br>1,000 | 0              | 0          | 0                | -                   |           | 205.000              |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | -                      |
| J12126<br>J12127 | Lighting - Townsites (includes Lighting \$5,000 Hands/Cudliss) Roadsigns - Townsites |                  |            | 2,450<br>2,450 | 800<br>800 |                  | 10,000              | 281,610   | 295,860<br>10,250    |                     |                     |                        |                      |     |               |                    |                  |      |                     | 0               | 295,860<br>10,250      |
| J1212/           | Total  |                  |            | 16,550         | 10,400     | 0                |                     | 281,610   | 429,560              | <b>—</b>            | 0 (                 | ) (                    | ) 0                  | 0   |               | 0                  | 0                | 0    | 0 0                 | 0               | 429,560                |
|                  | Total  |                  | 5,000 4    | +0,330         | 10,400     |                  | 72,000              | 281,010   | 423,300              |                     | 0 (                 | , ,                    | , ,                  |     |               | 0                  | 0                | 0    | 0 0                 | , 0             | 429,300                |
|                  |  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
|                  | Directional Signage  |                  |            |                |            |                  |                     |           |                      |                     |                     |                        |                      |     |               |                    |                  |      |                     |                 |                        |
| J12005           | Directional Signage  |                  | 0          | 0              | 0          | C                |                     | 0         | 0                    |                     | 0                   |                        |                      |     |               |                    |                  |      |                     | 0               | 0                      |
|                  |  |                  | 0          | 0              | 0          | C                | 0                   | 0         | 0                    |                     | 0 (                 | ) (                    | 0                    | 0   |               | 0                  | 0                | 0    | 0 0                 | 0               | 0                      |
|                  | Sub Total - Maintenance  | 32               | 0,489 78   | 35,198         | 125,400    | C                | 360,710             | 281,610   | 1,873,407            |                     | 0 (                 | ) (                    | ) 0                  | 0   |               | 0                  | 0                | 0    | 0 0                 | 0               | 1,873,407              |

### TRANSPORT RENEWALS

|              |   |   |                   |                   |                 |                  |                     |           | RENEWALS             | 1                   |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|--------------|---|---|-------------------|-------------------|-----------------|------------------|---------------------|-----------|----------------------|---------------------|---------------------|------------------------|----------------------|--------------------|---------------|--------------------|------------------|------|---------------------|--------------------|------------------------|
|              |   |   | Employee<br>Costs | Overheads<br>245% | Plant           | Stores<br>Issues | Goods &<br>Services | Utilities | Total<br>Expenditure | Reserve<br>Transfer | C/Fwd<br>Grants Res | Royalties<br>4 Regions | Roads to<br>Recovery | RRG                | Black<br>Spot | Pathways<br>Grants | LGGC<br>Spec Pro | JTPS | Contrib<br>to Works | Total<br>Income    | Net Cost<br>to Council |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    | 5,555.15         |      |                     |                    |                        |
|              | Renewals - Roads Pile Road              |   | 20.707            | 72.002            | 27.026          | 0                |                     |           | 400.040              | 270.042             |                     |                        |                      | 220 000            |               |                    |                  |      |                     | 400.040            | (0)                    |
|              |   | Widen, reconstruct & seal                       | 29,797            | 73,003            | 37,836          | 0                |                     | (         | 498,012<br>758,320   | 278,012             | 131,643             |                        | 0                    | 220,000<br>500,000 |               |                    |                  |      |                     | 498,012            | (0)                    |
|              | Harris Road<br>Ferguson Road            | Widen, reconstruct & seal<br>Reconstruct & seal | 26,000<br>4,000   | 63,700<br>9,800   | 31,200<br>4,500 | 0                |                     | (         | 111,084              | 126,677<br>49,228   | 131,643             |                        | U                    | 61,856             |               |                    |                  |      |                     | 758,320<br>111,084 | 0                      |
|              | Pile Road                               | Final seal                                      | 2,500             | 6,125             | 2,250           | 0                |                     |           | 92,882               | 24,839              |                     |                        |                      | 68,043             |               |                    |                  |      |                     | 92,882             | 0                      |
|              | Crooked Brook Road                      | Widen, reconstruct & seal                       | 11,066            | 27,112            | 30,566          | 0                | - ,                 | (         | 199,128              | 72,628              |                     |                        |                      | 00,043             | 126,500       |                    |                  |      |                     | 199,128            | 0                      |
|              | Coolabah Cove                           | Reseal  | 1,000             | 2,450             | 750             | 0                |                     |           | 15,439               | 15,439              |                     |                        |                      |                    | ,             |                    |                  |      |                     | 15,439             | 0                      |
|              | Dowdell's Line Road                     | Reseal  | 1,000             | 2,450             | 750             | C                |                     | (         | 40,449               | 40,449              |                     |                        |                      |                    |               |                    |                  |      |                     | 40,449             | 0                      |
|              | Gardincourt Drive                       | Reseal  | 1,000             | 2,450             | 750             | Ċ                | 31,604              | (         | 35,804               | 35,804              |                     |                        |                      |                    |               |                    |                  |      |                     | 35,804             | 0                      |
|              | Orchard Drive                           | Reseal  | 1,000             | 2,450             | 750             | Ċ                | 10,639              | (         | 14,839               | 14,839              |                     |                        |                      |                    |               |                    |                  |      |                     | 14,839             | 0                      |
|              | Padbury Road                            | Reseal  | 1,000             | 2,450             | 750             | C                | 21,738              | (         | 25,938               | 25,938              |                     |                        |                      |                    |               |                    |                  |      |                     | 25,938             | 0                      |
|              | Panizza Road                            | Reseal  | 1,000             | 2,450             | 750             | C                | 34,088              | (         | 38,288               | 38,288              |                     |                        |                      |                    |               |                    |                  |      |                     | 38,288             | 0                      |
|              | Hutchinson Road                         | Reseal  | 1,000             | 2,450             | 750             | C                | 108,673             | (         | 112,873              | 14,881              |                     |                        | 97,992               |                    |               |                    |                  |      |                     | 112,873            | 0                      |
| NEW          | Collie River Road                       | Final Seal of Repairs                           | 1,000             | 2,450             | 750             | C                | 30,000              | (         | 34,200               | 34,200              |                     |                        |                      |                    |               |                    |                  |      |                     | 34,200             | 0                      |
|              | Poad Road                               | Gravel Resheeting                               | 9,260             | 22,687            | 14,435          | C                | 24,168              | (         | 70,550               |                     |                     |                        | 70,550               |                    |               |                    |                  |      |                     | 70,550             | 0                      |
|              | Joshua Brook Road                       | Gravel Resheeting                               | 10,265            | 25,149            | 15,735          | C                | 25,971              | (         | 77,120               | 77,120              |                     |                        |                      |                    |               |                    |                  |      |                     | 77,120             | 0                      |
|              |   |   | 0                 | 0                 | 0               | C                | -                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              | Shoulder Renewals                       |   | 39,000            | 95,550            | 40,950          | C                | ,                   | (         | 187,200              | 187,200             |                     |                        |                      |                    |               |                    |                  |      |                     | 187,200            | 0                      |
|              | Project Preliminaries                   |   | 0                 | 0                 | 0               | C                | -                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | 0                 | 0                 | 0               | C                |                     | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | 0                 | 0                 | 0               | C                |                     | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | 0                 | 0                 | 0               | C                | -                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | 0                 | 0                 | 0               | C                | 0                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | ward Projects - Road Renewals           |   |                   |                   |                 | _                |                     | _         |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    | _                      |
| J12785       | Crooked Brook Rd                        | Widen reconstruct and Seal                      | 14,343            | 35,140            | 21,323          | C                | - , -               | (         | 201,954              |                     | 167,254             |                        |                      |                    | 34,700        |                    |                  |      |                     | 201,954            | 0                      |
| J12786       | Crooked Brook Rd                        | Final Seal                                      | 0                 | 0                 | 0               | C                | -,                  | (         | 29,600               |                     | 29,600              |                        |                      |                    |               |                    |                  |      |                     | 29,600             | 0                      |
| J12797       | Railway Rd                              | Reseal  | 0                 | 0                 | 0               | C                | -,                  | (         | 48,280               |                     | 48,280              |                        |                      |                    |               |                    |                  |      |                     | 48,280             | 0                      |
|              |   |   | 0                 | 0                 | 0               | 0                | -                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | 0                 | 0                 | 0               | i i              | -                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | 0                 | 0                 | 0               |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   | U                 | U                 | U               | ·                | 0                   | (         | U                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | U                  | 0                      |
|              | Total                                   |   | 154,231           | 377,866           | 204,795         |                  | 1,855,068           | -         | 2,591,960            | 1,035,542           | 376,777             | 0                      | 168,542              | 849,899            | 161,200       | 0                  | ) 0              | 1    | 0 0                 | 2,591,960          | (0)                    |
|              |   |   |                   | 377,000           | 201,733         |                  | 1,055,000           | `         | 2,332,300            | 1,033,312           | 370,777             |                        | 100,5 12             | 0.13,033           | 101,200       |                    |                  |      |                     | 2,551,500          | (0)                    |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | Renewals - Bridges                      |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | NIL                                     |   | 0                 | 0                 | 0               | C                | 0                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              | Total                                   |   | 0                 | 0                 | 0               | C                | 0                   | (         | 0                    | 0                   | 0                   | 0                      | 0                    | 0                  | 0             | 0                  | 0                | )    | 0 0                 | 0                  | 0                      |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | Renewals - Pathways                     |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | Nil                                     | Replace Street Lighting                         | 0                 | 0                 | 0               | C                | 0                   | (         | 0                    |                     |                     |                        |                      |                    |               |                    |                  |      |                     | 0                  | 0                      |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | Total                                   |   | 0                 | 0                 | 0               | C                | 0                   | (         | 0                    | 0                   | 0                   | 0                      | 0                    | 0                  | 0             | 0                  | 0                | )    | 0 0                 | 0                  | 0                      |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | Sub Total - Ren                         | oursis  | 154,231           | 377,866           | 204,795         |                  | 1,855,068           |           | 2,591,960            | 1,035,542           | 376,777             | 0                      | 168,542              | 849,899            | 161,200       | . 0                | ) 0              | \    | 0 0                 | 2,591,960          | (0)                    |
|              | Sub Total - Ren                         | ewais   | 154,231           | 3//,800           | 204,795         | U                | 1,855,068           | (         | 2,591,960            | 1,035,542           | 3/6,///             | U                      | 168,542              | 849,899            | 161,200       | U                  | 0                |      | 0 0                 | 2,591,960          | (0)                    |
| Definition   | - Capital Renewal                       |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | ne life of the asset or its service pot | ential  |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
| ilicieases t | ie lile of the asset of its service pot | entia   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
| Examples     |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
| Resealing a  | ggregate and asphalt roads              |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
| Regravellin  | g existing gravel roads                 |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | nt of Lighting, street signs            |   |                   |                   |                 |                  |                     |           |                      | 1                   |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | ting footpaths                          |   |                   |                   |                 |                  |                     |           |                      | 1                   |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |
|              | TOTAL                                   |   | 524,428           | 1,284,849         | 388,303         |                  | 4,784,785           | 281,610   | 7,278,975            | 1,827,597           | 883,514             | 0                      | 252 012              | 1,324,000          | 661,200       | 228,443            | 228,000          | 1    | 0 0                 | 5,405,567          | 1,873,408              |
|              | IUIAL                                   |   | 524,428           | 1,204,849         | 308,303         |                  | 4,764,785           | 261,610   | 1,218,975            | 1,027,597           | 063,514             | 0                      | 252,813              | 1,324,000          | 001,200       | 228,443            | 228,000          |      | 0 0                 | 3,405,50/          | 1,6/3,408              |
|              | Total (Excl Ma                          | 203,939   | 499,651           | 262,903           | 0               | 4,424,075        | (                   | 5,405,568 | 1,827,597            | 883,514             | 0                   | 252,813                | 1,324,000            | 661,200            | 228,443       | 228,000            |                  | 0 0  | 5,405,567           | 1                  |                        |
|              |   |   |                   |                   |                 |                  |                     |           |                      |                     |                     |                        |                      |                    |               |                    |                  |      |                     |                    |                        |

### Budget Estimate 2019/20

### LAND DEVELOPMENT & BUILDING CONSTRUCTION

| Job#          | Description Note  | Salaries &<br>Wages | Overheads<br>245% | Plant | Stores Issues | Good &<br>Services | TOTAL            | Building<br>Reserve | C/Fwd Project<br>Reserve | New<br>Borrowings | Grant       | Sale of Land | Contributions Various GLs | Total Income | Net Cost | Sundry Notes     |
|---------------|---|---------------------|-------------------|-------|---------------|--------------------|------------------|---------------------|--------------------------|-------------------|-------------|--------------|---------------------------|--------------|----------|------------------|
|               |   |                     | 245%              |       |               |                    |                  |                     |                          |                   | Various GLs | Append H     | Various GLS               |              |          |                  |
| Sch 7 - Heal  | th Administration                                       |                     |                   |       |               |                    |                  |                     |                          |                   |             |              |                           |              |          |                  |
|               | Eaton Family Centre 1                                   | 0                   | 0                 |       | 0 0           | 21,776             | 21,776<br>21,776 | 21,776              | 0                        | 0                 | 0           | (            | ) (                       | 21,776       | 0        | Preserv/Renewal  |
| Sch 5 - Law   | P. Ordon  |                     |                   |       |               |                    |                  |                     |                          |                   |             |              |                           |              |          |                  |
| J05006        | Land & Brigade Shed - Waterloo BFB New Shed (C/Fwd)     | 0                   | 0                 |       | 0 0           | 426,107            | 426,107          | 0                   | 32,198                   | 0                 | 393,909     | (            | ) (                       | 426,107      | 0        | New              |
| 303006        | Lunu & Brigade Silea - Waterioo BFB New Silea (C/FWa)   | 0                   | U                 |       | 0 0           | 420,107            | 426,107          |                     | 32,196                   | Ü                 | 393,909     |              | ,                         | 426,107      |          | ivew             |
| Sch 8 - Senio | or Citizens Centres                                     |                     |                   |       |               |                    |                  |                     |                          |                   |             |              |                           |              |          |                  |
| J08101        | Eaton Senior Citizens Centre                            | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
|               |   |                     |                   |       |               |                    | 0                |                     |                          |                   |             |              |                           |              |          |                  |
| Sch 10 - Pub  | lic Toilets   |                     |                   |       |               |                    |                  |                     |                          |                   |             |              |                           |              |          |                  |
| J10301        | Eaton Foreshore Toilets                                 | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J10302        | Millbridge Toilets                                      | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J10305        | Wells Recreation Reserve Toilets                        | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J10306        | Watson Street Reserve Toilets - Repaint/Repairs (C/Fwd) | 0                   | 0                 |       | 0 0           | 4,262              | 4,262            | 0                   | 4,262                    | 0                 | 0           | (            | ) (                       | 4,262        | 0        | Preserv/Renewal  |
| J10303        | Dardanup Oval Toilets                                   | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J10304        | Wellington Mill Toilets - Renovate Toilets (C/Fwd)      | 0                   | 0                 |       | 0 0           | 36,606             | 36,606           | 0                   | 36,606                   | 0                 | 0           | (            | ) (                       | 36,606       | 0        | Preserv/Renewal  |
|               |   |                     |                   |       |               |                    | 40,868           |                     |                          |                   |             |              |                           |              |          |                  |
| Sch 10 - Ref  | use Site  |                     |                   |       |               |                    |                  |                     |                          |                   |             |              |                           |              |          |                  |
| J10101        | Banksia Road Transfer Station - Site Works/Container (C | /Fwd) 0             | 0                 |       | 0 0           | 11,897             |                  | 0                   | 11,897                   | 0                 | 0           | (            | )                         | 11,897       | 0        | New/Improvements |
|               |   |                     |                   |       |               |                    | 11,897           |                     |                          |                   |             |              |                           |              |          |                  |
| Sch 11 - Pub  | lic Halls & Civic Centres                               |                     |                   |       |               |                    |                  |                     |                          |                   |             |              |                           |              |          |                  |
| J11711        | Eaton Hall  | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J11708        | Dardanup Hall - Renew External Brickwork (C/Fwd)        | 0                   | 0                 |       | 0 0           | 15,080             | 15,080           | 0                   | 15,080                   | 0                 | 0           | (            | ) (                       | 15,080       | 0        | Preserv/Renewal  |
| J11713        | Dardanup Community Centre                               | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J11705        | Don Hewison Centre 3                                    | 0                   | 0                 |       | 0 0           | 14,420             | 14,420           | 14,420              | 0                        | 0                 | 0           | (            | ) (                       | 14,420       | 0        | Preserv/Renewal  |
| J11712        | Ferguson Hall   | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
| J11710        | Burekup Hall  | 0                   | 0                 |       | 0 0           | 0                  | 0                | 0                   | 0                        | 0                 | 0           | (            | ) (                       | 0            | 0        |                  |
|               |   |                     |                   |       |               |                    | 29,500           |                     |                          |                   |             |              |                           |              |          |                  |

# Budget Estimate 2019/20 LAND DEVELOPMENT & BUILDING CONSTRUCTION

|               |  |       |                     |                 |       | LAND DE       | VELO: IVIEIV       | a boilbille | CONSTRUCT           | 0.1                      |                   |                             |                          |               |              | 1        |                  |
|---------------|--|-------|---------------------|-----------------|-------|---------------|--------------------|-------------|---------------------|--------------------------|-------------------|-----------------------------|--------------------------|---------------|--------------|----------|------------------|
| Job#          | Description                                      | Notes | Salaries &<br>Wages | Overheads<br>0% | Plant | Stores Issues | Good &<br>Services | TOTAL       | Building<br>Reserve | C/Fwd Project<br>Reserve | New<br>Borrowings | <b>Grant</b><br>Various GLs | Sale of Land<br>Append H | Contributions | Total Income | Net Cost | Sundry Notes     |
| Sch 11 - Sno  | orting Facilities                                |       |                     |                 |       |               |                    |             |                     |                          |                   |                             |                          |               |              |          |                  |
| J11592        | Glen Huon Club Rooms                             |       | 0                   | 0               | 0     | ) 0           | 0                  | 0           | 0                   | 0                        | 0                 | 0                           |                          | ) (           | 0            | 0        |                  |
| J11508        | Land Purchase - Cadell Park                      |       | 0                   | 0               | 0     | -             | 0                  | 0           | 0                   |                          | 0                 | 0                           | 0                        | ·             | 0            | 0        |                  |
| J11507        | Dardanup Oval Club Rooms & Courts                |       | 0                   | 0               |       | -             | 0                  | 0           | 0                   |                          | 0                 | 0                           |                          | ) (           | 0            | 0        |                  |
| J11593        | Burekup Tennis Courts & Rooms                    |       | 0                   | 0               |       | -             | 0                  | 0           | 0                   | -                        | 0                 | 0                           |                          |               | 0            | 0        |                  |
| J11619        | Burekup Sporting Hard Courts                     |       | 0                   | 0               |       | -             | 0                  | 0           | 0                   |                          | 0                 | 0                           |                          |               | 0            | 0        |                  |
| J11620        | Dardanup Equestrian Centre                       |       | 0                   | 0               | C     | ) 0           | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
| J11621        | Wells Recreation Reserve Sporting Hard Courts (C | /Fwd) | 0                   | 0               |       |               | 7,586              | 7,586       | 0                   |                          | 0                 | 0                           |                          | ) (           | 7,586        | 0        | New/Improvements |
| J11576        | Skate Parks - Design (C/Fwd)                     | , ,   | 0                   | 0               | C     |               | 0                  | 0           | 0                   |                          | 0                 | 0                           | C                        | ) (           | 0 0          |          | New/Improvements |
| J11622        | Eaton Bowling Club Room C/Fwd)                   |       | 0                   | 0               | C     | 0             | 204,175            | 204,175     | 0                   | 46,375                   | 0                 | 157,800                     | C                        | ) (           | 204,175      |          | New/Improvements |
| J11607        | Eaton Oval Club Rooms (C/Fwd \$114,923)          | 4     | 0                   | 0               | C     |               | 126,454            |             | 11,531              |                          | 0                 | 38,308                      | C                        | 38,308        |              |          | Preserv/Renewal  |
| J11623        | Eaton Oval Sporting Hard Courts                  |       | 0                   | 0               | C     | 0             | . 0                | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
|               | Eaton Recreation Centre                          | 5     | 0                   | 0               | c     | 0             | 17,233             | 17,233      | 17,233              | 0                        | 0                 | 0                           | C                        | ) (           | 17,233       | 0        | Preserv/Renewal  |
|               | Wells Recreation Reserve Clubrooms               | 6     | 0                   | 0               | c     | 0             | 9,785              |             | 9,785               | 0                        | 0                 | 0                           | C                        | ) (           | 9,785        |          | New/Improvements |
| J11608        | Eaton Tennis Courts                              |       | 0                   | 0               | C     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
| J11609        | Eaton Basketball Courts                          |       | 0                   | 0               | C     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
|               |  |       |                     |                 |       |               |                    | 365,233     |                     |                          |                   |                             |                          |               |              |          |                  |
| Sch 11 - Eato | on Recreation Centre                             |       |                     |                 |       |               |                    |             |                     |                          |                   |                             |                          |               |              |          |                  |
| J11801        | Construction / Renovations                       |       | 0                   | 0               | C     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
| Sch 12 - Dep  | pots   |       |                     |                 |       |               |                    |             |                     |                          |                   |                             |                          |               |              |          |                  |
| J12011        | Works Depot - Martin Pelusey                     |       | 0                   | 0               | C     | ) 0           | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
| J12012        | Eaton Depot                                      |       | 0                   | 0               |       |               | 0                  | 0           | 0                   |                          | 0                 | 0                           |                          |               | 0            | 0        |                  |
| J12013        | Dard Works Depot - Decommission (C/Fwd)          |       | 0                   | 0               | C     |               | 50,777             | 50,777      | 0                   |                          | 0                 | 0                           | C                        | ) (           | 50,777       | 0        | Preserv/Renewal  |
|               |  |       |                     |                 |       |               |                    | 50,777      |                     |                          |                   |                             |                          |               |              |          |                  |
| Sch 13 - Tou  | urism  |       |                     |                 |       |               |                    |             |                     |                          |                   |                             |                          |               |              |          |                  |
| J13003        | Gnomesville Land Purchase                        |       | 0                   | 0               | C     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
|               | Dardanup Tourist Bay                             |       | 0                   | 0               | C     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
| J13004        | Millars Creek Tourist Bay                        | 7     | 0                   | 0               | C     | 0             | 2,122              | 2,122       | 2,122               | 0                        | 0                 | 0                           | C                        | ) (           | 2,122        | 0        | Preserv/Renewal  |
|               |  |       |                     |                 |       |               |                    | 2,122       |                     |                          |                   |                             |                          |               |              |          |                  |
| Sch 14 - Adr  | ministration Centres                             |       |                     |                 |       |               |                    |             |                     |                          |                   |                             |                          |               |              |          |                  |
| J14322        | Administration Centre - Eaton                    |       | 0                   | 0               | c     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
| J14322        | Library/Admin Centre - Eaton (C/Fwd)             | 8     | 0                   | 0               | C     | 0             | 200,000            | 200,000     | 200,000             | 0                        | 0                 | 0                           | C                        | ) (           | 200,000      | 0        | New/Improvements |
| J14321        | Dardanup Office                                  |       | 0                   | 0               | C     | 0             | 0                  | 0           | 0                   | 0                        | 0                 | 0                           | C                        | ) (           | 0            | 0        |                  |
|               |  |       |                     |                 |       |               |                    | 200,000     |                     |                          |                   |                             |                          |               |              |          |                  |
| TOTAL         |  |       | 0                   | 0               | C     | 0             | 1,148,280          | 1,148,280   | 276,867             | 243,088                  | 0                 | 590,017                     | 0                        | 38,308        | 3 1,148,280  | 0        | 1                |
|               |  |       |                     |                 |       |               | _,,_               | _,,_        | 5,007               | ,000                     |                   | ,                           |                          |               | _,,_         | ·        | 1                |

### Budget Estimate 2019/20 LAND DEVELOPMENT & BUILDING CONSTRUCTION

| Building | C/Fwd Project | New        |             |              |               |              |
|----------|---------------|------------|-------------|--------------|---------------|--------------|
| Reserve  | Reserve       | Borrowings | Grant       | Sale of Land | Contributions | Sundry Notes |
|          |               |            | Various GLs | Annend H     | 11 2 1001     |              |

| Notes | Budget      | Project                     | Further Info                | rmation            | <br>    |        |         | <br>   | <br>             |
|-------|-------------|-----------------------------|-----------------------------|--------------------|---------|--------|---------|--------|------------------|
| 1     | \$21,776    | Eaton Family Centre         | Repaint Wal                 | s/Doors/Ceilings   | 21,776  |        |         |        | Preserv/Renewal  |
| 2     | Append C    | Eaton CWA Hall              | Repaint Exte                | rnal Walls/Doors   | 741     |        |         |        | Preserv/Renewal  |
| 3     | \$14,420    | Don Hewison Centre          | External Wa                 | l Repairs/Drainage | 14,420  |        |         |        | Preserv/Renewal  |
| 4     | \$11,531    | Eaton Oval Club Rooms       |                             |                    | 11,531  |        |         |        | Preserv/Renewal  |
| "     | \$114,923   | Eaton Oval Club Rooms       |                             |                    |         | 38,307 | 38,308  | 38,308 | Preserv/Renewal  |
| 5     | \$17,233    | Eaton Recreation Centre     |                             |                    | 17,233  |        |         |        | Preserv/Renewal  |
| 6     | \$9,785     | Wells Recreation Reserve Cl | lubrooms                    |                    | 9,785   |        |         |        | New/Improvements |
| 7     | \$2,122     | Millars Creek Tourist Bay   |                             |                    | 2,122   |        |         |        | Preserv/Renewal  |
| 8     | \$200,000   | Library/Admin Centre - Eato | on (C/Fwd)                  |                    | 200,000 |        |         |        | New/Improvements |
| C/Fwd | \$426,107   | Waterloo Bushfire Brigade S | Shed                        |                    |         | 32,198 | 393,909 |        | New/Improvements |
| C/Fwd | \$4,262     | Watson Street Reserve Toile | ets Repaint/Rep             | airs               |         | 4,262  |         |        | Preserv/Renewal  |
| C/Fwd | \$36,606    | Wellington Mills Toilets    | Renovate To                 | ilets              |         | 36,606 |         |        | Preserv/Renewal  |
| C/Fwd | \$11,897    | Banksia Rd Transfer Station | Site Works/0                | ontainer           |         | 11,897 |         |        | New/Improvements |
| C/Fwd | \$7,586     | Wells Recreation Reserve Sp | porting Hard Courts (C/Fwd) |                    |         | 7,586  |         |        | New/Improvements |
| C/Fwd | \$204,175   | Eaton Bowling Club Room C   | /Fwd)                       |                    |         | 46,375 | 157,800 |        | New/Improvements |
| C/Fwd | \$50,777    | Dardanup Works Depot - De   | ecommision                  |                    |         | 50,777 |         |        | Preserv/Renewal  |
| C/Fwd | \$15,080    | Dardanup Hall - Renew Exte  | rnal Brickwork              |                    |         | 15,080 |         |        | Preserv/Renewal  |
|       | \$1,148,280 |                             |                             |                    |         |        |         |        |                  |
|       |             |                             |                             |                    |         |        |         |        |                  |
|       |             |                             |                             |                    |         |        |         |        |                  |
|       |             |                             |                             |                    |         |        |         |        |                  |
|       |             |                             |                             |                    |         |        |         |        |                  |

426,107 New/Improvements 433,443 Improvements (Upgrades) 288,730 Preservation/Renewal

1,148,280

2019/20
PARKS & RESERVES CONSTRUCTION EXPENDITURE

| Job#             | Description  | Notes | Salaries 8<br>Wages | Overheads | Plant | Stores Issues | Good &<br>Services | TOTAL           | P&G<br>Reserve |         | Unspent<br>AR Reserve | Trust   | Grants/Cont<br>rib.<br>11 2 3501 | Spec Area<br>Rate<br>03 2 0041 | Total<br>Income | Net Cost | Sundry Notes   |
|------------------|--|-------|---------------------|-----------|-------|---------------|--------------------|-----------------|----------------|---------|-----------------------|---------|----------------------------------|--------------------------------|-----------------|----------|--|
|                  |  |       |                     |           |       |               |                    |                 |                |         |                       |         | 11 2 3301                        | 03 2 0041                      |                 |          |  |
|                  |  |       |                     |           |       |               |                    |                 |                |         |                       |         |                                  |                                |                 |          |  |
|                  | Eaton Foreshore - Boat Ramp & Jetty Upgrade                            | 1     |                     | 0 0       |       | 0 0           | 216,300            | 216,300         | 54,075         | 0       | 0                     | 0       | 162,225                          | 0                              | 216,300         |          | Source: Parks & Reserves Asset   |
|                  | Eaton Foreshore Boat namp & Setty Opgrade                              | -     | •                   | 0         |       | 0             | 210,500            | 210,500         | 34,073         | Ü       | Ü                     | · ·     | 102,223                          | Ü                              | 210,300         |          | Source: Parks & Reserves Asset   |
|                  | Millbridge - Hunter Park - Park Sign                                   | 2     |                     | 0 0       |       | 0 0           | 1,276              | 1,276           | 1,276          | 0       | 0                     | 0       | 0                                | 0                              | 1,276           | 0        | Plan   |
|                  | Nellis da a Nellis o Constantino del di                                |       |                     | 0 0       |       |               | 25.020             | 25.020          | 25.020         | •       |                       | 0       |                                  | 0                              | 25.020          |          | Source: Parks & Reserves Asset   |
|                  | Millbridge - Millars Creek - Lighting upgrade                          | 3     | ,                   | 0 0       |       | 0 0           | 35,020             | 35,020          | 35,020         | 0       | 0                     | 0       | 0                                | 0                              | 35,020          | 0        | Plan<br>Source: Parks & Reserves Asset                                   |
|                  | Millbridge - Millars Creek - Fitness Trail                             | 4     |                     | 0 0       |       | 0 0           | 75,000             | 75,000          | 37,500         | 0       | 0                     | 0       | 37,500                           | 0                              | 75,000          | 0        | Plan   |
|                  |  |       |                     |           |       |               |                    |                 |                |         |                       |         |                                  |                                |                 |          | Source: Parks & Reserves Asset   |
|                  | Gnomesville Master Plan  | 5     | (                   | 0         |       | 0 0           | 100,000            | 100,000         | 0              | 50,000  | 0                     | 0       | 50,000                           | 0                              | 100,000         | 0        | Plan<br>Source: Parks & Reserves Asset                                   |
| J11627           | Preservation / Renewal Program   | 6     |                     | 0 0       |       | 0 0           | 9,000              | 9,000           | 9,000          | 0       | 0                     | 0       | 0                                | 0                              | 9,000           | 0        | Plan   |
|                  |  |       |                     |           |       |               | .,                 | ,,              | ,,,,,,         |         |                       |         |                                  |                                | .,              |          | Source: Parks & Reserves Asset   |
|                  | Millars Creek  | 7     | (                   | 0 0       |       | 0 0           | 3,738              | 3,738           | 3,738          | 0       | 0                     | 0       | 0                                | 0                              | 3,738           | 0        | Plan   |
|                  | Watson Reserve   | 8     |                     | 0 0       |       | 0 0           | 1,625              | 1,625           | 1,625          | 0       | 0                     | 0       | 0                                | 0                              | 1,625           |          | Source: Parks & Reserves Asset   |
|                  | Watson reserve   | ٥     | ,                   | 0         |       | 0 0           | 1,025              | 1,025           | 1,025          | U       | U                     | U       | U                                | U                              | 1,023           |          | ridii  |
|                  | Burekup Entry Statement Signage  | 9     |                     | 0 0       |       | 0 0           | 20,000             | 20,000          | 20,000         | 0       | 0                     | 0       | 0                                | 0                              | 20,000          | 0        | OCM 31/10/18 CR 352-18   |
|                  |  |       |                     |           |       |               |                    |                 |                |         |                       |         |                                  |                                |                 |          |  |
|                  | ward Projects  |       |                     |           |       |               |                    |                 |                |         |                       |         |                                  |                                |                 |          |  |
| J11624           | Hunter Park Park Sign  |       | (                   | -         |       | 0 0           | 1,239              | 1,239           | 0              | 0       | 1,239                 | 0       | 0                                |                                | ,               |          | Funded: Unspent Spec Area Rates Re                                       |
| J11625<br>J11626 | Millars Creek <b>Lighting Upgrade</b><br>Various Parks - Smoking Signs |       | ,                   |           |       | 0 0           | 25,311<br>2,659    | 25,311<br>2,659 | 0              | 0       | 25,311<br>2,659       | 0       | 0                                | 0                              | -,-             | l l      | Funded: Unspent Spec Area Rates Re<br>Funded: Unspent Spec Area Rates Re |
| J11628           | Dardanup Cemetery Seating  |       | ·                   |           |       | 0 0           | 3,304              | 3,304           | 0              | 3,304   | 2,039                 | 0       | 0                                | 0                              | 3,304           |          | Funded: C/Fwd Projects Res   |
| J11629           | Ferguson Cemetery Seating  |       |                     | 0 0       |       | 0 0           | 1,652              | 1,652           | 0              | 1,652   | 0                     | 0       | 0                                | 0                              | 1,652           | l l      | Funded: C/Fwd Projects Res   |
| J11606           | Peninsula Lakes Playground (New)                                       |       |                     | 0 0       |       | 0 0           | 99,282             | 99,282          | 0              | 0       | 0                     | 99,282  | 0                                | 0                              |                 |          | Funded: Trust POS  |
| J11617           | Eaton Foreshore Stage 3 - Landscaping                                  |       |                     | 0 0       |       | 0 0           | 61,958             | 61,958          | 0              | 61,958  | 0                     | 0       | 0                                | 0                              | 61,958          | 0        | Funded: C/Fwd Projects Res   |
| J11594           | Eaton Foreshore Stage 2  |       |                     | 0 0       |       | 0 0           | 196,790            | 196,790         | 0              | 64,490  | 0                     | 50,000  | 82,300                           | 0                              | 196,790         | 0        | Funded: C/Fwd Proj/Trust TSP03   |
|                  |  |       | •                   |           |       | 0 0           | 0                  | 0               | 0              | 0       | 0                     | 0       | 0                                | 0                              | 0               | l l      | Funded: C/Fwd Projects Res   |
|                  |  |       | (                   | -         |       | 0 0           | 0                  | 0               | 0              | 0       | 0                     | 0       | 0                                |                                | 0               | l l      | Funded: C/Fwd Projects Res   |
|                  |  |       | (                   | 0 0       |       | 0 0           | 0                  | 0               | 0              | 0       | 0                     | 0       | 0                                | 0                              | 0               | 0        | Upgrade  |
| TOTAL            |  | -     |                     | 0 0       |       | 0 0           | 854,154            | 854,154         | 162,234        | 181,404 | 29,209                | 149,282 | 332,025                          | 0                              | 854,154         | 0        |  |

| Notes |  |                 |
|-------|--|-----------------|
| 1     | 216,300 Eaton Foreshore - Boat Ramp & Jetty Upgrade  | Upgrade         |
| 2     | 1,276 Millbridge - Hunter Park - Park Sign           | Upgrade         |
| 3     | 35,020 Millbridge - Millars Creek - Lighting upgrade | Upgrade         |
| 4     | 75,000 Millbridge - Millars Creek - Fitness Trail    | Expansion       |
| 5     | 100,000 Gnomesville Master Plan                      | Upgrade         |
| 6     | 9,000 Preservation / Renewal Program                 | Renewals        |
| 7     | 3,738 Rubbish Bin - Enclosure                        | Renewals        |
| 8     | 1,625 Furniture - Seat                               | Renewals        |
| 9     | 20,000 Entry Statement                               | Renewals        |
| C/Fwd | 1,239 Hunter Park                                    | Upgrade         |
| C/Fwd | 25,311 Millars Creek                                 | Upgrade         |
| C/Fwd | 2,659 Various Parks - Smoking Signs                  | Expansion       |
| C/Fwd | 3,304 Dardanup Cemetery                              | Renewals        |
| C/Fwd | 1,652 Ferguson Cemetery                              | Renewals        |
| C/Fwd | 99,282 Peninsula Lakes Playground (New)              | New - Expansion |
| C/Fwd | 61,958 Eaton Foreshore Stage 3 - Landscaping         | Upgrade         |
| C/Fwd | 196,790 Eaton Foreshore Stage 2                      | Upgrade         |
|       | 854,154  |                 |
|       |  |                 |

814,835 Expansion/Upgrade 39,319 Renewals 854,154

| Account          | VEINCE  | E ACQUISITIONS EXPENDITURE | 2019/20              |
|------------------|---|----------------------------|----------------------|
| Account          |   |                            | Budget               |
| Number           |   |                            | Estimate<br>\$       |
| 05 3 1002        | Schedule 5 - Fire Prevention  |                            |                      |
| J3 3 1002        | BFB Appliance   |                            | 0                    |
|                  |   |                            | 0                    |
|                  |   |                            |                      |
| 05 3 3002<br>Ute | Schedule 5 - Ranger Services Ranger 1                                 | DA8222                     | 0                    |
| Ute              | Ranger 2  | DA9287                     | 0                    |
|                  |   |                            | 0                    |
| 7 3 4002         | Schedule 7 - Health Administration                                    |                            |                      |
| Ute              | Principal EHO   | DA9605                     | O                    |
|                  |   |                            | 0                    |
| .0 3 6002        | Schedule 10 - Town Planning   |                            |                      |
| Ute              | Manager Development Services Principal Planning Officer               | DA004<br>DA329             | 0                    |
| Ote              | Finicipal Fialining Officer   | DA329                      | 0                    |
| 11 3 3003        | Schedule 11 - Parks & Reserves  |                            |                      |
| Ute              | P&G Supervisor  | DA005                      | 0                    |
|                  | Works Ute (Leading Hand) Works Ute                                    | DA10214                    | (20.780)             |
|                  | Works Ute Works Ute   | DA9279<br>DA9406           | (39,780)<br>(32,640) |
|                  | Works Crew Cab Ute  | DA9136                     | C                    |
|                  | Works Cab Chassis Ute   | DA648                      | (28,152)             |
|                  | Quad Bike<br>Trailer  | DA8979<br>1TJU113          | (2,550)              |
|                  | Trailer   | ITBF 066                   | C                    |
|                  | Truck Trailer   | DA 4607                    |                      |
|                  | Backhoe Loader<br>Trailer (Ride on Mower)                             | NEW<br>DA9429              |                      |
|                  | Tractor   | DA 9781                    | C                    |
|                  | Tip Truck<br>3T Truck   | DA9219<br>DA9581           | 0                    |
|                  | 3T Tuck   | New                        | 0                    |
|                  | Hydraulic Brush Grapple   | New                        | 0                    |
|                  | Forklift 2.5T<br>Slasher  | New                        | 0                    |
|                  |   |                            | (103,122)            |
|                  |   |                            | (103,122)            |
| 1 3 4007         | Schedule 11 - Recreation Centre Manager                               | 1CUW501                    | 0                    |
|                  | Ç   |                            | 0                    |
| 2 3 2003         | Schedule 12 - Transport   |                            |                      |
|                  | Fuel Ute  | DA8200                     | (31,110)             |
| Ute              | Public Works Supervisor<br>Works Ute                                  | DA8170<br>DA588            | (44,676)             |
|                  | Tray Top Truck  | DA8457                     |                      |
|                  | Handyman Ute  | DA8514                     | (,,,,                |
|                  | Tip Truck<br>Tip Truck  | DA628<br>DA9513            | (163,200)            |
|                  | Tip Truck   | DA325                      |                      |
|                  | Trailer   | 1TNK239                    | (                    |
|                  | Trailer   | 1TMX 106                   | (                    |
|                  | Trailer<br>Trailer  | 1TMX103<br>DA4311          | (                    |
|                  | Trailer   | 1TCK914                    | (                    |
|                  | Tractor   | DA2833                     | (                    |
|                  | Trailer Trailer Mounted Message Board                                 | 1TFN139<br>1TPB147         |                      |
|                  | Loader  | DA873                      |                      |
|                  | Grader  | DA9774                     |                      |
|                  | Grader Water Tank - Truck Mounted on DA628                            | DA698                      | 0                    |
|                  | Water Tank - Truck Mounted on DA628<br>Trailer - Mobile Speed Trailer | Asset 01945<br>DA4811      |                      |
|                  | Excavator - 2 tonne   | New                        | (61,200)             |
|                  | MP Verge Offset Mower   |                            | C                    |
|                  | Barrett Slasher 6Ft<br>Road Sweeper                                   | New                        | 0                    |
|                  | 3PL Road Broom  | ·····                      | 0                    |
|                  | Skid Steer Loader   | New                        | 0                    |
|                  |   |                            |                      |

| Account   |                                       |          | 2019/20<br>Budget |
|-----------|---------------------------------------|----------|-------------------|
| Number    |                                       |          | Estimate          |
|           |                                       |          |                   |
| 13 3 2001 | Schedule 13 - Building Control        |          |                   |
| Ute       | Principal Building Surveyor           | DA8673   |                   |
|           |                                       |          |                   |
| 14 3 2001 | Schedule 14 - Administration Overhead | s        |                   |
| 5 2001    | CEO                                   | ODA      | (71,40            |
|           | Director Corp & Comm Services         | DA10181  | (71,40            |
|           | Manager Information Services          | DA9668   |                   |
|           | Manager Gov & HR Services             | 008 DA   |                   |
|           | Manager Financial Services            | DA0      |                   |
|           | Manager IT Services                   | DA9295   |                   |
|           | Manager Community Services            | DA563    |                   |
|           |                                       |          | (142,800          |
| 14 3 4001 | Schedule 14 - Public Works Overheads  |          |                   |
|           | Director Engineering Services         | DA017    |                   |
|           | Manager - Operations                  | DA1314   |                   |
| Ute       | Engineering Compliance Officer        | DA9376   |                   |
| Ute       | Manager - Assets                      | DA955    |                   |
| Ute       | Development Engineer                  | DA429    |                   |
| Ute       | Surveyor                              | NEW      |                   |
| Ute       | Network Inspector                     | NEW      |                   |
| Ute       | Maintenance Coordinator               | DA 10091 |                   |
|           |                                       |          |                   |
|           |                                       |          |                   |
|           |                                       |          | (546,10           |

# PLANT & EQUIPMENT ACQUISITIONS EXPENDITURE

| Number    Substitute  |
|---|
| \$ 05 3 1001 Schedule 5 - Fire Prevention (DFES Funded) Nil  05 3 2001 Schedule 5 - Fire Prevention (DFES Funded \$1,000 - \$2,999)  10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves |
| 05 3 1001 Schedule 5 - Fire Prevention (DFES Funded) Nil  05 3 2001 Schedule 5 - Fire Prevention (DFES Funded \$1,000 - \$2,999)  10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves    |
| Nil  05 3 2001 Schedule 5 - Fire Prevention (DFES Funded \$1,000 - \$2,999)  10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves   |
| Nil  05 3 2001 Schedule 5 - Fire Prevention (DFES Funded \$1,000 - \$2,999)  10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves   |
| 05 3 2001 Schedule 5 - Fire Prevention (DFES Funded \$1,000 - \$2,999)  10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves  |
| 10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves   |
| 10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, 11 3 3002 Schedule 11 - Parks & Reserves   |
| 10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves   |
| 10 3 1001 Schedule 10 - Sanitation / Refuse Site Refuse Bins Growth Recycling Bins Growth (10, (10, (20, 11 3 3002 Schedule 11 - Parks & Reserves   |
| Refuse Bins Growth Recycling Bins Growth (10, (10, (10, (10, (10, (11) (12) (12) (13) (13) (14) (15) (15) (16) (17) (18) (18) (19) (19) (10) (10) (10) (10) (10) (10) (10) (10  |
| Refuse Bins Growth Recycling Bins Growth (10, (10, (10, (10, (11) (12) (13) (13) (14) (15) (15) (16) (17) (18) (18) (19) (19) (10) (10) (10) (10) (10) (10) (10) (10  |
| Refuse Bins Growth Recycling Bins Growth (10, (10, (10, (10, (11) (12) (13) (13) (14) (15) (15) (16) (17) (18) (18) (19) (19) (10) (10) (10) (10) (10) (10) (10) (10  |
| Refuse Bins Growth Recycling Bins Growth (10, (10, (10, (10, (11) (12) (13) (13) (14) (15) (15) (16) (17) (18) (18) (19) (19) (10) (10) (10) (10) (10) (10) (10) (10  |
| Recycling Bins Growth (10, (20, 113 3002 Schedule 11 - Parks & Reserves   |
| (20, 11 3 3002 Schedule 11 - Parks & Reserves   |
| 11 3 3002 Schedule 11 - Parks & Reserves  |
| 11 3 3002 Schedule 11 - Parks & Reserves  |
|   |
|   |
|   |
|   |
|   |
|   |
| 12 3 2006 Schedule 12 - Roads   |
| Sundry Equipment (6,  |
|   |
| (6,   |
| TOTAL (26,  |

# FURNITURE & FITTINGS ACQUISITIONS EXPENDITURE

| Account   | ACQUISITIONS EXPENDITURE  Description   |            | 2019/20             |
|-----------|---|------------|---------------------|
| Number    |   |            | Budget<br>Estimate  |
|           |   |            | \$                  |
| 04 3 1001 | Schedule 4 - Members of Council  Meeting recording equipment for Chambers  Sundry Furniture & Equipment | New<br>New | (20,000)<br>(5,000) |
| 04 3 2001 | Schedule 4 - Governance<br>Nil  |            | (25,000)            |
| 05 3 3001 | Schedule 5 - Ranger Services<br>Nil   |            | 0                   |
| 05 3 4001 | Schedule 5 - Ranger Services Nil  |            | 0                   |
| 07 3 1001 | Schedule 7 - Infant Health  |            | 0                   |
| 07 3 4001 | Nil Schedule 7 - Health Administration  |            | 0                   |
| 07 3 5001 | Nil Schedule 7 - Pest Control   |            | 0                   |
|           | Nil   |            | 0                   |
| 07 3 7001 | Schedule 7 - Other Health Dust Meter  |            | 0                   |
| 08 3 2001 | Schedule 8 - Education Nil  |            | 0                   |
| 08 3 7001 | Schedule 8 - Other Welfare Nil  |            | 0                   |
| 10 3 6001 | Schedule 10 - Town Planning Nil   |            | 0                   |
| 11 3 1001 | Schedule 11 - Public Halls Nil  |            | 0                   |
| 11 3 4002 | Schedule 11 - Recreation Centre Equipment per 10yr Recreation Centre Asset Plan                         | Renewal    | (386,419)           |
| 11 3 6001 | Schedule 11 - Library - Eaton Furniture/RFID  | New        | (386,419)           |

# FURNITURE & FITTINGS ACQUISITIONS EXPENDITURE

| Account   |   | Description | 2019/20   |
|-----------|---|-------------|-----------|
|           |   |             | Budget    |
| Number    |   |             | Estimate  |
|           |   |             | \$        |
| 11 3 7001 | Schedule 11 - Library - Dardanup                                |             |           |
| 110,001   | Nil   |             | 0         |
|           |   |             |           |
|           |   |             | 0         |
|           |   |             |           |
| 11 3 9001 | Schedule 11 - Other Culture Nil                                 |             | 0         |
|           | NII   |             | 0         |
|           |   |             | 0         |
|           |   |             |           |
| 13 3 2003 | Schedule 13 - Building Control                                  |             |           |
|           | Nil   |             | 0         |
|           |   |             |           |
|           |   |             | 0         |
| 14 3 2003 | Schedule 14 - Administration Overheads                          |             |           |
|           | IT Equipment per 10 Year IT Asset Plan                          | Renewal     | (18,759)  |
|           | Office / Library IT Expenditure                                 | New         | 0         |
|           | Furniture & Equipment   | New         | (22,950)  |
|           | Upgrade of Chambers - Data Projector/AV - OCM 27.03.19 CR 64-19 | Renewal     | (12,350)  |
|           |   |             | (54,059)  |
|           |   |             | (54,059)  |
| 14 3 4004 | Schedule 14 - Public Works Overheads                            |             |           |
|           | Survey Equipment  |             | 0         |
|           | Sundry Furniture & Equipment                                    | New         | (5,000)   |
|           |   |             |           |
|           |   |             | (5,000)   |
|           |   |             |           |
|           | TOTAL   |             | (475,478) |

# TRANSFER TO RESERVES EXPENDITURE

|           |   | LAFLINDITUIL        |                                  |  |
|-----------|---|---------------------|----------------------------------|--|
| Account   | Description   |                     | 2019/20<br>Budget                |  |
| Number    |   |                     | Estimate                         | Notes  |
| 03 3 1005 | Asset / Rates Revaluation Reserve<br>Asset / Rates Revaluation Reserve<br>Reserve Interest Allocation                         |                     | \$<br>50,000<br>2,430            | Interest Revenue per GL 03 2 1007                        |
| 04 3 1003 | Election Expenses Reserve<br>Council Elections - Transfer to Reserve<br>Reserve Interest Allocation                           |                     | 52,430<br>22,500<br>6<br>22,506  |  |
| 10 3 6003 | <b>Town Planning Consultancy Reserve</b> Town Planning Consultancy Reserve - Transfer to Reserve Interest Allocation          | ) Reserve           | 5,000<br>117<br>5,117            |  |
| 10 3 6005 | Council Land Development Reserve<br>Council Land Development Reserve<br>Reserve Interest Allocation                           |                     | 0<br>25<br>25                    |  |
| 10 3 6006 | Strategic Planning Studies Reserve Strategic Planning Studies Reserve - Transfer to I Reserve Interest Allocation             | Reserve             | 0<br>630<br>630                  |  |
| 10 3 6007 | Wanju Developer Contribution Plan Reserve<br>Wanju Developer Contribution Plan Reserve - Tr.<br>Reserve Interest Allocation   | ansfer to Reserve   | 645,000<br>3,802<br>648,802      |  |
| 11 3 1004 | <b>Building Maintenance Reserve</b><br>Building Maintenance Reserve<br>Reserve Interest Allocation                            |                     | 230,000<br>71,051<br>301,051     | Source: 10 Year Building Asset Management                |
| 11 3 3008 | Parks & Reserves Upgrades Reserve<br>Parks & Reserves Upgrades Reserve - Transfer to<br>Reserve Interest Allocation           | Reserve             | 3,074                            | Source: 10 Year Parks and Reserves Asset Management Plan |
| 11 3 3010 | Sale of Land Reserve Sale of Land Reserve - Transfer to Reserve Reserve Interest Allocation                                   |                     | 2,209,000<br>25,904<br>2,234,904 |  |
| 11 3 4004 | Eaton Recreation Centre - Equipment Reserve<br>Eaton Recreation Centre - Equipment Reserve - 1<br>Reserve Interest Allocation | Transfer to Reserve | 100,000<br>264<br>100,264        |  |
| 12 3 1004 | Road Construction & Major Maintenance Reservenance Roserve Interest Allocation  |                     | 1,520,000<br>1,421<br>1,521,421  | Source: Road Asset Management Plan                       |
| 12 3 1013 | <b>Pathways Reserve</b> Pathways - Transfer to Reserve Reserve Interest Allocation  |                     | 150,000<br>630<br>150,630        | Source: Pathways Asset Management Plan                   |
| 12 3 1014 | <b>Storm Water Reserve</b> Storm Water Reserve - Transfer to Reserve Reserve Interest Allocation                              |                     | 40,280<br>834<br>41,114          | Source: Storm Water Asset Management Pla                 |
| 12 3 2005 | Plant & Engineering Equipment Reserve<br>Plant Reserve - Transfer to Reserve<br>Reserve Interest Allocation                   |                     | 155,000<br>4,072<br>159,072      |  |
| 14 3 2016 | Information Technology Reserve Information Technology Reserve - Transfer to Re Reserve Interest Allocation                    | serve               | 400,000<br>1,006<br>401,006      |  |

# TRANSFER TO RESERVES EXPENDITURE

| Account   Description   Desc    |           | EXPENDITURE  |        |                 |
|---|-----------|--|--------|-----------------|
| 14 3 2013   Accrued Salarian Reserve   1 15 2015   S   S   S   S   S   S   S   S   S  | Account   | Description  |        |                 |
| 14.3 2013   Acrowed Salaries Reserve   Account Salaries Reserve   Account Salaries Reserve   Transfer to Reserve   Socious      |           |  |        |                 |
| 14 3 2013 Acrued Salaries Reserve Acrued Salaries Reserve Reserve internst Allocation   | Number    |  |        | Notes           |
| Accrued Solaries Reserve - Trender to Reserve   50,000   1,335   1,355  |           |  | \$     |                 |
| Accrued Solaries Reserve - Trender to Reserve   50,000   1,335   1,355  | 14 3 2013 | Accrued Salaries Reserve   |        |                 |
| 14 3 2015   Employee Laser Entitlements Reserve   16,134  | 14 5 2015 |  | 50,000 |                 |
| 1.4 3 2010   Employee Leave Entitlements Reserve  |           |  |        |                 |
| 14 3 2010   Employee Leave Entitlements Reserve   |           |  |        |                 |
| 16.33   Purchased Leave Reserve Preserve Francher to Reserve Reserve Preserve Francher to Reserve Reserve Preserve Allocation   16.232  |           |  | 52,000 | 1               |
| 16.33   Purchased Leave Reserve Preserve Francher to Reserve Reserve Preserve Francher to Reserve Reserve Preserve Allocation   16.232  | 14 3 2010 | Employee Leave Entitlements Reserve  |        |                 |
| 16,222  |           |  | 16,134 | Purchased Leave |
| 14 3 2017 Employee Relief Reserve Employee Relief Reserve (CPODA Purchased Leave Policy) - Transfer to Reserve Employee Relief Reserve (CPODA Purchased Leave Policy) - Transfer to Reserve Employee Relief Reserve (CPODA Purchased Leave Policy) - Transfer to Reserve Executive & Compliance Vehicle Reserve   |           |  | 88     |                 |
| Employee Relief Reserve (EROVA Purchased Leave Policy) - Transfer to Reserve Reserve Harrest Allocation (1,407) (6,407) (6,407) (6,407) (6,407) (7,407  |           |  | 16,222 |                 |
| Employee Relief Reserve (EROVA Purchased Leave Policy) - Transfer to Reserve Reserve Harrest Allocation (1,407) (6,407) (6,407) (6,407) (6,407) (7,407  |           |  |        |                 |
| Reserve Interest Allocation   1,407   6,407     | 14 3 2017 | Employee Relief Reserve  |        |                 |
| 14 3 2011   Executive & Compiliance Vehicle Reserve   Executive & Compiliance Vehicle Reserve   Transfer to Reserve   |           | Employee Relief Reserve (CP004 Purchased Leave Policy) - Transfer to Reserve   | 5,000  |                 |
| 14 3 2011 Executive & Compliance Vehicle Reserve  |           | Reserve Interest Allocation  | 1,407  |                 |
| Executive & Compliance Vehicle Reserve - Transfer to Reserve Reserve Interest Allocation   1,603   1    |           |  | 6,407  |                 |
| Executive & Compliance Vehicle Reserve - Transfer to Reserve Reserve Interest Allocation   1,603   1    |           |  |        |                 |
| Executive & Compliance Vehicle Reserve - Transfer to Reserve Reserve Interest Allocation   1,603   1    |           |  |        |                 |
| Reserve Interest Allocation   1.603   51,603      | 14 3 2011 | Executive & Compliance Vehicle Reserve   |        |                 |
| 12 3 101   Carried Forward Projects Reserve   Nil   Reserve Interest Allocation   12 230       |           | Executive & Compliance Vehicle Reserve - Transfer to Reserve   | 50,000 |                 |
| 12 3 1016   Carried Forward Projects Reserve  |           | Reserve Interest Allocation  |        |                 |
| NI   Reserve Interest Allocation  |           |  | 51,603 |                 |
| NI   Reserve Interest Allocation  |           |  |        |                 |
| Reserve Interest Allocation   12,230     | 12 3 1016 | •  |        |                 |
| 12,230  |           |  |        |                 |
| 03   100   Contribution to Works Reserve   Nil   Neserve Interest Allocation   2,019  |           | Reserve Interest Allocation  |        |                 |
| N/A   Contribution to Works Reserve Interest Allocation   |           |  | 12,230 |                 |
| N/A   Contribution to Works Reserve Interest Allocation   | 02.2.4002 | W  |        |                 |
| Reserve Interest Allocation   2,019     | 03 3 1003 |  | 0      |                 |
| N/A   Unspent Royalties for Regions Grant Reserve   Nil   Reserve Interest Allocation   0   0   0   0   0   0   0   0   0   |           |  |        |                 |
| N/A   Unspent Royalties for Regions Grant Reserve   Nil   Reserve Interest Allocation   0   0   0   0   0   0   0   0   0   |           | Reserve interest Allocation  |        |                 |
| Nil   |           |  | 2,019  | -               |
| Nil   | N/A       | Unspent Royalties for Regions Grant Reserve  |        |                 |
| Reserve Interest Allocation   | 14/75     |  | 0      |                 |
| 14 3 2013   Unspent Loan Funds Reserve  |           |  |        |                 |
| Nil   Reserve Interest Allocation   |           |  |        |                 |
| Nil   Reserve Interest Allocation   |           |  |        |                 |
| Reserve Interest Allocation   | 14 3 2018 | Unspent Loan Funds Reserve   |        |                 |
| 10 3 1004   Refuse Site Environmental Works Reserve   0   0   284   28    |           | Nil  | 0      |                 |
| 10 3 1004 Refuse Site Environmental Works Reserve Nil Reserve Interest Allocation 284 284 284 284 284 284 284 284 284 284   |           | Reserve Interest Allocation  | 0      |                 |
| Nil   Reserve Interest Allocation   284     |           |  | 0      |                 |
| Nil   Reserve Interest Allocation   284     |           |  |        |                 |
| Reserve Interest Allocation   284     | 10 3 1004 |  |        |                 |
| 284  12 3 1017 Contribution to Works Reserve Developer Contributions to Works Reserve Interest Allocation  2 3 1018 Road Safety Programs Reserve Contribution to Works - Roads (Multi-Combination Vehicle Charges \$300 per IOCM 24.04.17 CR 84-17 Reserve Interest Allocation  2 3 1019 Collie River (Eaton Drive) Bridge Construction Reserve Nil Reserve Interest Allocation  2 3 1020 Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  2 3 1020 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  5 25  2 5  2 5  2 5  2 5  2 5  2 5  2  |           |  |        |                 |
| 12 3 1017 Contribution to Works Reserve Developer Contributions to Works Reserve Interest Allocation  12 3 1018 Road Safety Programs Reserve Contribution to Works - Roads (Multi-Combination Vehicle Charges \$300 per IOCM 24.04.17 CR 84-17 Reserve Interest Allocation  12 3 1019 Collie River (Eaton Drive) Bridge Construction Reserve Nil Reserve Interest Allocation  12 3 1020 Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  13 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  15 3 4002 Emergency Services Reserve Nil Reserve Interest Allocation  16 10 12 2 1510  17 2 15 10 12 2 1508  18 2 25  25 25  25 25  25 25  27 3 1021 On Drive - Access Construction Reserve Nil On Serve Nil On Serv |           | Reserve Interest Allocation  |        |                 |
| Developer Contributions to Works   Reserve Interest Allocation   3,593   3,5    |           |  | 284    |                 |
| Developer Contributions to Works   Reserve Interest Allocation   3,593   3,5    | 42 2 4047 | Out the state of t |        |                 |
| Reserve Interest Allocation 3,593   | 12 3 1017 |  | 0      | 12.2.1510       |
| 12 3 1018 Road Safety Programs Reserve Contribution to Works - Roads (Multi-Combination Vehicle Charges \$300 per IOCM 24.04.17 CR 84-17 Reserve Interest Allocation  25 25 25 27  12 3 1019 Collie River (Eaton Drive) Bridge Construction Reserve Nil 0 Reserve Interest Allocation 9,767  12 3 1020 Eaton Drive - Access Construction Reserve Nil 0 Reserve Interest Allocation 9772  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil 0 Reserve Interest Allocation 972  12 3 1022 Eaton Drive - Scheme Construction Reserve Nil 0 Reserve Interest Allocation 972  12 3 1022 Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  5,535  5,535  65 3 4002 Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  10 0   |           | •  |        |                 |
| 12 3 1018 Road Safety Programs Reserve Contribution to Works - Roads (Multi-Combination Vehicle Charges \$300 per   OCM 24.04.17 CR 84-17 Reserve Interest Allocation  Collie River (Eaton Drive) Bridge Construction Reserve Nil 0 Reserve Interest Allocation 9,767  12 3 1020 Eaton Drive - Access Construction Reserve Nil 0 Reserve Interest Allocation 972  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil 0 Reserve Interest Allocation 972  12 3 1022 Eaton Drive - Scheme Construction Reserve Nil 0 Reserve Interest Allocation 5,535  5,535  Emergency Services Reserve Nil 0 Reserve Interest Allocation 5,535  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  Emergency Services Reserve   |           | Reserve Interest Allocation  |        |                 |
| Contribution to Works - Roads (Multi-Combination Vehicle Charges \$300 per IOCM 24.04.17 CR 84-17 Reserve Interest Allocation  Collie River (Eaton Drive) Bridge Construction Reserve Nil Reserve Interest Allocation  Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  79,767  12 3 1021  Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  79,72  12 3 1021  Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  5,533  5,535  Cost 3 4002  Emergency Services Reserve Nil Reserve Interest Allocation  6 0 Reserve Interest Allocation  70 0 Reserve Interest Allocation  71 0 Reserve Interest Allocation  72 0 Reserve Interest Allocation  73 0 Reserve Interest Allocation  74 0 Reserve Interest Allocation  75 0 Reserve Interest Allocation  76 0 Reserve Interest Allocation  77 0 Reserve Interest Allocation  78 0 Reserve Interest Allocation  79 0 Reserve Interest Allocation  70 0 Reserve Interest Allocation  80 0 Reserve Interest Allocation  |           |  | 3,393  | -               |
| Contribution to Works - Roads (Multi-Combination Vehicle Charges \$300 per IOCM 24.04.17 CR 84-17 Reserve Interest Allocation  Collie River (Eaton Drive) Bridge Construction Reserve Nil Reserve Interest Allocation  Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  79,767  12 3 1021  Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  79,72  12 3 1021  Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  5,533  5,535  Cost 3 4002  Emergency Services Reserve Nil Reserve Interest Allocation  6 0 Reserve Interest Allocation  70 0 Reserve Interest Allocation  71 0 Reserve Interest Allocation  72 0 Reserve Interest Allocation  73 0 Reserve Interest Allocation  74 0 Reserve Interest Allocation  75 0 Reserve Interest Allocation  76 0 Reserve Interest Allocation  77 0 Reserve Interest Allocation  78 0 Reserve Interest Allocation  79 0 Reserve Interest Allocation  70 0 Reserve Interest Allocation  80 0 Reserve Interest Allocation  | 12 2 1010 | Pond Safaty Brograms Posanyo   |        |                 |
| Reserve Interest Allocation 25 25 27 28 29 29 20 20 20 20 20 21 2 3 1019 Collie River (Eaton Drive) Bridge Construction Reserve Nil 0 Reserve Interest Allocation 9,767 29  | 12 3 1016 |  | 0      | CI 12 2 1508    |
| 12 3 1019   Collie River (Eaton Drive) Bridge Construction Reserve   Nil  |           |  |        |                 |
| 12 3 1019 Collie River (Eaton Drive) Bridge Construction Reserve Nil Reserve Interest Allocation  2 3 1020 Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  4 2 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  5 5,535  5 5,535  6 5 3 4002 Emergency Services Reserve Nil Reserve Interest Allocation  6 0 Reserve Interest Allocation  7 0 Reserve Interest Allocation  8 0 Reserve Interest Allocation  9 72 9 72 9 72 9 72 9 72 9 72 9 72 9 7  |           |  |        |                 |
| Nil     0   9,767   |           |  | 23     | 1               |
| Nil     0   9,767   | 12 3 1019 | Collie River (Eaton Drive) Bridge Construction Reserve   |        |                 |
| Reserve Interest Allocation   9,767   9,767   |           |  | 0      |                 |
| 12 3 1020 Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  2 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  5 5,535  5 5,535  05 3 4002 Emergency Services Reserve Nil Reserve Interest Allocation  6 0 Reserve Interest Allocation  7 0 Reserve Interest Allocation  8 0 Reserve Interest Allocation  9 767  9 70  9 72  9 72  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  9 767  9 70  9 72  9 72  9 72  9 72  9 72  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  0 0 Reserve Interest Allocation   |           |  |        |                 |
| 12 3 1020 Eaton Drive - Access Construction Reserve Nil Reserve Interest Allocation  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  12 3 1021 Emergency Services Reserve Nil Reserve Interest Allocation  13 4002 Emergency Services Reserve Nil Reserve Interest Allocation  14 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |           |  |        | 1               |
| Nil   0   972     972   |           |  |        | ]               |
| Reserve Interest Allocation   972   972   | 12 3 1020 | Eaton Drive - Access Construction Reserve  |        |                 |
| 12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  0 5,535  5,535  05 3 4002 Emergency Services Reserve Nil Reserve Interest Allocation  0 0 0 0 0 0 0 0 0 0 0  |           |  |        |                 |
| 12 3 1021 Eaton Drive - Scheme Construction Reserve Nil Reserve Interest Allocation  5,535  5,535  05 3 4002 Emergency Services Reserve Nil Reserve Interest Allocation  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |           | Reserve Interest Allocation  |        |                 |
| Nil   0   |           |  | 972    |                 |
| Nil   0   |           |  |        |                 |
| Reserve Interest Allocation   | 12 3 1021 |  |        |                 |
| 5,535   |           |  |        |                 |
| 05 3 4002 Emergency Services Reserve Nil 0 Reserve Interest Allocation 0  |           | Reserve Interest Allocation  |        | 1               |
| Nil 0 Reserve Interest Allocation 0   |           |  | 5,535  | -               |
| Nil 0 Reserve Interest Allocation 0   | 05.0.4000 | Francisco Consider December  |        |                 |
| Reserve Interest Allocation 0   | 05 3 4002 |  |        |                 |
|   |           |  |        |                 |
| ļ   |           | neserve interest Allocation  |        |                 |
|   |           |  | 0      | l               |

# TRANSFER TO RESERVES EXPENDITURE

|           | EXPENDITURE  |           |                                     |
|-----------|--|-----------|-------------------------------------|
| Account   | Description  | 2019/20   |                                     |
|           |  | Budget    |                                     |
| Manual an |  | _         | N-4                                 |
| Number    |  | Estimate  | Notes                               |
|           |  | \$        |                                     |
|           |  |           |                                     |
| 10 3 1008 | Refuse & Recycling Bin Replacement Reserve   |           |                                     |
| 10 3 1000 |  |           |                                     |
|           | Nil  | 0         |                                     |
|           | Reserve Interest Allocation  | 319       |                                     |
|           |  | 319       |                                     |
|           |  |           |                                     |
|           |  |           |                                     |
| 10 3 1005 | Recycling Education Reserve  |           |                                     |
|           | Nil  | 0         |                                     |
|           | Reserve Interest Allocation  | 228       |                                     |
|           |  | 228       |                                     |
|           |  | 220       |                                     |
|           |  |           |                                     |
| 03 3 1004 | Unspent Specified Area Rate - Bulk Waste Collection Reserve                                      |           |                                     |
|           | Nil  | 0         |                                     |
|           | Reserve Interest Allocation  | 408       |                                     |
|           | Reserve interest Anotation   |           |                                     |
|           |  | 408       |                                     |
|           |  |           |                                     |
| 03 3 1002 | Unspent Specified Area Rate - Eaton Landscaping  |           |                                     |
|           | Unspent SAR Eaton Landscaping  | 90,000    | Refer Parks & Reserves Construction |
|           |  |           | Refer Parks & Reserves Construction |
|           | Reserve Interest Allocation  | 525       |                                     |
|           |  | 89,525    |                                     |
|           |  |           |                                     |
| 13 3 2002 | Swimming Pool Inspection Reserve   |           |                                     |
| 13 3 2002 |  |           |                                     |
|           | Nil  | 0         |                                     |
|           | Reserve Interest Allocation  | 0         |                                     |
|           |  | 0         |                                     |
|           |  |           |                                     |
|           |  |           |                                     |
| 10 3 5001 | Environmental Projects Reserve   |           |                                     |
|           | Nil  | 0         |                                     |
|           | Reserve Interest Allocation  | 0         |                                     |
|           |  | 0         |                                     |
|           |  | U         |                                     |
|           |  |           |                                     |
| 13 3 2005 | Tourism Reserve  |           |                                     |
|           | Transfer to Reserve  | 5,228     |                                     |
|           | Reserve Interest Allocation  | 68        |                                     |
|           | Neserve interest Amountain   |           |                                     |
|           |  | 5,296     |                                     |
|           |  |           |                                     |
| 05 3 2002 | Fire Control Reserve   |           |                                     |
|           | Transfer to Reserve  | 10,325    |                                     |
|           |  |           |                                     |
|           | Reserve Interest Allocation  | 67        |                                     |
|           |  | 10,392    |                                     |
|           |  |           |                                     |
|           |  |           |                                     |
|           |  |           |                                     |
| 11 3 1013 | Dardanup Expansion Developer Contribution Reserve - previously Dardanup Community Centre Reserve | e         |                                     |
|           | Transfer to Reserve  | 33,523    |                                     |
|           | Reserve Interest Allocation  | 241       |                                     |
|           | neser to meeter moderati   |           | 1                                   |
|           |  | 33,764    | 1                                   |
|           |  |           |                                     |
|           |  |           |                                     |
|           | TOTAL  | 6,142,469 |                                     |
|           |  | 0,172,703 | 1                                   |

# TRANSFER FROM RESERVES INCOME

| Account   | Description   | INCOME                       | 2019/20<br>Budget<br>Estimate    | Notes  |
|-----------|---|------------------------------|----------------------------------|--|
|           | /   |                              | 25                               |  |
| 03 4 1002 | Asset / Rates Revaluation Reserve Asset / Rates Revaluation Reserve Reserve Interest  |                              | 65,046<br>0<br>65,046            | Refer Expenditure GL 03 1 1005                                   |
| 04 4 1001 | Election Expenses Reserve<br>Nil  |                              | 45,000<br>45,000                 | Refer Expenditure GL 04 1 1501                                   |
| 10 4 6002 | <b>Town Planning Consultancy Reserve</b><br>Town Planning Consultancy Reserve   | Sports Precinct Plan - Eaton | 25,000<br>0<br>25,000            | Refer Expenditure GL 11 1 3505                                   |
| 10 4 6005 | Council Land Development Reserve<br>Gnomesville<br>Reserve 24728 (Pratt Road)   |                              | 5,000<br>5,000                   | Refer Expenditure GL 10 1 6506<br>Refer Expenditure GL 10 1 6506 |
| 10 4 6006 | Strategic Planning Studies Reserve<br>Strategic Planning Studies Reserve  |                              | 96,250<br>96,250                 | Refer Expenditure GL 10 1 6503                                   |
| 10 4 6007 | Wanju Developer Contribution Plan Reser<br>Nil  | ve                           | 0                                |  |
| 11 4 1001 | <b>Building Maintenance Reserve</b> Building Maintenance Reserve - Transfer fr Building Maintenance Reserve - Admin/Libration |                              | 76,867<br>200,000<br>276,867     |  |
| 11 4 3001 | Parks & Reserves Upgrades Reserve Parks & Reserves Upgrades Reserve - Trans   | fer from Reserve             | 178,234<br>178,234               |  |
| 11 4 3011 | Sale of Land Reserve<br>Nil   |                              | 0                                | Refer Expenditure GL 10 1 6506                                   |
| 11 4 4002 | <b>Eaton Recreation Centre - Equipment Rese</b><br>Eaton Recreation Centre - Equipment Rese                                   |                              | 386,419<br>386,419               |  |
| 12 4 1002 | Road Construction & Major Maintenance<br>Road Construction Program<br>Bus Shelters  | Reserve                      | 1,757,360<br>10,500<br>1,767,860 | Refer Expenditure J10275   |
| 12 4 1006 | <b>Pathways</b><br>Pathways - Transfer from Reserve   |                              | 70,237<br>70,237                 |  |
| 12 4 1007 | Storm Water Reserve<br>Nil  |                              | 0                                |  |
| 12 4 1008 | <b>Plant Reserve</b> Plant Reserve - Transfer from Reserve  |                              | 280,084<br>280,084               |  |
| 12 4 1009 | Small Plant & Equipment Reserve<br>Transffer from Reserve   |                              | 15,280<br>15,280                 |  |
| 14 4 2010 | Information Technology Reserve<br>Information Technology Reserve - Transfer   | from Reserve                 | 429,328<br>429,328               |  |
| 14 4 2011 | Accrued Salaries Reserve Accrued Salaries Reserve - Transfer from Re  | eserve                       | 75,000<br>75,000                 |  |

# TRANSFER FROM RESERVES INCOME

| Number   Budget Estimate   Notes   | Account                                 | Description  | 2019/20   |                                 |
|--|---|--|-----------|---------------------------------|
| 14 4 2005   Employee Leave Entitlements Reserve   Nil  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2000, p. 100   | -         |                                 |
| 14 4 2012   Employee Relief Reserve   NI   | Number                                  |  | Estimate  | Notes                           |
| 14 4 2012   Employee Relief Reserve   NI   |   |  |           |                                 |
| 14 4 2012   Employee Relief Reserve   NI   | 4442005                                 | Frankrick Laws Fathlers and Bassins                            |           |                                 |
| 14 4 2012   Employee Relief Reserve   Nil  | 14 4 2005                               |  | 0         |                                 |
| 14 4 2012 Employee Relief Reserve Nil  |   | NII  |           | •                               |
| Nil  |   |  | 0         |                                 |
| Nil  | 14 4 2012                               | Employee Relief Reserve  |           |                                 |
| 14 4 4007 Executive & Compliance Vehicle Reserve   107,100   107,1 |   |  | 0         |                                 |
| Executive & Compliance Vehicle Reserve - Transfer from Reserve   107,100     |   |  | 0         |                                 |
| Executive & Compliance Vehicle Reserve - Transfer from Reserve   107,100     |   |  |           |                                 |
| Executive & Compliance Vehicle Reserve - Transfer from Reserve   107,100     |   |  |           |                                 |
| 107,100  | 14 4 4007                               |  |           |                                 |
| 12 4 1010   Carried Forward Projects Reserve   |   | Executive & Compliance Venicle Reserve - Transfer from Reserve | 107,100   |                                 |
| 12 4 1010   Carried Forward Projects Reserve   |   |  | 107 100   | •                               |
| Balliding Construction   |   |  | 107,100   |                                 |
| Balliding Construction   | 12 4 1010                               | Carried Forward Projects Reserve                               |           |                                 |
| Transport Construction   |   |  | 243,088   | LTFP/Carried Forward Projects   |
| 83. Memorial (18/19)   |   |  |           | •                               |
| 1,312,006  |   | Parks & Reserves - Carried Forwards Projects (Post LTFP)       |           |                                 |
| 14 1003   Unspent Grants Reserve   LGGC Financial Assistance Grants - Prepaid 18/19 for 19/20 Expenditure   LGGC Local Road Grant - Prepaid 18/19 for 19/20 Expenditure   248,570   38,000   732,537   |   | RSL Memorial (18/19)   |           |                                 |
| LGGC Financial Assistance Grants - Prepaid 18/19 for 19/20 Expenditure LGGC Local Road Grant - Prepaid 18/19 for 19/20 Expenditure Transfer Interest back to Muni  248,570 38.000 732,537  N/A Unspent Royalties for Regions Grant Reserve NII  14 2013 Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve NII  Contribution to Works Reserve NII  24 1011 Contribution to Works Reserve NII  26 20 0  10 12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Scheme Expenditure - Scheme Refunded 12 4 1013 Eaton Drive - Scheme Expenditure - Scheme Refunded 13 2 4 1014 Eaton Drive - Scheme Expenditure - Scheme Refunded 14 4 1015 Collie River (Eaton Drive - Scheme Refunded 15 2 4 1016 Eaton Drive - Scheme Expenditure - Scheme Refunded 16 4 1016 Eaton Drive - Scheme Expenditure - Scheme Refunded 17 2 4 1017 Eaton Drive Scheme Expenditure - Scheme Refunded 18 2 4 1018 Eaton Drive - Scheme Expenditure - Scheme Refunded 19 4 1010 Refer Expenditure - Scheme Refunded 10 4 1010 Ref |   |  | 1,312,006 |                                 |
| LGGC Financial Assistance Grants - Prepaid 18/19 for 19/20 Expenditure LGGC Local Road Grant - Prepaid 18/19 for 19/20 Expenditure Transfer Interest back to Muni  248,570 38.000 732,537  N/A Unspent Royalties for Regions Grant Reserve NII  14 2013 Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve NII  Contribution to Works Reserve NII  24 1011 Contribution to Works Reserve NII  26 20 0  10 12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Scheme Expenditure - Scheme Refunded 12 4 1013 Eaton Drive - Scheme Expenditure - Scheme Refunded 13 2 4 1014 Eaton Drive - Scheme Expenditure - Scheme Refunded 14 4 1015 Collie River (Eaton Drive - Scheme Refunded 15 2 4 1016 Eaton Drive - Scheme Expenditure - Scheme Refunded 16 4 1016 Eaton Drive - Scheme Expenditure - Scheme Refunded 17 2 4 1017 Eaton Drive Scheme Expenditure - Scheme Refunded 18 2 4 1018 Eaton Drive - Scheme Expenditure - Scheme Refunded 19 4 1010 Refer Expenditure - Scheme Refunded 10 4 1010 Ref |   |  |           |                                 |
| LGGC Local Road Grant - Prepaid 18/19 for 19/20 Expenditure   248,570   38,000   732,537   | 03 4 1003                               |  | 445.067   |                                 |
| Transfer Interest back to Muni  N/A  Unspent Royalties for Regions Grant Reserve NII  14.4 2013  Unspent Loan Funds Reserve Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve  0  10.4 1001  Refuse Site Environmental Works Reserve - Transfer from Reserve  0  10.4 1001  Road Safety Programs Reserve NII  10.4 1001  Road Safety Programs Reserve NII  10.5 10.6 Refuse Expenditure GL 12 1 1505  10.5 1.5 688  Refer Expenditure GL 12 1 1505  10.4 1003  Reserve  10.4 1003  Reserve  10.4 1003  Reserve  10.4 1003  Reserve Expenditure GL 12 1 1505  |   |  |           |                                 |
| N/A Unspent Royalties for Regions Grant Reserve NII  14 4 2013 Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve  10 4 1001 Refuse Site Environmental Works Reserve - Transfer from Reserve  10 4 1001 Refuse Site Environmental Works Reserve - Transfer from Reserve  10 4 1001 Rod Safety Programs Reserve NII  12 4 1011 Contribution to Works Reserve NII  12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Expenditure - Scheme Refunded  13 568  14 1015 Eaton Drive - Scheme Expenditure - Scheme Refunded  15 68  2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |  |           |                                 |
| N/A Unspent Royalties for Regions Grant Reserve Nil 0  14 4 2013 Unspent Loan Funds Reserve Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve 0  10 4 1001 Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve 0  12 4 1011 Contribution to Works Reserve Nil 0  Road Safety Programs Reserve Nil 0  Road Safety Programs Reserve Nil 0  12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (1)2657) 0  Eaton Drive - Scheme Expenditure - Scheme Refunded 1,568 Refer Expenditure GL 12 1 1505 1,568 Refer Expenditur |   | Transfer interest back to Mulli                                |           |                                 |
| Nil 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |  | 732,337   |                                 |
| 14 4 2013 Unspent Loan Funds Reserve Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve  0 0 10 4 1001 Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve 0 12 4 1011 Contribution to Works Reserve Nil 0 0 Road Safety Programs Reserve Nil 0 0 12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (112657) Eaton Drive - Scheme Expenditure - Scheme Refunded 1,568 Refer Expenditure GL 12 1 1505 1,568 1 | N/A                                     | Unspent Royalties for Regions Grant Reserve                    |           |                                 |
| 14 4 2013 Unspent Loan Funds Reserve Unspent Loan Funds Reserve - Transfer from Reserve  0 0 0  10 4 1001 Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve 0 0  12 4 1011 Contribution to Works Reserve Nil 0  Road Safety Programs Reserve Nil 0  Road Safety Programs Reserve Nil 0  12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) 0  Eaton Drive - Scheme Expenditure - Scheme Refunded 1,568 Refer Expenditure GL 12 1 1505  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive - Scheme Expenditure - Scheme Refunded 2,104 Refer Expenditure GL 12 1 1505  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded 4,328 Refer Expenditure GL 12 1 1505  14 1010 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve 22,191  10 4 1003 Recycling Education Reserve Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005  |   | Nil  | 0         |                                 |
| Unspent Loan Funds Reserve - Transfer from Reserve  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |  | 0         |                                 |
| Unspent Loan Funds Reserve - Transfer from Reserve  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |  |           |                                 |
| 10 4 1001 Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve  Refuse Site Environmental Works Reserve - Transfer from Reserve  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 14 4 2013                               |  |           |                                 |
| 10 4 1001 Refuse Site Environmental Works Reserve Refuse Site Environmental Works Reserve - Transfer from Reserve  |   | Unspent Loan Funds Reserve - Transfer from Reserve             |           |                                 |
| Refuse Site Environmental Works Reserve - Transfer from Reserve  O  Contribution to Works Reserve Nil  Road Safety Programs Reserve Nil  O  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (112657) Eaton Drive - Scheme Expenditure - Scheme Refunded  1,568  1,568  1,568  12 4 1013  Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  2,104 Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104 Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104 Eaton Drive Scheme Expenditure - Scheme Refunded  2,104 Eaton Drive - Scheme Expenditure - Scheme Refunded  4,328 Refer Expenditure GL 12 1 1505  4,328  10 4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  Waste Education Expenses  Eaton Drive Scheme Expenditure GL 10 1 1005   |   |  | 0         |                                 |
| Refuse Site Environmental Works Reserve - Transfer from Reserve  O  Contribution to Works Reserve Nil  Road Safety Programs Reserve Nil  O  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (112657) Eaton Drive - Scheme Expenditure - Scheme Refunded  1,568  1,568  1,568  1,24 1013  Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  2,104  Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  2,104  Eaton Drive Scheme Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  22,191  22,191  10 4 1003  Recycling Education Reserve Waste Education Expenses  22,247  Refer Expenditure GL 10 1 1005   |   |  |           |                                 |
| Refuse Site Environmental Works Reserve - Transfer from Reserve  O  Contribution to Works Reserve Nil  Road Safety Programs Reserve Nil  O  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (112657) Eaton Drive - Scheme Expenditure - Scheme Refunded  1,568  1,568  1,568  1,24 1013  Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2,104  Eaton Drive - Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  2,104  Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  2,104  Eaton Drive Scheme Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  22,191  22,191  10 4 1003  Recycling Education Reserve Waste Education Expenses  22,247  Refer Expenditure GL 10 1 1005   | 10 4 1001                               | Refuse Site Environmental Works Reserve                        |           |                                 |
| 2 4 1011   Contribution to Works Reserve   Nil   | 10 . 1001                               |  | 0         |                                 |
| Nil 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |  |           |                                 |
| Nil 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  |   |  |           |                                 |
| Road Safety Programs Reserve Nil  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  1,568  | 12 4 1011                               | Contribution to Works Reserve                                  |           |                                 |
| Road Safety Programs Reserve Nil  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  19.6  19.6  19.6  19.6  10  19.6  10  10  10  10  10  10  10  10  10  1  |   | Nil  |           |                                 |
| Nil  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  25 2,104 Refer Expenditure GL 12 1 1505  27 2 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  26 3 2,104 Refer Expenditure GL 12 1 1505  27 3 Refer Expenditure GL 12 1 1505  4,328 Refer Expenditure GL 12 1 1505   |   |  | 0         |                                 |
| Nil  Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  25 2,104 Refer Expenditure GL 12 1 1505  27 2 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  26 3 2,104 Refer Expenditure GL 12 1 1505  27 3 Refer Expenditure GL 12 1 1505  4,328 Refer Expenditure GL 12 1 1505   |   |  |           |                                 |
| 26.3  24 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  2 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  2 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  3 4,328 Refer Expenditure GL 12 1 1505  4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  Transfer from Reserve  Waste Education Expenses  2 2,247 Refer Expenditure GL 10 1 1005   |   | •  | 0         |                                 |
| 12 4 1012 Collie River (Eaton Drive) Bridge Construction Reserve Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  13 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  14 1015 Agree Refer Expenditure GL 12 1 1505  25 4.1  26 3 4.28  Refer Expenditure GL 12 1 1505  4 3 28  Refer Expenditure GL 12 1 1505  27 91  27 91  28 91  29 91  20  |   | NII  |           |                                 |
| Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  13 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  14 4 1015 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  25 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |   |  | 0         | +                               |
| Eaton Drive - Extension of 2nd Carriage Way (J12657) Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  13 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  14 4 1015 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  25 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 12 4 1012                               | Collie River (Eaton Drive) Bridge Construction Reserve         |           |                                 |
| 12 4 1013 Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded 2,104  12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded 4,328 Refer Expenditure GL 12 1 1505  10 4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve 22,191  10 4 1003 Recycling Education Reserve Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005   |   |  | 0         | 19.6%                           |
| Eaton Drive - Access Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  2.104  Eaton Drive - Scheme Expenditure - Scheme Refunded  2.104  Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  4,328  10 4 1002  Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  22,191  22,191  10 4 1003  Recycling Education Reserve Waste Education Expenses  |   | * · · · ·  |           | Refer Expenditure GL 12 1 1505  |
| Eaton Drive Scheme Expenditure - Scheme Refunded  2,104  12 4 1014  Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  4,328  10 4 1002  Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  Transfer From Reserve  Waste Education Reserve  Waste Education Expenses  Refer Expenditure GL 12 1 1505  22,191  22,247  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  24,328  Refer Expenditure GL 12 1 1505  24,328  22,191  22,191   |   |  | 1,568     |                                 |
| Eaton Drive Scheme Expenditure - Scheme Refunded  2,104  12 4 1014  Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  Refer Expenditure GL 12 1 1505  4,328  10 4 1002  Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  Transfer From Reserve  Waste Education Reserve  Waste Education Expenses  Refer Expenditure GL 12 1 1505  22,191  22,247  Refer Expenditure GL 12 1 1505  4,328  Refer Expenditure GL 12 1 1505  24,328  Refer Expenditure GL 12 1 1505  24,328  22,191  22,191   |   |  |           |                                 |
| 12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  10 4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  Transfer from Reserve  Waste Education Expenses  10 4 1003 Recycling Education Reserve Waste Education Expenses  10 4 1004 Refuse & Recycling Education Reserve Waste Education Expenses  10 4 1005 Refuse & Recycling Education Reserve Waste Education Expenses  | 12 4 1013                               |  |           | 26.3%                           |
| 12 4 1014 Eaton Drive - Scheme Construction Reserve Eaton Drive Scheme Expenditure - Scheme Refunded  10 4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  22,191  10 4 1003 Recycling Education Reserve Waste Education Expenses  54.1  54.2  24,328  22,191  22,191  22,191   |   | Eaton Drive Scheme Expenditure - Scheme Refunded               |           | Refer Expenditure GL 12 1 1505  |
| Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  4,328  10 4 1002  Refuse & Recycling Bin Replacement Reserve  Transfer from Reserve  22,191  10 4 1003  Recycling Education Reserve  Waste Education Expenses  Eaton Drive Scheme Expenditure GL 12 1 1505  4,328  22,191  22,191  22,191   |   |  | 2,104     |                                 |
| Eaton Drive Scheme Expenditure - Scheme Refunded  4,328  4,328  10 4 1002  Refuse & Recycling Bin Replacement Reserve  Transfer from Reserve  22,191  10 4 1003  Recycling Education Reserve  Waste Education Expenses  Eaton Drive Scheme Expenditure GL 12 1 1505  4,328  22,191  22,191  22,191   | 12 / 101/                               | Eaton Drive. Schame Construction Records                       |           | E4 10/                          |
| 10 4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  22,191  22,191  10 4 1003 Recycling Education Reserve Waste Education Expenses  22,247 Refer Expenditure GL 10 1 1005  | 12 4 1014                               |  | 4 220     |                                 |
| 10 4 1002 Refuse & Recycling Bin Replacement Reserve Transfer from Reserve  10 4 1003 Recycling Education Reserve Waste Education Expenses  Refuse & Recycling Bin Replacement Reserve 22,191 22,191 22,247 Refer Expenditure GL 10 1 1005   |   | Edition prive Jeneme Experiorance - Jeneme Neroniaea           |           | neier Experienture OE 12 1 1303 |
| Transfer from Reserve 22,191 22,191 10 4 1003 Recycling Education Reserve Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005   |   |  | 7,328     | †                               |
| Transfer from Reserve 22,191 22,191 10 4 1003 Recycling Education Reserve Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005   | 10 4 1002                               | Refuse & Recycling Bin Replacement Reserve                     |           |                                 |
| 10 4 1003 Recycling Education Reserve Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005   |   |  | 22,191    |                                 |
| Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005   |   |  |           |                                 |
| Waste Education Expenses 22,247 Refer Expenditure GL 10 1 1005   |   |  |           |                                 |
|  | 10 4 1003                               |  |           |                                 |
| 22,247   |   | Waste Education Expenses                                       |           | Refer Expenditure GL 10 1 1005  |
|  |   |  | 22,247    |                                 |

# TRANSFER FROM RESERVES INCOME

|           | INCOME  |           |                               |
|-----------|---|-----------|-------------------------------|
| Account   | Description   | 2019/20   |                               |
|           |   | Budget    |                               |
| Number    |   | Estimate  | Notes                         |
|           |   |           |                               |
|           |   |           |                               |
| 10 1 1001 | Harrist Constitut Anna Baka, Bulli Manta Callestian Barrera |           |                               |
| 10 4 1004 | Unspent Specified Area Rate - Bulk Waste Collection Reserve |           |                               |
|           | Nil   | 0         |                               |
|           |   | 0         |                               |
|           |   |           |                               |
| 11 4 3012 | Unspent Specified Area Rate - Eaton Landscaping             |           |                               |
|           | Unspent 18/19   | 33,285    |                               |
|           | Unspent 18/19 Capital Projects                              |           | Parks & Reserves Construction |
|           | onspent 10/13 capital riojects                              |           | Turks & reserves construction |
|           |   | 62,494    |                               |
|           |   |           |                               |
| 13 4 2001 | Swimming Pool Inspection Reserve                            |           |                               |
|           | Swimming Pool Inspections                                   | 0         |                               |
|           |   | 0         |                               |
|           |   |           |                               |
| 10 4 5002 | Environmental Projects Reserve                              |           |                               |
|           | Nil   | 0         |                               |
|           | IVII  | 0         |                               |
|           |   | U         | •                             |
|           |   |           |                               |
| 11 4 1001 | Tourism Reserve   |           |                               |
|           | Nil   | 0         |                               |
|           |   | 0         |                               |
|           |   |           |                               |
| N/A       | Fire Control Reserve  |           |                               |
| .,        | Transfer from Reserve                                       | 10,325    |                               |
|           | Transfer from Reserve                                       | 10,325    |                               |
|           |   | 10,525    | •                             |
|           |   |           |                               |
| N/A       | Meat Inspection Reserve                                     |           |                               |
|           | Transfer from Reserve                                       | 5,228     |                               |
|           |   | 5,228     |                               |
|           |   |           |                               |
| 11 4 1002 | Dardanup Public Libraries Reserve                           |           |                               |
|           | Transfer from Reserve                                       | 4,365     |                               |
|           |   | 4,365     | •                             |
|           |   | 4,505     |                               |
| 44 4 4005 |   |           |                               |
| 11 4 1005 | Dardanup Community Centre Design Reserve                    |           |                               |
|           | Transfer from Reserve                                       | 1,128     |                               |
|           |   | 1,128     |                               |
|           |   |           |                               |
| 11 4 1006 | Wells Park Clubroom Reserve                                 |           |                               |
|           | Transfer from Reserve                                       | 9,744     |                               |
|           |   | 9,744     |                               |
|           |   | 3,, 44    |                               |
| 11 / 1007 | Wells Park Clubroom Design Reserve                          |           |                               |
| 11 4 100/ | •   | 4 205     |                               |
|           | Transfer from Reserve                                       | 1,285     |                               |
|           |   | 1,285     |                               |
|           |   |           |                               |
| 11 4 1008 | Wells Park Hard Courts Reserve                              |           |                               |
|           | Transfer from Reserve                                       | 4,097     |                               |
|           |   | 4,097     |                               |
|           |   | ,         |                               |
| 11 4 1000 | Wells Park Car Park Reserve                                 |           |                               |
| 11 4 1009 |   | 12.004    |                               |
|           | Transfer from Reserve                                       | 12,904    |                               |
|           |   | 12,904    |                               |
|           |   |           |                               |
|           |   |           |                               |
|           |   |           |                               |
|           | TOTAL   | 6,036,256 |                               |
|           |   | .,,       |                               |

## Appendix A

| Interest Expense - Borrowings                 |                       |               |        |         |  |  |
|---|-----------------------|---------------|--------|---------|--|--|
|   |                       |               |        | 2019/20 |  |  |
| Existing Loans                                | Sch                   | GL Allocation | Loan # | 2019/20 |  |  |
| Administration Centre                         | 14                    | 1412002       | 49     |         |  |  |
| Eaton Rec Ctr                                 | 11                    | 1114033       | 59     | 20,152  |  |  |
| Gravel Pit Purchase                           | 13                    | 1318001       | 61     | 6,653   |  |  |
| Rec Ctr Extensions                            | 11                    | 1114036       | 63     | 965     |  |  |
| Eaton Office Extension                        | 14                    | 1412032       | 65     | 10,563  |  |  |
| Depot Land Purchase                           | 12                    | 1211007       | 66     | 22,201  |  |  |
| Eaton Bowling Club SSL                        | 11                    | 1113010       | 67     |         |  |  |
| Eaton Rec Ctr - Equipment                     | 11                    | 1114049       | 68     | 348     |  |  |
| Glen Huon Oval Club Rooms                     | 11                    | 1113011       | 69     | 38,219  |  |  |
| Total Existing Loans                          |                       |               |        | 99,101  |  |  |
| Proposed Loans                                |                       |               |        |         |  |  |
| Administration Centre - Eaton                 | 14                    | 1412043       | New    | 0       |  |  |
| Developer Contribution Plan - Wanju and Water | erloo Industrial Park |               | New    | 0       |  |  |
| Dardanup Office                               |                       |               | New    | 0       |  |  |
| Eaton Rec Ctr (Outdoor Courts)                |                       |               | New    | 0       |  |  |
| Total Proposed Loans                          |                       |               |        | 0       |  |  |
| Total Borrowing Interest Expense              |                       |               |        | 99,101  |  |  |

| Interest Revenue - Self Supporting Loan Reimbursements                    |    |         |    |   |  |  |  |
|---|----|---------|----|---|--|--|--|
| Sch GL Allocation Loa   |    |         |    |   |  |  |  |
| Self Supporting Loan Revenue<br>Eaton Bowling Club SSL - Interest Revenue | 11 | 1123005 | 67 | 0 |  |  |  |
| Total SSL Revenue   |    |         |    | 0 |  |  |  |

| State Govt Guarantee Fee - Borrowings                   |     |               |        |        |  |  |
|---|-----|---------------|--------|--------|--|--|
| Existing Loans  | Sch | GL Allocation | Loan # |        |  |  |
| Administration Centre                                   | 14  | 1412044       | 49     |        |  |  |
| Eaton Rec Ctr   | 11  | 1114050       | 59     | 2,271  |  |  |
| Gravel Pit Purchase                                     | 13  | 1318003       | 61     | 727    |  |  |
| Rec Ctr Extensions                                      | 11  | 1114050       | 63     | 181    |  |  |
| Eaton Office Extension                                  | 14  | 1412044       | 65     | 1,104  |  |  |
| Depot Land Purchase                                     | 12  | 1211008       | 66     | 3,640  |  |  |
| Eaton Bowling Club SSL                                  | 11  | 1113012       | 67     | 0      |  |  |
| Eaton Rec Ctr - Equipment                               | 11  | 1114050       | 68     | 65     |  |  |
| Glen Huon Oval Club Rooms                               | 11  | 1113012       | 69     | 6,853  |  |  |
| Total Existing Loans                                    |     |               |        | 14,842 |  |  |
| Proposed Loans  |     |               |        |        |  |  |
| Administration Centre - Eaton                           |     |               | New    | 0      |  |  |
| Developer Contribution Plan - Wanju and Waterloo Indust | 10  | 1016024       | New    | 0      |  |  |
| Dardanup Office   |     |               | New    | 0      |  |  |
| Eaton Rec Ctr (Outdoor Courts)                          | 11  | 1114050       | New    | 0      |  |  |
| Total Proposed Loans                                    |     |               |        | 0      |  |  |
| Total Borrowing Govt Guarantee Fee                      |     |               |        |        |  |  |

| State Govt Guarantee Fee Revenue - Borrowings |        |         |    |   |  |  |  |  |
|---|--------|---------|----|---|--|--|--|--|
| Self Supporting Loan Revenue                  | Loan # |         |    |   |  |  |  |  |
| Eaton Bowling Club SSL                        | 11     | 1123007 | 67 | 0 |  |  |  |  |
| Total SSL Govt Guarantee Fee Revenue          |        |         |    | 0 |  |  |  |  |

Appendix B

|                |                     |                         |                   |            | Appendix     |         |         |              |          |           |         |                  |
|----------------|---------------------|-------------------------|-------------------|------------|--------------|---------|---------|--------------|----------|-----------|---------|------------------|
|                |                     |                         |                   | В          | udget Estima | te      |         |              |          |           |         |                  |
|                |                     |                         |                   |            | 2019/20      |         |         |              |          |           |         |                  |
|                |                     |                         |                   | PLANT OPER | ATIONAL E    |         |         |              |          |           |         |                  |
|                |                     |                         |                   |            |              | Parts & | Lease   |              |          |           |         |                  |
| Plant #        | Rego                | Description             |                   | Fuel & Oil | Tyres        | Repairs | Expense | Repair Wages | Licenses | Insurance | Dep'n   | Total            |
|                |                     |                         |                   |            |              |         |         |              |          |           |         |                  |
| Sch 5 - Anima  |                     |                         |                   |            |              |         |         |              |          |           |         |                  |
| P012A          | DA8222              | Compliance              | Ranger 1          | 2,500      | 750          | 2,800   | (       |              | 375      | 995       | 4,000   | 11,420           |
| P017A          | DA9287              | Compliance              | Ranger 2          | 2,500      | 750          | 280     | (       | 0            | 375      | 1,341     | 4,000   | 9,246<br>20,666  |
|                |                     |                         |                   |            |              |         |         |              |          |           |         |                  |
| Sch 7 - Health |                     |                         | DELLO             | 3 500      | 750          | 500     | ,       |              | 275      | 240       | 7 200   | 44.642           |
| P021A          | DA 9605             | Compliance              | РЕНО              | 2,500      | 750          | 500     | (       | 0            | 375      | 318       | 7,200   | 11,643<br>11,643 |
| Sch 8 - Cultur | re & Commun         | ity Services            |                   |            |              |         |         |              |          |           |         |                  |
| P027A          | DA 563              | Compliance              | MCS               | 2,000      | 250          | 500     | (       | 0            | 375      | 342       | 7,500   | 10,967           |
| 10277          | 27.303              | compliance              |                   | 2,000      | 230          | 300     | •       | , ,          | 373      | 3.2       | ,,500   | 10,967           |
| Sch 10 - Towr  | n Planning          |                         |                   |            |              |         |         |              |          |           |         |                  |
| P023A          | DA 329              | Compliance              | Princ SPO         | 2,000      | 750          | 500     | (       | 0            | 300      | 308       | 7,500   | 11,358           |
| P003A          | DA 004              | Executive               | MDS               | 2,000      | 250          | 500     | (       | 0            | 375      | 341       | 5,200   | 8,666            |
|                |                     |                         |                   |            |              |         |         |              |          |           |         | 20,024           |
| Sch 11 - Recre |                     |                         |                   |            |              |         |         |              |          |           |         |                  |
| P015A          | 1CUW501             | Executive               | MRC               | 4,000      | 750          | 500     | (       | 0            | 375      | 170       | 4,000   | 9,795<br>9,795   |
|                |                     |                         |                   |            |              |         |         |              |          |           |         | .,               |
| Sch 13 - Build |                     |                         |                   |            |              |         |         |              |          |           |         |                  |
| P014A          | DA 8763             | Compliance              | PBS               | 2,000      | 750          | 500     | (       | 0            | 375      | 406       | 4,000   | 8,031<br>8,031   |
| Sch 14 - Admi  | inistration ()      | vorhoads                |                   |            |              |         |         |              |          |           |         |                  |
| P001A          | 0 DA                | CEO                     | CEO               | 3,000      | 750          | 500     | 11,000  | 0            | 375      | 666       | 3,000   | 19,291           |
| P001A<br>P029A | DA 10181            | Executive               | DC&CS             | 3,000      | 750<br>750   | 500     | 11,000  |              | 375      | 475       | 10,500  | 15,600           |
| P023A          | DA 10181<br>DA 9668 | Executive               | MIS               | 4,000      | 250          | 500     | (       |              | 375      | 335       | 4,000   | 9,460            |
| P022A          | 008 DA              | Executive               | MG&HR             | 2,000      | 250          | 500     | (       |              | 375      | 463       | 10,200  | 13,788           |
| P020A          | DA 0                | Executive               | MFS               | 2,000      | 250          | 500     | (       |              | 375      | 475       | 4,000   | 7,600            |
| P016A          | DA 9295             | Compliance              | MIT               | 2,000      | 250          | 500     | (       |              | 300      | 263       | 3,300   | 6,613            |
|                |                     |                         |                   |            |              |         |         |              |          |           |         | 72,352           |
|                |                     |                         |                   |            |              |         |         |              |          |           | -       | ,                |
| Sch 14 - Publi | ic Works Ove        | rheads - Vehicles       |                   |            |              |         |         |              |          |           |         |                  |
| P008A          | DA 017              | Executive               | DE&DS             | 3,500      | 750          | 500     | (       | 0            | 575      | 578       | 7,000   | 12,903           |
| P002A          | DA 955              | Compliance              | AM                | 2,500      | 250          | 500     | (       | 0            | 375      | 371       | 4,000   | 7,996            |
| P004A          | DA 1314             | Compliance              | M Ops             | 2,500      | 250          | 500     | (       | 0            | 375      | 338       | 4,000   | 7,963            |
| P010A          | DA 8170             | Compliance              | PWS               | 4,000      | 250          | 500     | (       | 0            | 375      | 457       | 4,400   | 9,982            |
| P011A          | DA 005              | Compliance              | PGS               | 3,000      | 250          | 500     | (       | 0            | 375      | 396       | 4,000   | 8,521            |
| P020A          | DA9376              | Compliance              | ECO               | 3,000      | 250          | 500     | (       | 0            | 375      | 300       | 6,500   | 10,925           |
| P024A          | DA 429              | Compliance              | Dev Engineer      | 2,000      | 250          | 500     | (       | 0            | 375      | 207       | 7,500   | 10,832           |
| P028A          | DA 10091            | Compliance              | Mtce Coord        | 2,000      | 250          | 500     | (       |              | 375      | 368       | 7,500   | 10,993           |
| P053A          | DA10214             | Compliance              | Network Inspector | 2,000      | 250          | 500     | (       | 0            | 400      | 377       | 6,000   | 9,527<br>0       |
|                |                     |                         |                   |            |              |         |         |              |          |           |         | 89,642           |
| Sch 14 - Publi | ic Works Ove        | rheads - Sundry Plant   |                   |            |              |         |         |              |          |           |         |                  |
| P050A          | N/A                 | Sundry Plant & Trailers |                   | 15,000     | 0            | 10,000  | (       | 0            | 800      | 3,353     | 7,900   | 37,053<br>37,053 |
|                |                     |                         | <u>-</u>          |            |              |         |         |              |          |           |         |                  |
| Allocated to 5 | Schedules           |                         | ·-                | 75,000     | 10,250       | 23,580  | 11,000  | 0            | 9,500    | 13,643    | 137,200 | 268,815          |

Appendix B

| r - Eaton<br>n Mower<br>pe Loader<br>ck | 3,000<br>3,000<br>3,500<br>3,500<br>2,000<br>2,000<br>2,500<br>2,500 | 750<br>750<br>750<br>750<br>750<br>250<br>250<br>250<br>250 | 4,000<br>500<br>1,500<br>500<br>500<br>6,000<br>1,500 | 0<br>0<br>0<br>0<br>0                            | 400<br>200<br>500<br>200<br>200<br>200                | 300<br>375<br>375<br>375<br>375<br>250                        | 545<br>240<br>575<br>220<br>389<br>368                               | 10,000<br>7,000<br>12,000<br>6,400<br>7,000                                   | 18,995<br>12,065<br>19,200<br>11,445   |
|---|--|---|---|--|---|---|--|---|--|
| n Mower<br>be Loader                    | 3,000<br>3,000<br>3,500<br>3,000<br>2,000<br>2,000<br>2,500<br>2,500 | 750<br>750<br>750<br>750<br>250<br>250<br>250               | 4,000<br>500<br>1,500<br>500<br>500<br>6,000<br>1,500 | 0<br>0<br>0<br>0                                 | 200<br>500<br>200<br>200<br>200                       | 375<br>375<br>375<br>375                                      | 240<br>575<br>220<br>389   | 7,000<br>12,000<br>6,400  | 12,065<br>19,200   |
| n Mower<br>be Loader                    | 3,000<br>3,500<br>3,000<br>2,000<br>2,000<br>2,500<br>2,500          | 750<br>750<br>750<br>250<br>250<br>250                      | 500<br>1,500<br>500<br>500<br>6,000<br>1,500          | 0<br>0<br>0<br>0                                 | 200<br>500<br>200<br>200<br>200                       | 375<br>375<br>375<br>375                                      | 240<br>575<br>220<br>389   | 7,000<br>12,000<br>6,400  | 12,065<br>19,200   |
| n Mower<br>be Loader                    | 3,000<br>3,500<br>3,000<br>2,000<br>2,000<br>2,500<br>2,500          | 750<br>750<br>750<br>250<br>250<br>250                      | 500<br>1,500<br>500<br>500<br>6,000<br>1,500          | 0<br>0<br>0<br>0                                 | 200<br>500<br>200<br>200<br>200                       | 375<br>375<br>375<br>375                                      | 240<br>575<br>220<br>389   | 7,000<br>12,000<br>6,400  | 12,065<br>19,200   |
| n Mower<br>be Loader                    | 3,000<br>3,500<br>3,000<br>2,000<br>2,000<br>2,500<br>2,500          | 750<br>750<br>750<br>250<br>250<br>250                      | 500<br>1,500<br>500<br>500<br>6,000<br>1,500          | 0<br>0<br>0<br>0                                 | 200<br>500<br>200<br>200<br>200                       | 375<br>375<br>375<br>375                                      | 240<br>575<br>220<br>389   | 7,000<br>12,000<br>6,400  | 12,065<br>19,200   |
| n Mower<br>be Loader                    | 3,000<br>3,500<br>3,000<br>2,000<br>2,000<br>2,500<br>2,500          | 750<br>750<br>750<br>250<br>250<br>250                      | 500<br>1,500<br>500<br>500<br>6,000<br>1,500          | 0<br>0<br>0<br>0                                 | 200<br>500<br>200<br>200<br>200                       | 375<br>375<br>375<br>375                                      | 240<br>575<br>220<br>389   | 7,000<br>12,000<br>6,400  | 12,065<br>19,200   |
| pe Loader                               | 3,500<br>3,000<br>2,000<br>2,000<br>2,500<br>2,500                   | 750<br>750<br>250<br>250<br>250                             | 1,500<br>500<br>500<br>6,000<br>1,500                 | 0<br>0<br>0                                      | 500<br>200<br>200<br>200                              | 375<br>375<br>375   | 575<br>220<br>389  | 12,000<br>6,400   | 19,200   |
| pe Loader                               | 3,000<br>2,000<br>2,000<br>2,500<br>2,500                            | 750<br>250<br>250<br>250                                    | 500<br>500<br>6,000<br>1,500                          | 0<br>0<br>0                                      | 200<br>200<br>200                                     | 375<br>375  | 220<br>389   | 6,400   |  |
| pe Loader                               | 2,000<br>2,000<br>2,500<br>2,500                                     | 250<br>250<br>250   | 500<br>6,000<br>1,500                                 | 0  | 200<br>200  | 375   | 389  |   | 11,445   |
| pe Loader                               | 2,000<br>2,500<br>2,500  | 250<br>250  | 6,000<br>1,500  | 0  | 200   |   |  | 7.000   |  |
| pe Loader                               | 2,500<br>2,500   | 250   | 1,500   |  |   | 250   | 260  | 7,000   | 10,714   |
|   | 2,500  |   |   | 0  |   |   | 308  | 4,100   | 13,168   |
|   |  | 250   | =00   |  | 500   | 375   | 491  | 9,000   | 14,616   |
|   | 2 500  |   | 500   | 0  | 200   | 375   | 182  | 5,100   | 9,107  |
| sk                                      | 2 500  |   |   |  |   |   |  |   |  |
|   | 2,300  | 250   | 500   | 0  | 500   | 550   | 0  | 5,000   | 9,300  |
|   |  |   |   |  |   |   |  |   | 118,610  |
|   |  |   |   |  |   |   |  |   |  |
|   |  |   |   |  |   |   |  |   |  |
|   | 3,000  | 250   | 500   | 0  | 200   | 375   | 347  | 6,000   | 10,672   |
|   | 3,000  | 250   | 500   | 0  | 200   | 650   | 347  | 6,500   | 11,447   |
| r                                       | 12,000   | 1,000   | 7,500   | 0  | 1,000   | 250   | 1,911  | 33,000  | 56,661   |
| r                                       | 12,000   | 1,000   | 7,500   | 0  | 1,000   | 300   | 1,980  | 33,000  | 56,780   |
| f                                       | 12,000   | 1,000   | 7,500   | 0  | 1,000   | 400   | 1,773  | 30,000  | 53,673   |
|   | 10,000   | 750   | 3,500   | 0  | 500   | 375   | 1,025  | 21,000  | 37,150   |
|   | 6,000  | 250   | 3,500   | 0  | 500   | 375   | 896  | 21,000  | 32,521   |
| r - Dardanup                            | 4,500  | 250   | 4,000   | 0  | 400   | 300   | 513  | 10,000  | 19,963   |
| enance Truck                            | 6,000  | 250   | 3,500   | 0  | 500   | 375   | 895  | 6,000   | 17,520   |
| enance Truck                            | 6,000  | 250   | 3,500   | 0  | 500   | 375   | 536  | 16,000  | 27,161   |
|   | 3,000  | 250   | 500   | 0  | 200   | 375   | 365  | 6,700   | 11,390   |
| man Ute                                 |  |   |   |  |   |   |  |   | 0  |
| man Ute                                 |  |   |   |  |   |   |  |   | 334,938  |
| man Ute                                 |  |   |   |  |   |   |  |   |  |
| man Ute                                 |  | •   | 57.500  | 0  | 8,900   | 7,500   | 13,598   | 254,800   | 453,548  |
| 91                                      |  | nance Truck 6,000 nan Ute 3,000                             | nanceTruck 6,000 250 nan Ute 3,000 250                | nanceTruck 6,000 250 3,500 nan Ute 3,000 250 500 | nance Truck 6,000 250 3,500 0 nan Ute 3,000 250 500 0 | nance Truck 6,000 250 3,500 0 500 nan Ute 3,000 250 500 0 200 | nanceTruck 6,000 250 3,500 0 500 375 nan Ute 3,000 250 500 0 200 375 | nance Truck 6,000 250 3,500 0 500 375 536 nan Ute 3,000 250 500 0 200 375 365 | nance Truck 6,000 250 3,500 0 500 375 536 16,000 nan Ute 3,000 250 500 0 200 375 365 6,700 |

176,500

20,000

81,080

11,000

8,900

17,000

TOTAL PLANT

27,241 392,000 733,721

## Appendix C

|                       |   |                     |                 |       | Estimate             |                    |                          |                  |                    |            |                    |
|-----------------------|---|---------------------|-----------------|-------|----------------------|--------------------|--------------------------|------------------|--------------------|------------|--------------------|
|                       |   |                     | BUILDING        |       | .9/20<br>NANCE EXPEI | NDITURE            |                          |                  |                    |            |                    |
| Job#                  | Description                                       | Salaries &<br>Wages | Overheads       | Plant | Stores Issues        | Good &<br>Services | Utilities<br>Electricity | Utilities<br>Gas | Utilities<br>Water | Insurance  | TOTAL              |
|                       |   |                     | 245%            |       |                      |                    |                          |                  |                    |            |                    |
|                       | alth Administration                               | 1.607               | 2.027           |       | 0                    | 2 777              | 1,151                    | 0                | 0                  | 2 400      | 12.000             |
| J07001                | Eaton Family Centre                               | 1,607               | 3,937           | (     | J 0                  | 2,777              | 1,151                    | 0                | U                  | 3,408      | 12,880<br>12,880   |
| Sch 8 - Sen           | nior Citizens Centres                             |                     |                 |       |                      |                    |                          |                  |                    |            |                    |
| J08001                | Eaton Senior Citizens Centre                      | 1,607               | 3,937           | (     | 0                    | 500                | 0                        | 0                | 0                  | 2,167      | 8,211<br>8,211     |
|                       |   |                     |                 |       |                      |                    |                          |                  |                    |            | 0,211              |
| Sch 10 - Re<br>J10201 | efuse Sites  Banksia Road Refuse Site             | 97,203              | 238,146         | (     | 0 0                  | 60,000             | 8,632                    | 0                | 0                  | 103        | 404,084            |
| J10203                | Recycling Facility                                | 0                   | 0               | (     | 0                    | 77                 | 0                        | 0                | 0                  | 0          | 77<br>404,161      |
|                       |   |                     |                 |       |                      |                    |                          |                  |                    |            | 404,101            |
| Sch 10 - Pu<br>J10001 | ublic Conveniences Eaton Foreshore Toilets        | 6,429               | 15,752          | (     | 0 0                  | 1,602              | 230                      | 0                | 0                  | 261        | 24,275             |
| J10001                | Watson Street Reserve Toilets                     | 3,936               | 9,644           | (     |                      | 387                | 0                        | 0                | 360                | 0          | 14,328             |
| J10003                | Eaton Tennis Toilets                              | 3,315               | 8,121           | (     | 0                    | 1,000              | 0                        | 0                | 0                  | 0          | 12,436             |
| J10004                | Ferguson Hall Toilets                             | 1,047               | 2,564           | (     |                      | 36                 | 0                        | 0                | 0                  | 0          | 3,647              |
| J10005                | Dardanup Oval Toilets                             | 6,362               | 15,587          | (     |                      | 1,542              | 0                        | 0                | 0                  | 269<br>0   | 23,760             |
| J10006<br>J10007      | Burekup Tennis Toilets Wellington Mills Toilets   | 1,690<br>7,170      | 4,140<br>17,566 |       | 0 0                  | 60<br>3,219        | 432                      | 0                | 0                  | 111        | 5,890<br>28,497    |
| J10008                | Millbridge Toilets                                | 3,993               | 9,784           | (     |                      | 190                | 0                        | 0                | 0                  | 0          | 13,967             |
| J10020                | Vandalism - Public Conveniences                   | 0                   | 0               | (     | 0 0                  | 401                | 0                        | 0                | 0                  | 0          | 401                |
|                       |   |                     |                 |       |                      |                    |                          |                  |                    |            | 127,200            |
| Sch 11 - Pu<br>J11001 | ublic Halls & Civic Centres  Eaton Hall           | 2,050               | 5,024           | (     | 0 0                  | 1,085              | 489                      | 0                | 1,643              | 2,109      | 12 401             |
| J11001<br>J11002      | Dardanup Hall                                     | 11,122              | 27,249          | (     |                      | 5,210              | 2,734                    | 0                | 3,322              | 3,645      | 12,401<br>53,282   |
| J11003                | Burekup Hall                                      | 2,050               | 5,024           | (     |                      | 1,428              | 0                        | 0                | 0                  | 2,829      | 11,331             |
| J11004                | Ferguson Hall                                     | 4,818               | 11,803          | (     | 0                    | 2,275              | 0                        | 0                | 0                  | 1,378      | 20,273             |
| J11005                | Waterloo Hall                                     | 2,911               | 7,132           | (     |                      | 3,369              | 0                        | 0                | 0                  | 1,066      | 14,478             |
| J11006                | Dardanup Community Centre                         | 2,050               | 5,024           | (     |                      | 1,112              | 1,007                    | 0                | 1,553              | 2,089      | 12,835             |
| J11007<br>J11008      | Don Hewison Centre<br>CWA Hall                    | 2,050<br>2,248      | 5,024<br>5,507  | (     |                      | 1,253<br>1,097     | 892<br>0                 | 0                | 1,293<br>0         | 678<br>467 | 11,189<br>9,319    |
| J11015                | Vandalism - Halls                                 | 2,050               | 5,024           | (     |                      | 500                | 0                        | 0                | 0                  | 0          | 7,574              |
| J11016                | Graffiti Removal                                  | 800                 | 1,960           | (     | 0                    | 1,000              | 0                        | 0                | 0                  | 0          | 3,760              |
| J                     | Eaton Depot (Leased)                              | 0                   | 0               | (     | 0                    | 0                  | 1,295                    | 0                | 571                | 722        | 2,588<br>159,030   |
| Sch 11 - Sp           | porting Facilities                                |                     |                 |       |                      |                    |                          |                  |                    |            |                    |
| J11050                | Eaton Football Club Rooms (Pratt Road)            | 0                   | 0               | (     | 0                    | 939                | 0                        | 0                | 5,974              | 1,300      | 8,213              |
| J11051                | Softball Association Club Rooms                   | 0                   | 0               | (     | 0                    | 1,587              | 0                        | 0                | 0                  | 4,519      | 6,106              |
| J11052                | Eaton Tennis & Basket Ball Courts & Rooms         | 1,076               | 2,637           | (     |                      | 1,000              | 0                        | 0                | 0                  | 244        | 4,957              |
| J11053                | Eaton Bowling Club                                | 0                   | 0               | (     |                      | 820                | 0                        | 0                | 0                  | 6,207      | 7,027              |
| J11054<br>J11055      | Dardanup Oval Club Rooms<br>Burekup Tennis Courts | 1,291<br>0          | 3,164           | (     | 0 0                  | 5,596<br>1,000     | 0                        | 0                | 0                  | 1,902      | 11,954<br>1,000    |
| J11055                | Dardanup Equestrian Centre                        | 0                   | 0               | (     |                      | 938                | 0                        | 0                | 0                  | 1,407      | 2,345              |
| J11057                | Glen Huon Club Room - Football                    | 0                   | 0               | (     |                      | 2,500              | 0                        | 0                | 0                  | 4,839      | 7,339              |
| J11058                | Glen Huon Change Rooms - Football                 | 0                   | 0               | (     | 0 0                  | 2,500              | 0                        | 0                | 0                  | 4,094      | 6,594              |
|                       |   |                     |                 |       |                      |                    |                          |                  |                    |            | 55,535             |
| Sch 11 - Re           | ecreation Centre                                  |                     |                 |       |                      |                    |                          |                  |                    |            |                    |
|                       | Eaton Recreation Centre                           | 43,458              | 0               | 653   | 3 0                  | 63,240             | 40,477                   | 1,500            | 6,429              | 21,125     | 176,882<br>176,882 |
| 6.1.46 =              |   |                     |                 |       |                      |                    |                          |                  |                    |            | 170,002            |
| Sch 12 - De<br>J12001 |   | 0                   | 0               | 653   | 3 0                  | 0                  | 432                      | 0                | 1,131              | 611        | 2,826              |
| J12001                | Dardanup Depot - Martin Pelusey                   | 26,396              | 64,670          | 700   |                      | 31,750             | 21,581                   | 0                | 350                | 6,774      | 152,221            |
|                       |   |                     |                 |       |                      |                    |                          |                  |                    |            | 155,047            |
| Sch 13 - To           |   |                     |                 |       |                      |                    |                          |                  |                    | _          |                    |
| J13001<br>J13002      | •   | 0                   | 0               | (     | 0 0                  | 1,068<br>1,068     | 0                        | 0                | 0                  | 30<br>29   | 1,098<br>1,097     |
| ,13002                |   | Ü                   | 0               |       |                      | 1,000              | 0                        | Ü                | Ü                  | 23         | 2,195              |
|                       | dministration Centres                             |                     |                 |       |                      |                    |                          |                  |                    |            |                    |
| J14301                |   | 48,830              | 119,634         | (     |                      | 45,000             | 57,350                   | 0                | 25,106             | 8,103      | 304,023            |
| J14302                | Dardanup Office                                   | 11,414              | 27,964          | (     | 0                    | 8,192              | 5,755                    | 0                | 1,836              | 2,887      | 58,048<br>362,071  |
|                       |   |                     |                 |       |                      |                    |                          |                  |                    |            |                    |
| TOTAL                 |   | 298,975             | 626,016         | 2,006 | 5 0                  | 257,318            | 142,456                  | 1,500            | 49,568             | 85,374     | 1,463,212          |

## Appendix D Budget Estimate 2019/20

#### **BUILDING MAJOR MAINTENANCE**

|   |             |                                   | BUILDI | Salaries & | IAINTENANCE |       |               | Good & |        |
|---|-------------|-----------------------------------|--------|------------|-------------|-------|---------------|--------|--------|
| TSA   Eaton Family Centre   | Job#        | Description                       | Notes  |            |             | Plant | Stores Issues |        | TOTAL  |
| TSA   Eaton Family Centre   | Sch 7 - Hea | alth Administration               |        |            |             |       |               |        |        |
| Sch 8 - Senior Citizens Centre  |             |                                   |        | 0          | 0           | 0     | 0             | 0      | 0      |
| TSA   Eaton Senior Citizens Centre  |             | ,                                 |        |            |             |       |               |        | 0      |
| TSA   Eaton Senior Citizens Centre  | Sch 8 - Sen | ior Citizens Centres              |        |            |             |       |               |        |        |
| Sch 10 - Public Torlets   |             |                                   |        | 0          | 0           | 0     | 0             | 0      |        |
| TABLE   Lation Forehore rollies   |             |                                   |        |            |             |       |               |        | 0      |
| 131070  Wolston Sirvet Trailets   | Sch 10 - Pu |                                   |        |            |             |       |               |        |        |
| TABLE   Fator Termis Totales   0  |             |                                   |        |            |             |       |               |        |        |
| TBA   Ferguson Fall Tolets  |             |                                   |        |            |             |       |               |        |        |
| TTAL Dardanup Oval Tollets  |             |                                   |        |            |             |       |               |        |        |
| TTA   |             |                                   |        |            |             |       |               |        |        |
| TBA   Wellington Mills Tollets  |             |                                   |        |            |             |       |               |        |        |
| TBA   Millbridge Toilets  |             |                                   |        |            |             |       |               |        |        |
| Sch 10 - Refuse Site   TRA   Upgrades   0   0   0   0   0   0   0   0   0   |             | -                                 |        |            |             |       |               |        |        |
| TBA   Upgrades   0  |             |                                   |        |            |             |       |               |        | 0      |
| Sch 11 - Public Halls & Civic Centres   |             |                                   |        |            |             |       |               |        |        |
| 111701   Eaton Youth Centre   | TBA         | Upgrades                          |        | 0          | 0           | 0     | 0             | 0      | 0      |
| 111701   Eaton Youth Centre   | Sch 11 - Pu | hlic Halls & Civic Centres        |        |            |             |       |               |        |        |
| 111702   Dardanup Hall  |             |                                   |        | 0          | 0           | 0     | 0             | 0      | 0      |
| 111704   Ferguson Hall  |             | Dardanup Hall                     |        |            | 0           |       | 0             |        |        |
| 111705   Waterloo Hall  | J11703      | Burekup Hall                      |        | 0          | 0           | 0     | 0             | 0      | 0      |
| 111706  | J11704      | Ferguson Hall                     |        | 0          | 0           | 0     | 0             | 0      | 0      |
| 111707   Don Hewison Centre   0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | J11705      | Waterloo Hall                     |        | 0          | 0           | 0     | 0             | 0      | 0      |
| Sch 11 - Sporting Facilities  | J11706      | Dardanup Community Centre         |        | 0          | 0           | 0     | 0             | 0      | 0      |
| Sch 11 - Sporting Facilities   TBA  | J11707      | Don Hewison Centre                |        | 0          | 0           | 0     | 0             | 0      | 0      |
| Sch 11 - Sporting Facilities   TBA  | J11708      | CWA Hall                          |        | 0          | 0           | 0     | 0             | 0      | 0      |
| TBA Eaton Football Club Rooms  TBA Softball Association Club Rooms  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Sch 11 - Sn | orting Facilities                 |        |            |             |       |               |        |        |
| TBA   |             |                                   |        | 0          | 0           | 0     | 0             | 0      | 0      |
| TBA   |             |                                   |        |            |             |       |               |        |        |
| 11806   Dardanup Oval Club Rooms & Courts   0   0   0   0   0   0   0   0   0   | TBA         |                                   |        | 0          | 0           | 0     | 0             | 0      |        |
| 11806   Dardanup Oval Club Rooms & Courts   0   0   0   0   0   0   0   0   0   |             |                                   |        | 0          |             | 0     | 0             | 0      |        |
| TBA   Dardanup Equestrian Centre  | J11806      | Dardanup Oval Club Rooms & Courts |        | 0          | 0           | 0     | 0             | 0      | 0      |
| Sch 11 - Eaton Recreation Centre  | TBA         | Burekup Tennis Courts & Rooms     |        | 0          | 0           | 0     | 0             | 0      | 0      |
| Sch 11 - Eaton Recreation Centre  | TBA         | Dardanup Equestrian Centre        |        | 0          | 0           | 0     | 0             | 0      |        |
| Sch 12 - Depots   |             |                                   |        |            |             |       |               |        |        |
| Sch 12 - Depots   |             |                                   |        | 0          | 0           | 0     | 0             | 0      | 0      |
| TBA Dardanup Depot 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 111807      | Opgraues                          |        | O          | Ü           | O     | Ü             | O      | 0      |
| TBA Eaton Depot 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   | Sch 12 - De | epots                             |        |            |             |       |               |        |        |
| Sch 13 - Tourism  TBA   Millars Creek Tourist Bay   0   0   0   0   0   0   0    TBA   Dardanup Tourist Bay   0   0   0   0   0   0      Sch 14 - Administration Centres     J14351   Administration Centre - Eaton   1   0   0   0   0   0    TBA   Dardanup Office   0   0   0   0   0   0    TOTAL   0   0   0   0   0   12,000   12,000      TOTAL   0   0   0   0   0   12,000   12,000     TOTAL   0   0   0   0   0   0   0   0   0   0   0     TOTAL   0   0   0   0   0   0   0     TOTAL   0   0   0   0   0     TOTAL   0   0   0   0   0   0 |             |                                   |        |            |             |       |               |        |        |
| TBA Millars Creek Tourist Bay  Dardanup Tourist Bay  O  O  O  O  O  O  O  O  O  O  O  O  O  | TBA         | Eaton Depot                       |        | 0          | 0           | 0     | 0             | 0      | 0      |
| TBA Millars Creek Tourist Bay  Dardanup Tourist Bay  O  O  O  O  O  O  O  O  O  O  O  O  O  | Sch 13 - To | urism                             |        |            |             |       |               |        |        |
| TBA Dardanup Tourist Bay  0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |             |                                   |        | 0          | 0           | 0     | 0             | 0      | 0      |
| Sch 14 - Administration Centres       J14351 Administration Centre - Eaton     1     0     0     0     0     12,000       TBA Dardanup Office     0     0     0     0     0       TOTAL   | TBA         | ,                                 |        |            | 0           | 0     | 0             | 0      | 0      |
| J14351     Administration Centre - Eaton     1     0     0     0     0     12,000       TBA     Dardanup Office     0     0     0     0     0     0       TOTAL         0     0     0     0     0     12,000       12,000       12,000       12,000   |             |                                   |        |            |             |       |               |        | 0      |
| TBA Dardanup Office 0 0 0 0 0 0 0 12,000  TOTAL 0 0 0 0 0 12,000  |             |                                   | 1      | 0          | 0           | 0     | 0             | 12 000 | 12 000 |
| TOTAL 0 0 0 0 12,000 12,000   |             |                                   | 1      |            |             |       |               |        |        |
| · · · · · · · · · · · · · · · · · · ·   | IDA         | Daruanup Onice                    |        | U          | U           | U     | U             | U      | 12,000 |
| · · · · · · · · · · · · · · · · · · ·   |             |                                   |        |            |             |       |               |        |        |
|   | TOTAL       | Notes                             |        | 0          | 0           | 0     | 0             | 12,000 | 12,000 |

1 Lease Cost - Transportable Building

#### Appendix E

|          |  |                     |                      | Budget       | Estimate      |                       |                          |                  |                    |           |              |
|----------|--|---------------------|----------------------|--------------|---------------|-----------------------|--------------------------|------------------|--------------------|-----------|--------------|
|          |  |                     | RKS & RESE           |              | •             |                       |                          |                  |                    |           |              |
| Job# I   | Description  | Salaries &<br>Wages | Overheads<br>245.00% | Plant        | Stores Issues | Marerials & Contracts | Utilities<br>Electricity | Utilities<br>Gas | Utilities<br>Water | Insurance | TOTAL        |
|          | Ovals  |                     |                      |              |               |                       |                          |                  |                    |           |              |
| 111200 I | Dardanup Oval  | 12,622              | 30,924               | 531          | 0             | 33,125                | 6,908                    | 0                | 2,269              | 0         | 86,3         |
| 111201 I | Eaton Oval   | 18,312              | 44,864               | 1,500        | 0             | 38,997                | 2,656                    | 0                | 0                  | 350       | 106,6        |
|          | Glen Huon Oval   | 29,302              | 71,790               | 1,500        |               | 35,708                | 5,191                    | 0                | 0                  | 1,300     | 144,7        |
| 111203 I | Burekup Oval   | 1,696               | 4,155                | 160          | 0             | 0                     | 0                        | 0                | 0                  | 0         | 6,0          |
|          | Eaton Townsite   | 5.662               | 42.074               | 670          |               | 772                   | 0                        | 0                |                    |           | 20.0         |
|          | Eaton Administration Centre Gardens<br>Hale Street Reserve | 5,662<br>6,771      | 13,871<br>16,589     | 670<br>1,142 |               | 772<br>1,385          | <i>0</i><br>726          | 0                | 0                  | 0         | 20,9<br>26,6 |
|          | Eaton Foreshore  | 80,716              | 197,754              | 7,154        |               | 39,979                | 5,710                    | 0                | 13,004             | 1,450     | 345,7        |
|          | Millard Street   | 5,576               | 13,662               | 1,500        |               | 4,676                 | 0                        | 0                | 0                  | 20        | 25,4         |
|          | Watson Street  | 8,581               | 21,025               | 1,000        |               | 4,220                 | 891                      | 0                | 0                  | 0         | 35,7         |
|          | Lofthouse Avenue   | 28,151              | 68,971               | 1,000        |               | 9,554                 | 3,300                    | 0                | 44                 | 210       | 111,2        |
| I11221 I | Pratt Road Reserve   | 16,838              | 41,253               | 779          | 0             | 738                   | 0                        | 0                | 0                  | 650       | 60,2         |
| 111222 I | Parkridge Estate Reserves                                  | 84,184              | 206,250              | 8,559        | 0             | 25,184                | 1,650                    | 0                | 0                  | 90        | 325,9        |
| 111223   | Sindhi Close Park  | 18,000              | 44,100               | 499          | 0             | 2,157                 | 660                      | 0                | 0                  | 0         | 65,4         |
|          | Eaton Skate Park   | 5,971               | 14,628               | 499          |               | 2,940                 | 0                        | 0                | 0                  | 260       | 24,2         |
|          | Lusitano Park  | 10,000              | 24,500               | 751          |               | 1,586                 | 924                      | 0                | 0                  | 0         | 37,7         |
|          | Eaton Bowling Club Verges                                  | 1,253               | 3,070                | 66           |               | 90                    | 0                        | 0                | 0                  | 0         | 4,4          |
|          | Eaton Drive / Lavender Way Reserve                         | 10,667              | 26,135               | 716          |               | 1,342                 | 693                      | 0                | 0                  | 0         | 39,          |
|          | Recreation Centre Surrounds                                | 29,873              | 73,189               | 500          |               | 19,155                | 0                        | 0                | 0                  | 0         | 122,         |
|          | Entry Statements   | 6,261               | 15,338               | 1,542        |               | 697                   | 0                        | 0                | 0                  | 0         | 23,          |
|          | Lot 152 Recreation Drive                                   | 5,284               | 12,945               | 570          |               | 491                   | 990                      | 0                | 0                  | 0         | 20,          |
|          | Millbridge Gardens   | 33,457              | 81,970               | 1,299        |               | 943                   | 8,250                    | 0                | 1,962              | 190       | 128,         |
|          | Eaton Drive Islands  | 15,223              | 37,296               | 999          |               | 4,403                 | 0                        | 0                | 0                  | 0         | 57,          |
|          | Lot 60 Old Coast Road                                      | 0                   | 0                    | 0            |               | 0                     | 0                        | 0                | 0                  | 0         |              |
|          | Verge Mtce - Eaton   | 64,465              | 157,939              | 4,074        |               | 6,735                 | 0                        | 0                | 0                  | 0         | 233,         |
|          | Hunter Park - Millbridge                                   | 28,668              | 70,237               | 994          |               | 25,497                | 0                        | 0                | 0                  | 0         | 125,         |
|          | Castlereagh Park - Millbridge                              | 15,000              | 36,750               | 958          |               | 14,996                | 0                        | 0                | 0                  | 0         | 67,          |
|          | Cadell Park - Millbridge                                   | 15,000              | 36,750               | 978          |               | 16,958                | 528                      | 0                | 221                | 130       | 70,          |
|          | Gary Engel Park - Millbridge                               | 6,988               | 17,121               | 744          |               | 9,211                 | 14,850                   | 0                | 0                  | 0         | 48,          |
|          | Ord Park - Millbridge                                      | 3,020               | 7,398                | 626          |               | 8,768                 | 0                        | 0                | 0                  | 0         | 19,          |
|          | Illawarra Park - Millbridge                                | 5,774               | 14,146               | 977          |               | 13,909                | 561                      | 0                | 0                  | 0         | 35,          |
|          | Hatfield Way Park - Millbridge                             | 0                   | 0                    | 0            |               | 0                     | 0                        | 0                | 0                  | 0         |              |
|          | Torrens Loop - Millbridge                                  | 3,379               | 8,278                | 472          |               | 7,531                 | 0                        | 0                | 0                  | 0         | 19,          |
|          | Millars Creek East - Millbridge                            | 17,064              | 41,806               | 2,084        |               | 7,457                 | 1,650                    | 0                | 221                | 0         | 70,          |
|          | Millars Creek West - Millbridge                            | 17,448<br>96,000    | 42,748               | 1,092        |               | 7,301<br>43,753       | 0                        | 0                | 0                  | 0         | 68,<br>381,  |
|          | Millbridge Verges<br>Ducan Loop Reserve - Millbridge       | 4,729               | 235,200<br>11,586    | 6,117<br>597 |               | 2,853                 | 0                        | 0                | 0                  | 0         | 381,<br>19,  |
|          | Hazelgrove Reserve - Millbridge                            | 4,729               | 10,825               | 200          |               | 6,405                 | 0                        | 0                | 0                  | 0         | 21,          |
|          | Primrose Vista   | 4,410               | 10,825               | 200          |               | 0,403                 | 0                        | 0                | 0                  | 0         | 21,          |
|          | Beaufort Loop  | 0                   | 0                    | 0            |               | 0                     | 0                        | 0                | 0                  | 0         |              |
| ,        | Burekup  |                     |                      |              |               |                       |                          |                  |                    |           |              |
|          | Burekup Reserve  | 7,313               | 17,916               | 382          | 0             | 11,351                | 0                        | 0                | 0                  | 0         | 36,          |
|          | McCaughan Park   | 1,500               | 3,675                | 45           |               | 5,253                 | 1,485                    | 0                | 966                | 0         | 12,          |
|          | Skate Park - Burekup                                       | 1,500               | 3,675                | 442          |               | 221                   | 0                        | 0                | 0                  | 120       | 5,           |
|          | Verge Mtce - Burekup                                       | 12,000              | 29,400               | 751          |               | 2,325                 | 0                        | 0                | 0                  | 0         | 44           |
|          | Dardanup   |                     |                      |              |               |                       |                          |                  |                    |           |              |
| .1250 I  | Dardanup Office - Gardens                                  | 3,494               | 8,560                | 934          | 0             | 1,847                 | 0                        | 0                | 0                  | 0         | 14,          |
|          | Eustace Fowler Park  | 9,530               | 23,348               | 577          |               | 3,425                 | 0                        | 0                | 3,512              | 0         | 40,          |
|          | Carramar Park  | 2,139               | 5,240                | 482          |               | 4,661                 | 0                        | 0                | 0                  | 390       | 12           |
|          | Skate Park - Dardanup                                      | 1,632               | 3,999                | 662          |               | 20                    | 0                        | 0                | 0                  | 150       | 6            |
| .1254 l  | Don Hewison Centre Gardens                                 | 1,061               | 2,599                | 44           |               | 922                   | 0                        | 0                | 0                  | 0         | 4            |
|          | Dardanup Verges<br>Verge Mtce - Dardanup                   | 18,000<br>6,437     | 44,100<br>15,771     | 884<br>598   |               | 7,298<br>1,171        | 0<br>0                   | 0                | 0                  | 0         | 70<br>23     |
|          |  | 0,.37               | /                    | 330          | Ü             | _,_, _                |                          | J                | 3                  | 3         |              |
|          | Rural<br>Gnomesville                                       | 2,201               | 5,392                | 376          | 0             | 234                   | 0                        | 0                | 0                  | 0         | 8,           |
|          | Sundry   |                     |                      |              |               |                       |                          |                  |                    |           |              |
|          | Islands / Roundabouts                                      | 1,383               | 3,389                | 91           |               | 1,466                 | 825                      | 0                | 111                | 0         | 7,           |
|          | Drainage Reseves   | 10,099              | 24,743               | 4,777        |               | 444<br>E 101          | 0                        | 0                | 3,875              | 0         | 43           |
|          | Verge Maintenance  | 31,678              | 77,611               | 778<br>1 120 |               | 5,191                 | 0                        | 0                | 0                  | 0         | 115          |
|          | Tree Pruning   | 5,235               | 12,825               | 1,128        |               | 2 046                 | 0                        | 0                | 0                  | 0<br>250  | 19           |
|          | Sundry<br>Storm Damage                                     | 3,757               | 9,205                | 576          |               | 3,946                 | 0                        | 0                | 949<br><i>0</i>    | 250       | 18           |
|          | Storm Damage<br>Plant Nursery (Refuse Site)                | 8,446<br>0          | 20,693<br>0          | 413<br>0     |               | 80<br>0               | 0                        | 0                | 0                  | 0         | 29           |
|          | Vandalism - Parks & Gardens                                | 2,308               | 5,655                | 769          |               | 346                   | 0                        | 0                | 0                  | 0         | 9,           |
|          | Paths / Drains   | 1,698               | 5,655<br>4,159       | 681          |               | 495                   | 0                        | 0                | 0                  | 0         | 9,<br>7,     |
|          | Graffiti Removal   | 72                  | 176                  | 001          |               | 1,353                 | 0                        | 0                | 0                  | 0         | 1,           |
|          |  |                     |                      |              |               |                       | 58,447                   | 0                | 27,135             |           |              |

# Appendix F Budget Estimate 2019/20

#### PARKS & RESERVES UPGRADES EXPENDITURE

| Job#             | Description                                   | Notes | Salaries &<br>Wages | Overheads<br>245% | Plant | Stores Issues | Goods &<br>Services | TOTAL |
|------------------|---|-------|---------------------|-------------------|-------|---------------|---------------------|-------|
|                  |   |       |                     | 243/6             |       |               |                     |       |
|                  | Ovals   |       |                     |                   |       |               |                     |       |
| TBD              | Dardanup Oval                                 |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
| J11301           | Eaton Oval                                    |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
| TBD              | Glen Huon Oval                                |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD              | Burekup Oval                                  |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
|                  | Eaton Townsite                                |       |                     |                   |       |               |                     |       |
| TBD              | Eaton Administration Centre Gardens           |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11311           | Hale Street Reserve                           |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11312           | Eaton Foreshore                               |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11313           | Millard Street                                |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11314           | Watson Street                                 |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD              | Lofthouse Avenue                              |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD              | Pratt Road Reserve                            |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11304           | Parkridge Estate Reserves                     |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11315           | Sindhi Close Park                             |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11319           | Eaton Skate Park                              |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11320           | Lusitano Park                                 |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD<br>TBD       | Eaton Bowling Club Verges                     |       | 0                   | 0                 |       | 0 0<br>0 0    | 0                   |       |
|                  | Eaton Drive / Lavender Way Reserve            |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11323<br>TBD    | Eaton Town Centre Recreation Centre Surrounds |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11325           | Collie River Banks                            |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| J11325<br>J11305 | Glen Huon                                     |       | 0                   | 0                 |       | 0 0           | 0                   |       |
|                  |   |       |                     |                   |       |               |                     |       |
|                  | Burekup                                       |       |                     |                   |       |               |                     |       |
| J11303           | Dardanup Reserves                             |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
| TBD              | McCaughan Park                                |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
| TBD              | Skate Park - Burekup                          |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
|                  | Dardanup                                      |       |                     |                   |       |               |                     |       |
| TBD              | Dardanup Office - Gardens                     |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD              | Eustace Fowler Park                           |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD              | Carramar Park                                 |       | 0                   | 0                 |       | 0 0           | 0                   |       |
| TBD              | Skate Park - Dardanup                         |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
|                  | Rural   |       |                     |                   |       |               |                     |       |
| J11302           | Gnomesville                                   |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
|                  | Sundry  |       |                     |                   |       |               |                     |       |
| TBD              | Verges & Islands                              |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |
| TOTA:            |   |       | -                   |                   |       | •             |                     |       |
| TOTAL            |   |       | 0                   | 0                 |       | 0 0           | 0                   | 0     |

N/A

#### Appendix G

|           | Appendix<br>DEPRECIAT                                   |             |                               |
|-----------|---|-------------|-------------------------------|
| Account   |   | Description | 2019/20<br>Budget<br>Estimate |
| Number    |   |             | \$                            |
| 04 1 1999 | Schedule 4 - Members of Council                         |             |                               |
|           | Existing Assets Forecast Adjustments                    |             | 0                             |
|           | Torecast Aujustinents                                   |             | 0                             |
| 05 1 1999 | Schedule 5 - Fire Fighting                              |             |                               |
|           | Existing Assets   |             | 162,900                       |
|           | Forecast Adjustments                                    |             | 162,900                       |
| 05 1 3999 | Schedule 5 - Ranger Services                            |             |                               |
| 03 1 3333 | Existing Assets   |             | 0                             |
|           | Forecast Adjustments                                    |             | 0                             |
| 07 1 1999 | Schedule 7 - Infant Health                              |             |                               |
| 0/ 11555  | Existing Assets   |             | 30,500                        |
|           | Forecast Adjustments                                    |             | 30,500                        |
| 07.4.4000 | Calculate 7 Houlds Administrative                       |             |                               |
| 07 1 4999 | Schedule 7 - Health Administration Existing Assets      |             | 3,200                         |
|           | Forecast Adjustments                                    |             | 3,200                         |
|           |   |             | 3,200                         |
| 07 1 5999 | Schedule 7 - Pest Control Existing Assets               |             | 0                             |
|           | Forecast Adjustments                                    |             | 0                             |
|           |   |             | 0                             |
| 08 1 4999 | Schedule 8 - Education Existing Assets                  |             | 19,500                        |
|           | Forecast Adjustments                                    |             | 19,500                        |
|           |   |             | 19,500                        |
| 08 1 7999 | Schedule 8 - Other Welfare Existing Assets              |             | 0                             |
|           | Forecast Adjustments                                    |             | 0                             |
|           |   |             | 0                             |
| 10 1 1999 | Schedule 10 - Sanitation / Refuse Site Existing Assets  |             | 34,250                        |
|           | Forecast Adjustments                                    |             |                               |
|           |   |             | 34,250                        |
| 10 1 6999 | Schedule 10 - Town Planning Existing Assets             |             | 0                             |
|           | Forecast Adjustments                                    |             |                               |
|           |   |             | 0                             |
| 10 1 7000 | Schedule 10 - Other Community Amenities Existing Assets |             | 10,000                        |
| 10 1 7999 | Forecast Adjustments                                    |             |                               |
|           |   |             | 10,000                        |
| 11 1 1999 | Schedule 11 - Public Halls                              |             | 124 200                       |
|           | Existing Assets Forecast Adjustments                    |             | 124,200                       |
|           |   |             | 124,200                       |
| 11 1 3999 | Schedule 11 - Parks & Reserves                          |             | 446,000                       |
|           | Existing Assets Forecast Adjustments                    |             | 446,000                       |
|           |   |             | 446,000                       |
| 11 1 4999 | Schedule 11 - Recreation Centre                         |             | 240 ===                       |
|           | Existing Assets Forecast Adjustments                    |             | 219,700                       |
|           |   |             | 219,700                       |

#### Appendix G

|           |  | DECIATION   |           |
|-----------|--|-------------|-----------|
| Account   | DEFI   | Description | 2019/20   |
|           |  |             | Budget    |
| Number    |  |             | Estimate  |
|           |  |             | \$        |
| 11 1 6999 | Schodule 11 Library Eaton                      |             |           |
| 11 1 0999 | Schedule 11 - Library - Eaton Existing Assets  |             | 7,500     |
|           | Forecast Adjustments                           |             | 7,500     |
|           | · ····· · <b>,</b> ··· · ·                     |             | 7,500     |
|           |  |             |           |
| 11 1 7999 | Schedule 11 - Library - Dardanup               |             |           |
|           | Existing Assets                                |             | 0         |
|           | Forecast Adjustments                           |             | 0         |
|           |  |             | 0         |
| 12 1 1999 | Schedule 12 - Roads                            |             |           |
|           | Existing Assets                                |             | 3,615,200 |
|           | Forecast Adjustments                           |             | 0         |
|           |  |             | 3,615,200 |
| 13 1 2999 | Schedule 13 - Tourism                          |             |           |
| 10 1 2000 | Existing Assets                                |             | 0         |
|           | Forecast Adjustments                           |             | 0         |
|           |  |             | 0         |
|           |  |             |           |
| 13 1 3999 | Schedule 13 - Building Control Existing Assets |             | 0         |
|           | Forecast Adjustments                           |             | 0         |
|           |  |             | 0         |
|           |  |             |           |
| 14 1 2999 | Schedule 14 - Administration Overheads         |             |           |
|           | Existing Assets                                |             | 176,500   |
|           | Forecast Adjustments                           |             | 176,500   |
|           |  |             | 170,500   |
| 14 1 4599 | Schedule 14 - Public Works Overheads           |             |           |
|           | Existing Assets                                |             | 1,300     |
|           | Forecast Adjustments                           |             | 0         |
|           |  |             | 1,300     |
| PLANT     | Schedule 14 - Plant                            |             |           |
| •         | Existing Assets                                |             | 392,000   |
|           | Forecast Adjustments                           |             | 0         |
|           |  |             | 392,000   |
|           | TOTAL  |             | F 242 7F0 |
|           | TOTAL  |             | 5,242,750 |

#### Appendix - H

|         |             | Appendix II        |         |
|---------|-------------|--------------------|---------|
|         |             | Budget Estimate    |         |
|         |             | 2019/20            |         |
|         |             | DISPOSAL OF ASSETS |         |
| Account | Description |                    | 2019/20 |
|         |             |                    |         |

|           |                    |  | DISPOSAL OF ASSETS |                  |              |                  |
|-----------|--------------------|--|--------------------|------------------|--------------|------------------|
| Account   |                    | Description                                      |                    |                  | 2019/20      |                  |
|           |                    |  |                    |                  | Written Down | Profit (Loss) or |
| Number    |                    |  | Notes              | Sale Price<br>\$ | Value<br>\$  | Disposal<br>\$   |
| 05 4 1002 | Schedule 5         | - Fire Prevention                                |                    |                  |              |                  |
|           | Vehicle            | BFB Unit   |                    | 0                | 0            | (                |
|           |                    |  |                    | 0                | 0            | (                |
| 05 4 2002 | Calcadada E        | Banana Canadana                                  |                    |                  |              |                  |
| 05 4 3002 | Vehicle            | - Ranger Services<br>Ranger 1                    | DA8222             | 0                | 0            |                  |
|           | Vehicle            | Ranger 2   | DA9287             | 0                |              |                  |
|           | remote             | nunge. 2   | 5/15207            | 0                |              |                  |
|           |                    |  |                    |                  |              |                  |
| 07 4 4001 |                    | - Health Administration                          |                    | -                |              |                  |
|           | Vehicle            | Principal EHO                                    | DA 9605            | 0                | 0            | (                |
|           |                    |  |                    | 0                | U            | (                |
| 10 4 6001 | Schedule 10        | ) - Town Planning                                |                    |                  |              |                  |
|           | Vehicle            | Senior Panning Officer                           | DA613              | 0                |              |                  |
|           | Vehicle            | Princ SPO  | DA329              | 0                |              |                  |
|           |                    |  |                    | 0                | 0            | (                |
| 10 4 6003 | Schodulo 10        | ) - Town Planning                                |                    |                  |              |                  |
| 10 4 0003 | Julieudie 10       | 7- TOWN Flamming                                 |                    | 0                | 0            | (                |
|           |                    |  |                    | 0                |              |                  |
|           |                    |  |                    |                  |              | -                |
| 11 4 3004 |                    | L - Parks & Reserves                             |                    |                  | _            |                  |
|           | Vehicle<br>Vehicle | P&G Supervisor<br>Works Ute                      | DA005<br>DA8514    | 0                | 0            | (                |
|           | Vehicle            | Works Ute - 2014 Colorado Single Cab             | DA9279             | 17,651           | 17,651       | (                |
|           | Vehicle            | Works Ute  | DA9406             | 14,483           | 14,483       | (                |
|           | Vehicle            | Works Ute - Tipper Chassis                       | DA9136             | 0                | 0            |                  |
|           | Vehicle            | Works Ute - Cab Chassis                          | DA648              | 12,491           | 12,491       | (                |
|           | Vehicle            | Works Ute - Cab Chassis                          | DA10214            | 0                | 0            | (                |
|           | Vehicle            | Quad Bike - Honda                                | DA8979             | 0                |              | (                |
|           | Vehicle            | Tractor - 2012 New Holland T5040                 | DA9781             | 0                |              | (                |
|           | Vehicle<br>Trailer | Ride-on Mower<br>Ride-on Mower Trailer - 2012    | DA9429<br>DA9429   | 0                |              | (                |
|           | Vehicle            | Tip Truck - 2014 Hino FD1124 500 Series          | DA9219             | 0                |              | (                |
|           | Trailer            | Trailer  | 7WN233             | 0                |              | (                |
|           | Trailer            | Trailer  | 1TGD610            | 0                | 0            | (                |
|           | Trailer            | Trailer  | 1TFN139            | 0                | 0            | (                |
|           | Vehicle            | 3 t Truck - 2015 Hino 300 Series 717             | DA 9581            | 0                | 0            | (                |
|           | Trailer            | Trailer  | 1TJU113            | 502              | 502          | (                |
|           | Vehicle            | 3 t Truck  | DA9581             | 0                |              | (                |
|           | Vehicle<br>Vehicle | Works Ute<br>Backhoe Loader                      | NEW<br>NEW         | 0                | 0            | (                |
|           | Vehicle            | Skid Steer                                       | NEW                | 0                | 0            | (                |
|           |                    |  |                    |                  |              |                  |
|           |                    |  |                    |                  |              |                  |
|           |                    |  |                    | 45,127           | 45,127       | (                |
| 11 4 4005 |                    | L - Recreation Centre                            |                    |                  |              |                  |
|           | Vehicle            | Manager  | 1CUW501            | 0                |              |                  |
|           |                    |  |                    | 0                | <u> </u>     |                  |
| 12 4 2001 | Schedule 12        | ? - Transport                                    |                    |                  |              |                  |
|           | Vehicle            | Fuel Ute   | DA8200             | 13,804           | 13,804       | (                |
|           | Vehicle            | Works Ute  | DA588              | 0                |              | (                |
|           | Vehicle            | Works Ute  | NEW                | 0                |              |                  |
|           | Trailer<br>Vehicle | Trailer Tray Top Truck - 2012 Hino 300 Series    | 1TBF066<br>DA8457  | 0                |              | (                |
|           | Vehicle            | Grader - 2013 Caterpillar 12M                    | DA698              | 0                |              |                  |
|           | Vehicle            | Grader - 2011 John Deere 670GP                   | DA774              | 0                |              |                  |
|           | Vehicle            | Loader   | DA873              | 0                |              |                  |
|           | Vehicle            | Tip Truck  | DA325              | 0                |              |                  |
|           | Trailer            | Trailer  | 1TMX103            | 0                | 0            | (                |
|           | Vehicle            | Tip Truck  | DA628              | 44,470           |              |                  |
|           | Trailer<br>Vehicle | Trailer (Signs) Tip Truck - 2010 Mitsubsihi Fuso | 1TCK914<br>DA 9513 | 0                |              |                  |
|           | Vehicle            | Tractor - 2012 New Holland T5060                 | DA2833             | 0                |              |                  |
|           | Trailer            | Trailer  | DA 4311            | 0                |              |                  |
|           | Trailer            | Trailer - Mobile Speed Trailer                   | DA 4811            | 0                | 0            |                  |
|           | Slip On            | Water Tank - Truck Mounted                       | N/A                | 0                | 0            |                  |
|           |                    |  |                    |                  |              |                  |
|           |                    |  |                    | 58,274           | 58,274       |                  |
| 13 4 2003 | Schedule 13        | 3 - Building Control                             |                    |                  |              |                  |
|           | Vehicle            | Principal Building Surveyor                      | DA8673             | 0                |              |                  |
|           |                    |  |                    | 0                | 0            |                  |

#### Appendix - H

|           |            |                              | Budget Estimate 2019/20 |           |         |           |
|-----------|------------|------------------------------|-------------------------|-----------|---------|-----------|
|           |            |                              | DISPOSAL OF ASSETS      |           |         |           |
| 14 4 2003 | Schedule 1 | 4 - Administration Overheads |                         |           |         |           |
|           | Vehicle    | CEO                          | 0DA                     | 0         | 0       | 0         |
|           | Vehicle    | Director C&CS                | DA10181                 | 35,700    | 35,700  | 0         |
|           | Vehicle    | Manager Development Services | DA004                   | 0         | 0       | 0         |
|           | Vehicle    | Manager IS                   | DA 9668                 | 0         | 0       | 0         |
|           | Vehicle    | Manager G&HR                 | 008DA                   | 0         | 0       | 0         |
|           | Vehicle    | Manager CS                   | DA563                   | 0         | 0       | 0         |
|           | Vehicle    | Manager Financial Services   | DA0                     | 0         | 0       | 0         |
|           | Vehicle    | Manager Info Tech            | DA9295                  | 0         | 0       | 0         |
|           | Land       | Refuse Site                  |                         | 0         | 0       | 0         |
|           | Land       | Lot 220 Charterhouse St      |                         | 0         | 0       | 0         |
|           | Land       | Reserve 39158                |                         | 1,165,000 | 0       | 1,165,000 |
|           |            |                              |                         | 1,200,700 | 35,700  | 1,165,000 |
| 14 4 4003 | Schedule 1 | 4 - Public Works Overheads   |                         |           |         |           |
|           | Vehicle    | Director D&DS                | DA017                   | 0         | 0       | 0         |
|           | Vehicle    | Manager Operations           | DA1314                  | 0         | 0       | 0         |
|           | Vehicle    | Princ Works Supervisor       | DA8170                  | 19,823    | 19,823  | 0         |
|           | Vehicle    | ETO                          | DA005                   | 0         | 0       | 0         |
|           | Vehicle    | ETO 4                        | NEW                     | 0         | 0       | 0         |
|           | Vehicle    | Manager - Assets             | DA9295                  | 0         | 0       | 0         |
|           | Vehicle    | ECO                          | DA9376                  | 0         | 0       | 0         |
|           | Vehicle    | Devel Engineer               | DA429                   | 0         | 0       | 0         |
|           | Vehicle    | Manager Assets               | DA955                   | 0         | 0       | 0         |
|           | Vehicle    | Maintenance Coordinator      | DA10091                 | 0         | 0       | 0         |
|           |            |                              |                         | 19,823    | 19,823  | 0         |
|           | TOTAL      |                              |                         | 1,323,924 | 158,924 | 1,165,000 |

#### Appendix - I

|           | Арреник-1  |               |              |
|-----------|--|---------------|--------------|
|           | INSURANCE  |               |              |
|           |  | 2019/20       |              |
| Account   | Cost Element   | Budget        |              |
| Number    | Centre Type  | Estimate      | Sundry Notes |
|           |  | \$            |              |
|           |  |               |              |
|           | INSURANCE  |               |              |
|           |  |               |              |
| 14 1 2006 | Insurance - Administration Overheads   |               |              |
|           | Public Liability Insurance   | 62,591        |              |
|           | Business Interruption  | 0             |              |
|           | Councillors & Officers Liability Personal Accident   | 10,144<br>453 |              |
|           | Fidelity / Fraud   | 658           |              |
|           | Marine Cargo   | 213           |              |
|           | Casual Hire  | 0             |              |
|           | Bridges  | 39,541        |              |
|           | Loss of Gross Revenue  | 4,214         |              |
|           | Sundry Additions   | 4,264         |              |
|           | General Property   | 245           |              |
|           | Misc Structures & Equipment  | 2,377         |              |
|           | Library Books  | 1,909         |              |
|           |  |               |              |
|           |  | 126,609       |              |
| 4442040   |  |               |              |
| 14 1 2040 | Insurance - Workers Compensation - Administration Overheads Workers Compensation 1.65% of Total Payroll & Superannuation | 172,116       |              |
|           | 1.05% of Total Payroll & Superannuation  | 1/2,110       |              |
|           |  | 172,116       |              |
|           |  | 172,110       |              |
|           |  |               |              |
|           | Insurance - Bushfire   |               |              |
| J05018    | Bushfire Brigade Insurance 026 3001  | 39,270        |              |
|           |  |               |              |
|           |  | 39,270        |              |

#### Appendix - I

|         | INSURANCE                             |        |         |                |                  |  |  |  |  |
|---------|---------------------------------------|--------|---------|----------------|------------------|--|--|--|--|
|         |                                       | INS    | UNANCE  | 2019/20        |                  |  |  |  |  |
|         |                                       | Cost   | Element |                | 1                |  |  |  |  |
| Account |                                       |        |         | Budget         | Considera Mata-a |  |  |  |  |
| Number  |                                       | Centre | Туре    | Estimate<br>\$ | Sundry Notes     |  |  |  |  |
|         |                                       |        |         | \$             |                  |  |  |  |  |
|         | Insurance - Property & Buildings      |        |         |                |                  |  |  |  |  |
|         | mountained Troperty & Junumge         |        |         |                |                  |  |  |  |  |
|         | Sch 7 - Health Administration         |        |         |                |                  |  |  |  |  |
| J07001  | Eaton Family Centre                   | 300    | 3001    | 3,408          | 3                |  |  |  |  |
|         | Sch 8 - Senior Citizens Centres       |        |         |                |                  |  |  |  |  |
| J08001  | Eaton Senior Citizens Centre          | 300    | 3001    | 2,167          | 7                |  |  |  |  |
| 100001  | Laton Sellior Citizens Centre         | 300    | 3001    | 2,10           |                  |  |  |  |  |
|         | Sch 10 - Refuse Sites                 |        |         |                |                  |  |  |  |  |
| J10201  | Banksia Road Refuse Site              | 300    | 3001    | 103            | 3                |  |  |  |  |
| J10203  | Recycling Facility                    | 300    | 3001    | (              |                  |  |  |  |  |
|         |                                       |        |         |                |                  |  |  |  |  |
|         | Sch 10 - Public Conveniences          | 200    | 2004    |                |                  |  |  |  |  |
| J10001  | Eaton Foreshore Toilets               | 300    | 3001    | 261            |                  |  |  |  |  |
| J10002  | Watson St Toilets                     | 300    | 3001    | (              |                  |  |  |  |  |
| J10003  | Eaton Tennis Toilets                  | 300    | 3001    |                |                  |  |  |  |  |
| J10004  | Ferguson Hall Toilets                 | 300    | 3001    | (              |                  |  |  |  |  |
| J10005  | Dardanup Oval Toilets                 | 300    | 3001    | 269            |                  |  |  |  |  |
| J10006  | Burekup Tennis Toilets                | 300    | 3001    | (              |                  |  |  |  |  |
| J10007  | Wellington Mills Toilets              | 300    | 3001    | 111            | I                |  |  |  |  |
| J10008  | Millbridge Toilets                    | 300    | 3001    | (              |                  |  |  |  |  |
| J10020  | Vandalism - Public Conveniences       | 300    | 3001    | (              |                  |  |  |  |  |
|         | Sch 11 - Public Halls & Civic Centres |        |         |                |                  |  |  |  |  |
| J11001  | Eaton Hall                            | 300    | 3001    | 2,109          |                  |  |  |  |  |
| J11002  | Dardanup Hall                         | 300    | 3001    | 3,645          | 5                |  |  |  |  |
| J11003  | Burekup Hall                          | 300    | 3001    | 2,829          | 9                |  |  |  |  |
| J11004  | Ferguson Hall                         | 300    | 3001    | 1,378          |                  |  |  |  |  |
| J11005  | Waterloo Hall                         | 300    | 3001    | 1,066          |                  |  |  |  |  |
| J11006  | Dardanup Community Centre             | 300    | 3001    | 2,089          |                  |  |  |  |  |
| J11007  | Don Hewison Centre                    | 300    | 3001    | 678            |                  |  |  |  |  |
| J11008  | CWA Hall                              | 300    | 3001    | 467            |                  |  |  |  |  |
| J11015  | Vandalism - Halls                     | 300    | 3001    |                |                  |  |  |  |  |
| J11016  | Graffiti Removal                      | 300    | 3001    |                |                  |  |  |  |  |
|         |                                       |        |         |                |                  |  |  |  |  |
|         |                                       |        |         |                |                  |  |  |  |  |

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|                  |   |            | LIDANCE      |            |              |
|------------------|---|------------|--------------|------------|--------------|
|                  |   | IINS       | URANCE       | 2040/20    |              |
|                  |   |            |              | 2019/20    |              |
| Account          |   | Cost       | Element      | Budget     |              |
| Number           |   | Centre     | Туре         | Estimate   | Sundry Notes |
|                  |   |            |              | \$         |              |
|                  |   |            |              |            |              |
| J11050           | Sch 11 - Sporting Facilities              | 300        | 3001         | 1 300      |              |
|                  | Eaton Oval Club Rooms                     | 300        | 3001         | 1,300      |              |
| J11051           | Softball Association Club Rooms           |            |              | 4,519      |              |
| J11052           | Eaton Tennis & Basket Ball Courts & Rooms | 300<br>300 | 3001<br>3001 | 244        |              |
| J11053           | Eaton Bowling Club                        |            |              | 6,207      |              |
| J11054           | Dardanup Oval Club Rooms                  | 300        | 3001         | 1,902      |              |
| J11055           | Burekup Tennis Courts & Rooms             | 300        | 3001         | 0          |              |
| J11056           | Dardanup Equestrian Centre                | 300        | 3001         | 1,407      |              |
| J11057           | Glen Huon Club Room - Football            |            |              | 4,839      |              |
| J11058           | Glen Huon Change Rooms - Football         |            |              | 4,094      |              |
|                  |   |            |              |            |              |
|                  | Calc 44 Barraration Combine               |            |              |            |              |
| 144405           | Sch 11 - Recreation Centres               | 063        | 2001         | 24 425     |              |
| J11405           | Eaton Recreation Centre                   | 063        | 3001         | 21,125     |              |
|                  | Cab 13 Domata                             |            |              |            |              |
| J12001           | Sch 12 - Depots Dardanup Depot            | 300        | 3001         | 611        |              |
| J12001<br>J12002 | · ·                                       | 300        | 3001         | 611<br>722 |              |
| J12002<br>J12004 | Eaton Depot                               | 300        | 3001         |            |              |
| J12004           | Dardanup Depot - Martin Pelusey           | 300        | 3001         | 6,774      |              |
|                  | Sch 13 - Tourism                          |            |              |            |              |
| J13001           | Millars Creek Tourist Bay                 | 300        | 3001         | 30         |              |
| J13001<br>J13002 | Dardanup Tourist Bay                      | 300        | 3001         | 29         |              |
| 113002           | Dardanup Tourist Bay                      | 300        | 3001         | 23         |              |
|                  | Sch 14 - Administration Centres           |            |              |            |              |
| J14301           | Administration Centre - Eaton             | 300        | 3001         | 8,103      |              |
| J14302           | Dardanup Office                           | 300        | 3001         | 2,887      |              |
| 114302           | Dardandp Office                           | 300        | 3001         | 2,007      |              |
|                  |   |            |              | 85,374     |              |
|                  |   |            |              | 83,374     |              |
|                  |   |            |              |            |              |
|                  |   |            |              |            |              |
|                  |   |            |              |            |              |
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| Appendix | - |   |
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|                |                  |                          |                      |        | URANCE   |          |              |
|----------------|------------------|--------------------------|----------------------|--------|----------|----------|--------------|
|                |                  |                          |                      |        | <u> </u> | 2019/20  |              |
| Account        |                  |                          |                      | Cost   | Element  | Budget   |              |
| Number         |                  |                          |                      | Centre | Туре     | Estimate | Sundry Notes |
|                |                  |                          |                      |        |          | \$       | ,            |
|                | Insurance        | - Vehicles               |                      |        |          |          |              |
|                |                  |                          |                      |        |          |          |              |
| P012A          | DA8222           | mal Control              | Dangar 1             | 001    | 3024     | 995      |              |
| P012A<br>P017A | DA8222<br>DA9287 | Compliance               | Ranger 1             | 001    | 3024     | 1,341    |              |
| PU1/A          | New              | Compliance<br>Compliance | Ranger 2<br>Ranger 3 | 001    | 3024     | 1,341    |              |
|                | inew             | Compliance               | naligei 5            | 001    | 3024     | O        |              |
|                | Sch 7 - Hea      | lth Administration       |                      |        |          |          |              |
| P021A          | DA 9605          | Compliance               | PEHO                 | 001    | 3024     | 318      |              |
|                |                  |                          |                      |        |          |          |              |
| 00074          |                  | nmunity Developmen       |                      | 004    | 2024     | 2 42     |              |
| P027A          | TBA              | Compliance               | Coord C&CS           | 001    | 3024     | 342      |              |
|                | Sch 10 - To      | wn Planning              |                      |        |          |          |              |
| P023A          | DA 329           | Compliance               | PPO                  | 001    | 3024     | 308      |              |
| P003A          | DA 004           | Executive                | DEDS                 | 001    | 3024     | 341      |              |
| P018A          | DA 613           | Compliance               | MDS                  | 001    | 3024     | 0        |              |
|                |                  |                          |                      |        |          |          |              |
| D0454          |                  | creation Centre          | MDC                  | 001    | 2024     | 170      |              |
| P015A          | 1CUW501          | Executive                | MRC                  | 001    | 3024     | 170      |              |
|                | Sch 13 - Bu      | ilding Control           |                      |        |          |          |              |
| P014A          | DA 8763          | Compliance               | PBS                  | 001    | 3024     | 406      |              |
|                | Cab 14 Ad        | ministration Overhea     |                      |        |          |          |              |
| P001A          | 0 DA             | CEO CEO                  | CEO                  | 001    | 3024     | 666      |              |
| P007A          | DA10181          | Executive                | DCCS                 | 001    | 3024     | 475      |              |
| P022A          | DA 9668          | Compliance               | MIS                  | 001    | 3024     | 335      |              |
| P026A          | 008DA            | Compliance               | MG&HR                | 001    | 3024     | 463      |              |
| P029A          | DA0              | Compliance               | MFS                  | 001    | 3024     | 180      |              |
| P016A          | DA9295           | Compliance               | MIS                  | 001    | 3024     | 263      |              |
|                |                  |                          |                      |        |          |          |              |
|                |                  | blic Works Overheads     |                      |        |          |          |              |
| P008A          | DA 017           | Executive                | DES                  | 001    | 3024     | 578      |              |
| P002A          | DA 955           | Compliance               | MES                  | 001    | 3024     | 371      |              |
| P004A          | DA 1314          | Compliance               | M Ops                | 001    | 3024     | 338      |              |
| P010A          | DA 8170          | Compliance               | PWS                  | 001    | 3024     | 457      |              |
| P011A          | DA 005           | Compliance               | PP&ES                | 001    | 3024     | 396      |              |
| P020A          | DA9376           | Compliance               | ETO                  | 001    | 3024     | 300      |              |
| P024A          | DA 429           | Compliance               | Dev Engin            | 001    | 3024     | 207      |              |
| P028A          | DA 10091         | Compliance               | Mtce Coord           | 001    | 3024     | 368      |              |
| TBD            | New              | Compliance               | Surveyor             | 001    | 3024     | 0        |              |
| TBD            | New              | Compliance               | Network Insp         | 001    | 3024     | U        |              |

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#### Appendix - I

|         |             |  |        | URANCE  |          |              |
|---------|-------------|--|--------|---------|----------|--------------|
|         |             |  |        |         | 2019/20  |              |
| Account |             |  | Cost   | Element | Budget   |              |
| Number  |             |  | Centre | Type    | Estimate | Sundry Notes |
|         |             |  |        |         | \$       |              |
|         | Sch 14 - Pu | blic Works Overheads - Sundry Plant    |        |         |          |              |
| P050A   | N/A         | Sundry Plant & Trailers                | 001    | 3024    | 3,353    |              |
|         |             |  |        |         |          |              |
|         | Insurance - | Vehicles                               |        |         |          |              |
|         | Allocated t | o Schedules                            |        |         |          |              |
|         | Parks & Ga  | rdens                                  |        |         |          |              |
| P073A   | DA10214     | Handyman Ute                           | 001    | 3024    | 345      | ;            |
| P059A   | DA 9781     | Tractor - Eaton                        | 001    | 3024    | 545      | ;            |
| P060A   | DA 2833     | Tractor - Dardanup                     | 001    | 3024    | 513      | 3            |
| P064A   | DA 9279     | Ute                                    | 001    | 3024    | 240      |              |
| P067A   | DA 9219     | Truck                                  | 001    | 3024    | 575      | i            |
| P068A   | DA 9406     | Ute                                    | 001    | 3024    | 220      | )            |
| P069A   | DA 9136     | Ute                                    | 001    | 3024    | 389      | )            |
| P070A   | DA 9429     | Ride on Mower                          | 001    | 3024    | 368      | 3            |
| P071A   | DA 9581     | Truck                                  | 001    | 3024    | 491      |              |
| P072A   | DA 648      | Ute                                    | 001    | 3024    | 182      | !            |
| TBD     | New         | Backhoe Loader                         | 001    | 3024    | C        | 1            |
| TBD     | New         | 3t Truck                               | 001    | 3024    | C        |              |
|         | Transport   |  |        |         |          |              |
| P053A   | DA 8514     | Ute                                    | 001    | 3024    | 377      | ,            |
| P051A   | DA 8200     | Ute                                    | 001    | 3024    | 347      |              |
| P052A   | DA 588      | Ute                                    | 001    | 3024    | 347      |              |
| P054A   | DA 9774     | Grader                                 | 001    | 3024    | 1,911    |              |
| P055A   | DA 698      | Grader                                 | 001    | 3024    | 1,980    |              |
| P056A   | DA 873      | Loader                                 | 001    | 3024    | 1,773    |              |
| P057A   | DA 628      | Truck Water Tank (Asset 01945) sits on | 001    | 3024    | 1,025    |              |
| P058A   | DA 325      | Truck                                  | 001    | 3024    | 896      | i            |
| P062A   | DA 8457     | Maintenance Truck                      | 001    | 3024    | 895      | i            |
| P065A   | DA 9513     | Maintenance Truck                      | 001    | 3024    | 536      | i l          |
| TBD     | New         | Road Sweeper                           | 001    | 3024    | C        |              |
|         |             |  |        |         | 25.225   | -            |
|         |             |  |        |         | 26,926   |              |

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#### Appendix J

|           | STAFF TRAINING   |          |
|-----------|--|----------|
| Account   | Description  | 2019/20  |
|           |  | Budget   |
| Number    |  | Estimate |
|           |  | \$       |
|           |  |          |
| 05 1 3011 | Schedule 5 - Ranger Services                                       | 5,503    |
| 07 1 4010 | Schedule 7 - Health Administration                                 | 2,339    |
| 08 1 7008 | Schedule 8 - Community Services                                    | 4,455    |
| 10 1 6013 | Schedule 10 - Town Planning  | 5,267    |
| 11 1 4011 | Schedule 11 - Recreation Centre - Administration                   | 7,413    |
| 11 1 6010 | Schedule 11 - Library - Eaton                                      | 3,518    |
| 13 1 3013 | Schedule 13 - Building Services                                    | 2,221    |
| 14 1 2039 | Schedule 14 - Administration Overheads - Executive                 | 13,286   |
| 14 1 2038 | Schedule 14 - Administration Overheads - Corporate & Comm Services | 31,763   |
| 14 1 2020 | Schedule 14 - Administration Overheads - Development Services      | 2,568    |
| 14 1 4017 | Schedule 14 - Public Works - Administration                        | 33,926   |
| J14400    | Schedule 14 - Public Works - Works (Inc Labour & Overheads)        | 135,012  |
|           |  |          |
|           | TOTAL  | 247,270  |

### Appendix K

|           | ACCOMMODATION / TRAVEL   |          |
|-----------|--|----------|
| Account   | Description  | 2019/20  |
|           |  | Budget   |
| Number    |  | Estimate |
|           |  | \$       |
|           |  |          |
| 05 1 3012 | Schedule 5 - Ranger Services                                       | 4,836    |
| 07 1 4009 | Schedule 7 - Health Administration                                 | 1,791    |
| 08 1 7012 | Schedule 8 - Community Services                                    | 3,761    |
| 10 1 6014 | Schedule 10 - Town Planning  | 4,478    |
| 11 1 4035 | Schedule 11 - Recreation Centre                                    | 6,887    |
| 11 1 6011 | Schedule 11 - Library Services                                     | 3,583    |
| 13 1 3014 | Schedule 13 - Building Services                                    | 1,612    |
| 14 1 2019 | Schedule 14 - Administration Overheads - Executive                 | 11,821   |
| 14 1 2041 | Schedule 14 - Administration Overheads - Corporate & Comm Services | 25,434   |
| 14 1 2042 | Schedule 14 - Administration Overheads - Development Services      | 896      |
| 14 1 4014 | Schedule 14 - Public Works Administration                          | 18,619   |
|           |  |          |
|           |  |          |
|           | TOTAL  | 83,718   |

|           |   |                      |                         | Appendix L   |                   |
|-----------|---|----------------------|-------------------------|--------------|-------------------|
|           |   |                      |                         | AFF UNIFORMS |                   |
| Account   | Description                                       |                      | Full Time<br>Equivalent |              | 2019/20<br>Budget |
| Number    |   |                      | Employees               | \$ / FTE     | Estimate          |
|           |   |                      | • •                     |              | \$                |
| 05 1 3006 | Schedule 5 - Ranger Services                      |                      |                         |              |                   |
| 03 1 3000 | Annual Allowance                                  | 2019/20              | 5.40                    | \$354        | 1,911             |
|           |   |                      |                         |              |                   |
|           |   |                      |                         |              | 1,911             |
|           |   |                      |                         |              |                   |
| 07 1 4014 | Schedule 7 - Health Administ Annual Allowance     | ration<br>2019/20    | 2.00                    | \$354        | 708               |
|           | 7 militar 7 mowariec                              | 2013/20              | 2.00                    | Ş334         | 766               |
|           |   |                      |                         |              | 708               |
| 08 1 7007 | Schedule 8 - Community Serv                       | vices                |                         |              |                   |
|           | Annual Allowance                                  | 2019/20              | 4.20                    | \$354        | 1,487             |
|           |   |                      |                         |              | 1,487             |
|           |   |                      |                         |              | 2,121             |
| 10 1 6010 | Schedule 10 - Town Planning Annual Allowance      | 2019/20              | 5.00                    | \$354        | 1,770             |
|           | Allitual Allowance                                | 2019/20              | 5.00                    | <b>3334</b>  | 1,770             |
|           |   |                      |                         |              | 1,770             |
| 11 1 4012 | Schedule 11 - Recreation Cen                      | itre - Administrat   | tion                    |              |                   |
|           | Annual Allowance                                  | 2019/20              | 15.38                   | \$354        | 5,444             |
|           |   |                      |                         |              | 5,444             |
|           |   |                      |                         |              | 5,                |
| 11 1 6009 | Schedule 11 - Library - Eaton<br>Annual Allowance | 2019/20              | 4.00                    | \$354        | 1,416             |
|           | Aimuai Ailowance                                  | 2019/20              | 4.00                    | <b>3334</b>  | 1,410             |
|           |   |                      |                         |              | 1,416             |
| 13 1 3010 | Schedule 13 - Building Service                    | es                   |                         |              |                   |
|           | Annual Allowance                                  | 2019/20              | 1.80                    | \$354        | 637               |
|           |   |                      |                         |              | 637               |
|           |   |                      |                         |              |                   |
| 14 1 2016 | Schedule 14 - Administration Annual Allowance     | Overheads<br>2019/20 | 43.60                   | \$354        | 15,432            |
|           | Aimuai Ailowance                                  | 2019/20              | 43.00                   | <b>3334</b>  | 13,432            |
|           |   |                      |                         |              | 15,432            |
| 14 1 4011 | Schedule 14 - Public Works -                      | Administration       |                         |              |                   |
|           | Annual Allowance                                  | 2019/20              | 16.29                   | \$354        | 5,766             |
|           |   |                      |                         |              | 5,766             |
|           |   |                      |                         |              | 3,700             |
|           | TOTAL   |                      |                         |              | 22.77             |
|           | TOTAL   |                      |                         |              | 34,570            |

#### Appendix M **SUMMARY - SALARIES & WAGES (including Superannuation)** 2019/20 **Budget** Estimate **Employees Sundry Notes** FTE EXECUTIVE 13.20 1,219,211 CORPORATE & COMMUNITY SERVICES 44.78 3,902,161 **ENGINEERING & DEVELOPMENT SERVICES Engineering Services** E&DS - Administration 1.00 219,794 8.00 736,417 Assets 4.79 478,844 Operations Park & Gardens 14.00 1,025,334 Cleaners 1.50 92,948 1.00 83,569 General Maintenance Road Maintenance 4.00 300,357 **Road Construction** 7.00 532,461 Parks & Environment (Direct Staff) 233,791 2.50 2.00 127,918 Refuse Site - Banksia Road 45.79 **Total Engineering Services** 3,831,433 **Development Services Development Services - Administration** 1.00 128,480 Law & Order Rangers 5.40 549,198 **Development Services Building Services** 1.80 184,901 197,059 **Health Services** 2.00 **Planning Services** 5.00 418,800 15.20 1,478,438 **Total Development Services ENGINEERING & DEVELOPMENT SERVICES** 60.99 5,309,871

118.97

10,431,243

TOTAL



### **Draft**

2019/20 Schedule of Fees and Charges

#### 2019/20 2019/20 Schedule of Fees and Charges

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| 3.2          | - Rates & Property Information Search Fees      | 3    | - Rubbish Charges                           | 7   |
|              |   |      | - Refuse Site (Tip) Fees                    | 7   |
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| 7.2          | - Water Sampling                                | 6    | Function 13 - Economic Services             |     |
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| 7.5          | - Offensive Trades, Public Health, Food Hygiene | 6    | - Extractive Industries                     | 15  |
| 7.6          | - Public Health                                 | 7    |   |     |
| 7.7          | - Food Hygiene - Health                         | 7    | Function 14 - Other Property & Services     |     |
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|--|--|----------------------|---------------------------------------|--|--|--|--|--|---------------------------------------|---|--|--------------------------------------|-----------------------------------|---|
| 3.1 Rates & Debtors 3.1.1 Instalmen 3.1.2 Direct De 3.1.3 Rates Nc 3.1.4 Dishonou 3.1.5 Debt Rec 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ 3.1.8 Administ 3.2.1 Rates & 3.2.1 Rates & 3.2.2 Orders & 3.2.1 Rates & 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con 3.2.9 Non Con 3.2.1 Non Con 3.2.1 Non Con 3.2.1 Non Con 3.2.2 Non Con 3.2.2 Non Con 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non C | neral Purpose Income  alment Fee ct Debit Plan / Payment Arrangement (Annual Fee) ss Notice Re-issue nonoured Payment Administration Fee t Recovery Costs inistration Charge - Issue of Court Claim inistration Charge - Intention to Summons Letter inistration Charge - Lost / Damaged Library Book per book levied at invoice je  promation Search Fees ss & Property Inquiry Charge ers & Requisitions I. Commercial Use Property Listing - Hard Copy (All Wards) I. Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton) I. Commercial Use Property Listing - Ilectronic (All Wards) I. Commercial Use Property Listing - Ilectronic (All Wards) I. Commercial Use Property Listing - Ilectronic (Eaton Only) I. Commercial Use Property Listing - Ilectronic (Eaton Only) I. Commercial Use Property Listing - Ilectronic (Eaton Only) | X<br>X<br>X<br>X     | X X X X X X X X X X X X X X X X X X X | 31.1 31.1 ATO Private Ruling   | 2016<br>2016<br>2014<br>2014<br>2019<br>2019<br>2010<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014 | \$ 33<br>\$ 33<br>\$ 11<br>\$ 17<br>At Cost<br>\$ 25<br>\$ 21<br>\$ 177<br>\$ 363<br>\$ 365          | 000 \$ | 39.00<br>39.00<br>12.00<br>17.00<br>140.00<br>5.00           | N N N N N N N N N N N N N N N N N N N | \$ 39.00<br>\$ 39.00<br>\$ 12.00<br>\$ 17.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00              | 0321003<br>0321003<br>0321012<br>0321011<br>0321010<br>0321011<br>0321011<br>0321011 | 0400<br>0176<br>0434<br>0434<br>0172 | Regulatory                        | Local Government Act 1995 ATO Private Ruling / Change of Debt Rec  |
| 3.1 Rates & Debtors 3.1.1 Instalmen 3.1.2 Direct De 3.1.3 Rates Nc 3.1.4 Dishonou 3.1.5 Debt Rec 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ 3.1.8 Administ 3.2.1 Rates & 3.2.1 Rates & 3.2.2 Orders & 3.2.1 Rates & 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con 3.2.9 Non Con 3.2.1 Non Con 3.2.1 Non Con 3.2.1 Non Con 3.2.2 Non Con 3.2.2 Non Con 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non C | alment Fee ct Debit Plan / Payment Arrangement (Annual Fee) ss Notice Re-issue nonoured Payment Administration Fee it Recovery Costs inistration Charge - Issue of Court Claim inistration Charge - Intention to Summons Letter inistration Charge - Lost / Damaged Library Book per book levied at invoice je  promation Search Fees ss & Property Inquiry Charge ers & Requisitions  I Commercial Use Property Listing - Hard Copy (All Wards) I Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton) I Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) I Commercial Use Property Listing - Electronic (All Wards) I Commercial Use Property Listing - Electronic (Eaton Only) I Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          | X<br>X<br>X<br>X<br>X<br>X            | 31.1 ATO Private Ruling  | 2016<br>2014<br>2014<br>2019<br>2019<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014                 | \$ 36<br>\$ 12<br>\$ 17<br>At Cost<br>\$ 75<br>\$ 25<br>\$ 5<br>\$ 175<br>\$ 363<br>\$ 365<br>\$ 365 | 00 \$ \$ \$ 00 \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ \$ 00 \$  | 39.00<br>12.00<br>17.00<br>140.00<br>5.00<br>35.00<br>175.00 | N N N N N N N N N N N N N N N N N N N | \$ 39.00<br>\$ 12.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00                                      | 0321003<br>0321012<br>0321011<br>0321010<br>0321011<br>0321011<br>0321011            | 0176<br>0434<br>0434<br>0172         |                                   | Local Government Act 1995 ATO Private Ruling / Change of Debt Rec  |
| 3.1.1 Instalmer 3.1.2 Direct De 3.1.3 Rates Nt 3.1.4 Dishonot 3.1.5 Debt Ret 3.1.6 Administ 3.1.7 Administ 3.1.7 Administ 3.1.8 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.3.1 Normal A4 BNW A4 Colou A2 BNW A4 Colou A2 BNW A4 Colou A2 BNW A1 Colou A2 BNW A1 COWP Pal  | ct Debit Plan / Payment Arrangement (Annual Fee) se Notice Re-issue nonourcel Payment Administration Fee tt Recovery Costs inistration Charge - Issue of Court Claim inistration Charge - Intention to Summons Letter inistration Charge - Intention to Summons Letter inistration Charge - Lost / Damaged Library Book per book levied at invoice ive  ormation Search Fees se & Property Inquiry Charge se & Property Inquiry Charge se & Requisitions  or Commercial Use Property Listing - Hard Copy (All Wards)  or Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton)  or Commercial Use Property Listing - Iladra Copy  or (Fer Ward excl. Eaton)  or Commercial Use Property Listing - Electronic (All Wards)  or Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          | X<br>X<br>X<br>X<br>X<br>X            | 31.1 ATO Private Ruling  | 2016<br>2014<br>2014<br>2019<br>2019<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014                 | \$ 36<br>\$ 12<br>\$ 17<br>At Cost<br>\$ 75<br>\$ 25<br>\$ 5<br>\$ 175<br>\$ 363<br>\$ 365<br>\$ 365 | 00 \$ \$ \$ 00 \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ \$ 00 \$  | 39.00<br>12.00<br>17.00<br>140.00<br>5.00<br>35.00<br>175.00 | N N N N N N N N N N N N N N N N N N N | \$ 39.00<br>\$ 12.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00                                      | 0321003<br>0321012<br>0321011<br>0321010<br>0321011<br>0321011<br>0321011            | 0176<br>0434<br>0434<br>0172         |                                   | Local Government Act 1995 ATO Private Ruling / Change of Debt Rec  |
| 3.1.2 Direct De 3.1.3 Rates N. 3.1.4 Dishonou 3.1.5 Debt Rec 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Orders & 3.2.4 Non Con 3.2.4 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.4 Colo, A3 B/W A4 Colo, A3 B/W A4 Colo, A2 B/W A3 Colou A2 B/W A1 GNW Pal   | ct Debit Plan / Payment Arrangement (Annual Fee) se Notice Re-issue nonourcel Payment Administration Fee tt Recovery Costs inistration Charge - Issue of Court Claim inistration Charge - Intention to Summons Letter inistration Charge - Intention to Summons Letter inistration Charge - Lost / Damaged Library Book per book levied at invoice ive  ormation Search Fees se & Property Inquiry Charge se & Property Inquiry Charge se & Requisitions  or Commercial Use Property Listing - Hard Copy (All Wards)  or Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton)  or Commercial Use Property Listing - Iladra Copy  or (Fer Ward excl. Eaton)  or Commercial Use Property Listing - Electronic (All Wards)  or Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          | X<br>X<br>X<br>X<br>X<br>X            | 31.1 ATO Private Ruling  | 2016<br>2014<br>2014<br>2019<br>2019<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014                 | \$ 36<br>\$ 12<br>\$ 17<br>At Cost<br>\$ 75<br>\$ 25<br>\$ 5<br>\$ 175<br>\$ 363<br>\$ 365<br>\$ 365 | 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ 00 \$ \$ \$ \$ \$ \$ \$ \$ 00 \$   | 39.00<br>12.00<br>17.00<br>140.00<br>5.00<br>35.00<br>175.00 | N N N N N N N N N N N N N N N N N N N | \$ 39.00<br>\$ 12.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00                                      | 0321003<br>0321012<br>0321011<br>0321010<br>0321011<br>0321011<br>0321011            | 0176<br>0434<br>0434<br>0172         |                                   | Local Government Act 1995 ATO Private Ruling / Change of Debt Rec  |
| 3.1.3 Rates No. 3.1.4 Dishonou No. 3.1.5 Debt Rec 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con 3.2.8 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.7 Non Con 3.2.8 Non  | as Notice Re-issue unnounced Payment Administration Fee t Recovery Costs inistration Charge - Issue of Court Claim inistration Charge - Lost / Damaged Library Book per book levied at invoice pe promation Search Fees as & Property Inquiry Charge ers & Requisitions I Commercial Use Property Listing - Hard Copy (All Wards) I Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton) Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          | X<br>X<br>X<br>X<br>X                 | ATO Private Ruling   | 2014<br>2019<br>2019<br>2010<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014                         | \$ 12<br>\$ 17<br>At Cost<br>\$ 75<br>\$ 25<br>\$ 5<br>\$ 175<br>\$ 365<br>\$ 365<br>\$ 365          | 000 \$   | 12.00<br>17.00<br>140.00<br>5.00<br>35.00<br>175.00          | N N N N N N N N N N N N N N N N N N N | \$ 12.00<br>\$ 17.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00                                      | 0321012<br>0321011<br>0321010<br>0321011<br>0321011<br>0321011                       | 0176<br>0434<br>0434<br>0172         | Regulatory                        | ATO Private Ruling<br>ATO Private Ruling<br>ATO Private Ruling<br>ATO Private Ruling / Change of Debt Rec<br>ATO Private Ruling   |
| 3.1.3 Rates No. 3.1.4 Dishonou No. 3.1.5 Debt Rec 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con 3.2.8 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.7 Non Con 3.2.8 Non  | as Notice Re-issue unnounced Payment Administration Fee t Recovery Costs inistration Charge - Issue of Court Claim inistration Charge - Lost / Damaged Library Book per book levied at invoice pe promation Search Fees as & Property Inquiry Charge ers & Requisitions I Commercial Use Property Listing - Hard Copy (All Wards) I Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton) Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          | X<br>X<br>X<br>X<br>X                 | ATO Private Ruling   | 2014<br>2019<br>2019<br>2010<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014                         | \$ 12<br>\$ 17<br>At Cost<br>\$ 75<br>\$ 25<br>\$ 5<br>\$ 175<br>\$ 365<br>\$ 365<br>\$ 365          | 000 \$   | 12.00<br>17.00<br>140.00<br>5.00<br>35.00<br>175.00          | N N N N N N N N N N N N N N N N N N N | \$ 12.00<br>\$ 17.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00                                      | 0321012<br>0321011<br>0321010<br>0321011<br>0321011<br>0321011                       | 0176<br>0434<br>0434<br>0172         |                                   | ATO Private Ruling / Change of Debt Rec ATO Private Ruling  |
| 3.1.4 Dishonor 3.1.5 Debt Ret 3.1.6 Administ 3.1.7 Administ 3.1.7 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.3.1 Normal 4.3 Printing and Photocopyin   | nonoured Payment Administration Fee It Recovery Costs ininistration Charge - Issue of Court Claim ninistration Charge - Issue of Court Claim ninistration Charge - Intention to Summons Letter ininistration Charge - Lost / Damaged Library Book per book levied at invoice per  mention Search Fees se & Property Inquiry Charge ers & Requisitions  I Commercial Use Property Listing - Hard Copy (All Wards) Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton) Commercial Use Property Listing - Ilectronic (All Wards) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          | X<br>X<br>X<br>X                      | ATO Private Ruling  | 2014<br>2019<br>2019<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014                                 | \$ 17<br>At Cost<br>\$ 75<br>\$ 22<br>\$ 5<br>\$ 175<br>\$ 36<br>\$ 36<br>\$ 36                      | 00 \$ At Cost 00 \$ OO At Cost 00 \$ \$ OO \$ \$ \$ OO \$ \$ \$ 64 \$  | 17.00<br>140.00<br>5.00<br>35.00<br>175.00                   | N<br>N<br>N<br>N<br>N                 | \$ 17.00<br>At Cost<br>\$ 140.00<br>At Cost<br>\$ 5.00  | 0321011<br>0321010<br>0321011<br>0321011<br>0321011                                  | 0176<br>0434<br>0434<br>0172         |                                   | ATO Private Ruling ATO Private Ruling ATO Private Ruling / Change of Debt Red ATO Private Ruling / Change of Debt Red   |
| 3.1.5 Debt Rec 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Orders & 3.2.4 Non Con 3.2.4 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.4 Colo, A3 B/W A4 Colo, A3 B/W A4 Colo, A2 B/W A3 Colo, A2 B/W A1 COW Pa  | It Recovery Costs initiativery Costs initiativery Charge - Issue of Court Claim inistration Charge - Intention to Summons Letter inistration Charge - Intention to Summons Letter inistration Charge - Lost / Damaged Library Book per book levied at invoice ive  ormation Search Fees es & Property Inquiry Charge ers & Requisitions  ormmercial Use Property Listing - Hard Copy (All Wards)  ormmercial Use Property Listing - Hard Copy (Eaton Only)  ormmercial Use Property Listing - Hard Copy (Per Ward excl. Eaton)  ormmercial Use Property Listing - Electronic (All Wards)  ormmercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          | X<br>X<br>X<br>X                      | ATO Private Ruling 31.32, Section 81-10 (5) (a) GST Act   | 2019<br>2019<br>2010<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014   | At Cost \$ 75 \$ 25 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$ 5 \$                                       | At Cost \$ 00 At Cost \$ 00 O  | 140.00<br>5.00<br>35.00<br>175.00                            | N<br>N<br>N<br>N                      | ## At Cost \$ 140.00 At Cost \$ 5.00 \$ \$ 35.00  | 0321010<br>0321011<br>0321011<br>0321011<br>0321011                                  | 0434<br>0434<br>0172                 |                                   | ATO Private Ruling<br>ATO Private Ruling / Change of Debt Red<br>ATO Private Ruling   |
| 3.1.6 Administ 3.1.7 Administ 3.1.8 Administ 3.1.8 Administ stage  3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.3.1 Normal Ad BIW Ad Colou A3 BIW A4 Colou A2 BIWI A1 BIW I   | ninistration Charge - Issue of Court Claim inistration Charge - Intention to Summons Letter inistration Charge - Lost / Damaged Library Book per book levied at invoice je  pormation Search Fees se & Property Inquiry Charge ers & Requisitions  I Commercial Use Property Listing - Hard Copy (All Wards) I Commercial Use Property Listing - Hard Copy (Fer Ward excl. Eaton) I Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) I Commercial Use Property Listing - IElectronic (All Wards) I Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          | X<br>X<br>X                           | ATO Private Ruling ATO Private Ruling ATO Private Ruling ATO Private Ruling 31.32, Section 81-10 (5) (a) GST Act   | 2019<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014   | \$ 75<br>\$ 25<br>\$ 5<br>\$ 175<br>\$ 365<br>\$ 365   | 00 \$ 00 At Cost 00 \$ 00 \$ 00 \$ 00 \$   | 5.00<br>35.00<br>175.00                                      | N<br>N<br>N                           | \$ 140.00<br>At Cost<br>\$ 5.00<br>\$ 35.00   | 0321011<br>0321011<br>0321011<br>0321011   | 0434<br>0434<br>0172                 |                                   | ATO Private Ruling / Change of Debt Red<br>ATO Private Ruling   |
| 3.1.7 Administ stage 3.1.8 Administ stage 3.2 Rates & Property Informa 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.2.1 NOT FOI 4.3 Printing and Photocopyin Ad Bow Ad Colou A3 BrW A3 Colou A2 BrW A1 Colou A1 BrW A1 BrW A1 Colou A1 BrW | ninistration Charge - Intention to Summons Letter ininistration Charge - Lost / Damaged Library Book per book levied at invoice per per per per per per per per per pe   | X<br>X<br>X          | X<br>X                                | ATO Private Ruling<br>ATO Private Ruling<br>31.32, Section 81-10 (5) (a) GST Act   | 2019<br>2010<br>2014<br>2014<br>2014<br>2014<br>2014<br>2014   | \$ 25<br>\$ 5<br>\$ 175<br>\$ 365<br>\$ 365  | 00 At Cost<br>00 \$<br>00 \$<br>00 \$  | 5.00<br>35.00<br>175.00                                      | N<br>N                                | \$ 5.00<br>\$ 35.00   | 0321011<br>0321011<br>0321012  | 0434<br>0172<br>0400                 |                                   | ATO Private Ruling  |
| 3.1.8 Administ stage  3.2 Rates & Property Informa   3.2.1 Rates &   3.2.2 Orders &   3.2.3 Non Con   3.2.4 Non Con   3.2.5 Non Con   3.2.5 Non Con   3.2.6 Non Con   3.2.7 Non Con   3.2.8 Non Con   4.1 Sale of Electoral Rolls   4.1.1 NOT FO!   4.2 Minutes & Agendas   4.2.1 NOT FO!   4.3 Printing and Photocopyin   4.3.1 Normal   A4 B/W   A4 Colou   A2 B/W   A3 Colou   A2 B/W   A1 B/W ii   4.3.2 Own Paj   | ninistration Charge - Lost / Damaged Library Book per book levied at invoice pe  ormation Search Fees  se & Property Inquiry Charge  ers & Requisitions  1 Commercial Use Property Listing - Hard Copy (All Wards)  1 Commercial Use Property Listing - Hard Copy (Eaton Only)  1 Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton)  1 Commercial Use Property Listing - Electronic (All Wards)  1 Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          | X                                     | ATO Private Ruling 31.32, Section 81-10 (5) (a) GST Act  | 2010<br>2014<br>2014<br>2014<br>2014<br>2014   | \$ 36<br>\$ 363<br>\$ 363  | 00 \$ 00 \$ 00 \$ 64 \$  | 35.00<br>175.00  | N<br>N                                | \$ 5.00<br>\$ 35.00   | 0321011<br>0321012   | 0172                                 |                                   |   |
| Stage   Stage   Stage   Stage  | pormation Search Fees ses & Property Inquiry Charge ers & Requisitions  I Commercial Use Property Listing - Hard Copy (All Wards) I Commercial Use Property Listing - Hard Copy (Eaton Only) I Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) I Commercial Use Property Listing - Electronic (All Wards) I Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          | X                                     | 31.32, Section 81-10 (5) (a) GST Act   | 2014<br>2014<br>2014<br>2014<br>2014   | \$ 36<br>\$ 175<br>\$ 363<br>\$ 363  | 00 \$<br>00 \$   | 35.00<br>175.00  | N                                     | \$ 35.00  | 0321012  | 0400                                 |                                   | ATO Private Ruling  |
| Stage   Stag   | pormation Search Fees ses & Property Inquiry Charge ers & Requisitions  I Commercial Use Property Listing - Hard Copy (All Wards) I Commercial Use Property Listing - Hard Copy (Eaton Only) I Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) I Commercial Use Property Listing - Electronic (All Wards) I Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          |                                       | 31.32, Section 81-10 (5) (a) GST Act   | 2014<br>2014<br>2014<br>2014   | \$ 36<br>\$ 175<br>\$ 363<br>\$ 363  | 00 \$<br>00 \$   | 35.00<br>175.00  | N                                     |   | 0321012  |                                      |                                   | · ·   |
| 3.2.1 Rates & 3.2.2 Orders & 3.2.2 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FO! 4.2 Minutes & Agendas 4.2.1 NOT FO! 4.3 Printing and Photocopyin 4.3.1 Normal A4 B/W A4 Colou A3 B/W A3 Colou A2 B/W A1 A1 B | es & Property Inquiry Charge ers & Requisitions  Commercial Use Property Listing - Hard Copy (All Wards)  Commercial Use Property Listing - Hard Copy (Eaton Only)  Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton)  Commercial Use Property Listing - Electronic (All Wards)  Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          |                                       |  | 2014<br>2014<br>2014<br>2014   | \$ 175<br>\$ 363<br>\$ 363   | 00 \$<br>64 \$   | 175.00   |                                       |   |  |                                      |                                   |   |
| 3.2.2 Orders & 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.2.1 NOT FOI 4.3 Printing and Photocopyin 4.3 A BiW A 3 Colo. A 3 BiW A 3 Colo. A 2 BiW A 1 BiW I A 1 BiW I A 4.3.2 Own Paj  | ers & Requisitions  Commercial Use Property Listing - Hard Copy (All Wards)  Commercial Use Property Listing - Hard Copy (Eaton Only)  Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton)  Commercial Use Property Listing - Electronic (All Wards)  Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          |                                       |  | 2014<br>2014<br>2014<br>2014   | \$ 175<br>\$ 363<br>\$ 363   | 00 \$<br>64 \$   | 175.00   |                                       |   |  |                                      |                                   |   |
| 3.2.3 Non Con 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.2.1 NOT FOI 4.3 Printing and Photocopyin 4.3.1 Normal A4 B/W A4 Coloic A3 B/W A3 Colour A2 B/W FA A1 B/W FA A1 B/W FA A3 COWN Pa   | Commercial Use Property Listing - Hard Copy (All Wards) Commercial Use Property Listing - Hard Copy (Eaton Only) Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          | X                                     | 31.32  | 2014<br>2014<br>2014   | \$ 363<br>\$ 363   | 64 \$  |  | N                                     | \$ 175.00   | 0321012  | 0.400                                |                                   | Local Government Act 1995   |
| 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.3.1 Normal 4.3.1 Normal A4 B/W A4 Colou A3 B/W A3 Colou A2 B/W A1 B/W I4 A1 B/W I4 A1 B/W I4 A1 B/W I4 A3 CON Pap  | Commercial Use Property Listing - Hard Copy (Eaton Only) Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          |                                       |  | 2014<br>2014   | \$ 363   |  | 363 64   |                                       |   |  | 0400                                 |                                   | Local Government Act 1995   |
| 3.2.4 Non Con 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.7 Non Con 3.2.8 Non Con  4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.4 B/W A 4 Colou A3 B/W A3 Colou A2 B/W A1 B/W I4 A1 B/W I4 A1 B/W I4 A1 B/W I4 A3 CON Pap  | Commercial Use Property Listing - Hard Copy (Eaton Only) Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X<br>X          |                                       |  | 2014<br>2014   | \$ 363   |  |  | Υ                                     | \$ 400.00   | 0321013  | 0401                                 |                                   | Rates Book - LGA 1995   |
| 3.2.5 Non Con 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.2.1 NOT FOI 4.3 Printing and Photocopyin 4.3.1 Normal A4 B/W A4 Colou A3 B/W A3 Colou A2 B/W I A1 B/W I A1 B/W I A3.2 Own Pa   | Commercial Use Property Listing - Hard Copy (Per Ward excl. Eaton) Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)  | X<br>X<br>X          |                                       |  | 2014   |  |  |  |                                       | \$ 400.00   | 0321013  | 0401                                 |                                   | Rates Book - LGA 1995   |
| 3.2.6 Non Con 3.2.7 Non Con 3.2.8 Non Con  ICTION 4 Governa 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin  4.3.1 Normal A4 B/W A4 Colou A3 B/W A3 Colou A2 B/W A1 B/W I4 A1 B/W I4 A1 B/W I4 A3 CON A2 P/W I4 A3 B/W I4 A3 B/W I4 A3 B/W I4 A4 COlou A2 B/W I4 A1 B/W I4 A3 B/W I4 A4 COlou A4 B/W I4 A4 COlou A5 B/W I4 A4 COlou A5 B/W I4 A5 COLO A5  | Commercial Use Property Listing - Electronic (All Wards) Commercial Use Property Listing - Electronic (Eaton Only)   | X<br>X               |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
| 3.2.7 Non Con 3.2.8 Non Con 3.2.8 Non Con  1CTION 4 Governa 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.2.1 NOT FOI 4.3 Printing and Photocopyin 4.3.1 Normal A4 B/W A4 Colou A3 B/W A3 Colou A2 B/W A1 B/W I4 A1 B/W I4 A3.2 Own Paj  | Commercial Use Property Listing - Electronic (Eaton Only)  | X                    |                                       |  |  |  |  |  |                                       | \$ 200.00   | 0321013  | 0401                                 |                                   | Rates Book - LGA 1995   |
| 3.2.8 Non Con  ICTION 4 Governa 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI  4.2 Minutes & Agendas 4.2.1 NOT FOI  4.3 Printing and Photocopyin 4.3.1 Normal A4 B/W A4 Colou A3 B/W A3 Colou A2 B/W A1 B/W A1 A1  |  |                      |                                       |  |  |  |  |  |                                       | \$ 350.00   | 0321013  | 0401                                 |                                   | Rates Book - LGA 1995   |
| A.1   Sale of Electoral Rolls  | Commercial Use Property Listing - Electronic (Per Ward excl. Eaton)  | Х                    |                                       |  | 2014   | \$ 272   | 73 \$  | 272.73   | Y                                     | \$ 300.00   | 0321013  | 0401                                 |                                   | Rates Book - LGA 1995   |
| 4.1 Sale of Electoral Rolls 4.1.1 NOT FOI 4.2 Minutes & Agendas 4.2.1 NOT FOI 4.3 Printing and Photocopyin 4.3.1 Normal A 4 Sulv A 4 Colou A 3 B/W A 3 Colou A 2 B/W i A 1 B/W i 4.3.2 Own Pai   |  |                      |                                       |  | 2014   | \$ 136   | 36 \$  | 136.36   | Y                                     | \$ 150.00   | 0321013  | 0401                                 |                                   | Rates Book - LGA 1995   |
| 4.2 Minutes & Agendas  4.2.1 NOT FOI  4.3 Printing and Photocopyin  4.3.1 Normal  A4 B/W  A4 Colou  A3 B/W  A3 Colou  A2 B/W  A1 B/W I4  4.3.2 Own Pag   | vernance<br><u>is</u><br>T FOR SALE - OBTAIN VIA WA ELECTORAL COMMISSION ONLY  |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
| 4.2.1 NOT FOI  4.3 Printing and Photocopyin  4.3.1 Normal  A4 B/W  A4 Coloi  A3 B/W  A3 Coloi  A2 B/W  A1 B/W  A1 W  A3 Color  A4 B/W  A5 W  A1 W  A1 W  A1 W  A1 W  A1 W  A2 W  A3 W  A3 W  A1 W  A1 W  A3 W  A1 W  A1 W  A1 W  A2 W  A3 W  A3 W  A4 W  A5 W  A1 W  A1 W  A1 W  A2 W  A3 W  A3 W  A4 W  A5 W  A5 W  A6 W  A7 W  A7 W  A8 W  A9 W  A9 W  A1 W  A1 W  A1 W  A2 W  A3 W  A3 W  A4 W  A5 W  A5 W  A6 W  A7  | FOR SALE - OBTAIN VIA WA ELECTORAL COMMISSION ONLT   |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
| 4.3.1 Normal A4 B/W A4 Colo. A3 B/W A3 Colo. A2 B/W A1 Colo. A2 B/W I A1 B/W I  4.3.2 Own Pa   | T FOR SALE - Available free to down load from council website  |                      | х                                     | 32.34/ATO Private Ruling   | 2014   | No Charge  | No Cha   | rge  | N                                     | No Charge   |  |                                      |                                   | Local Government Act 1995   |
| 4.3.1 Normal A4 B/W A4 Colo. A3 B/W A3 Colo. A2 B/W A1 Colo. A2 B/W I A1 B/W I  4.3.2 Own Pa   | poving   |                      |                                       |  |  |  |  |  |                                       | •   |  |                                      |                                   | ATO Private Ruling  |
| A4 B/W<br>A4 Colou<br>A3 B/W<br>A3 Colou<br>A2 B/W I<br>A1 B/W I   |  |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
| A4 Colou<br>A3 B/W<br>A3 Colou<br>A2 B/W F<br>A1 B/W F   |  | Х                    |                                       |  | 2014   | \$ (   | 64 \$  | 0.64   | Υ                                     | \$ 0.70   | 0422002  | 0404                                 |                                   |   |
| A3 B/W<br>A3 Colou<br>A2 B/W F<br>A1 B/W F   |  | X                    |                                       |  | 2014   |  | 36 \$  |  |                                       | \$ 1.50   | 0422002  | 0404                                 |                                   |   |
| A3 Colou<br>A2 B/W F<br>A1 B/W F<br>4.3.2 <b>Own Pa</b> j  |  |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
| A2 B/W F<br>A1 B/W F<br>4.3.2 <b>Own Pa</b>  |  | X                    |                                       |  | 2014   |  | 09 \$  |  |                                       | \$ 1.20   | 0422002  | 0404                                 |                                   |   |
| A1 B/W F<br>4.3.2 <b>Own Pa</b>  |  | X                    |                                       |  | 2014   |  | 27 \$  |  |                                       | \$ 2.50   | 0422002  | 0404                                 |                                   |   |
| 4.3.2 Own Pap  |  | X                    |                                       |  | 2017   |  | 09 \$  |  |                                       | \$ 10.00  | 0422002  | 0404                                 |                                   |   |
|  | B/W Print  | Х                    |                                       |  | 2017   | \$ 18  | 18 \$  | 18.18  | Υ                                     | \$ 20.00  | 0422002  | 0404                                 |                                   |   |
| A4 R/W   | n Paper Supplied   |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
|  |  | X                    |                                       |  | 2014   |  | 36 \$  |  |                                       | \$ 0.40   | 0422002  | 0404                                 |                                   |   |
| A4 Colou   | Colour   | X                    |                                       |  | 2014   | \$ (   | 64 \$  | 0.64   | Y                                     | \$ 0.70   | 0422002  | 0404                                 |                                   |   |
| A3 B/W   | B/W  | X                    |                                       |  | 2014   | \$ (   | 55 \$  | 0.55   | Y                                     | \$ 0.60   | 0422002  | 0404                                 |                                   |   |
| A3 Colou   | Colour   | Х                    |                                       |  | 2014   | \$ 1   | 36 \$  | 1.36   | Y                                     | \$ 1.50   | 0422002  | 0404                                 |                                   |   |
| 4.4 Freedom of Information   | ion  |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
| 4.6.1 FOI Appl   | Application  |                      | X                                     | ATO Private Ruling   | 2007   | \$ 30  | 00 \$  | 30.00  | N                                     | \$ 30.00  | 0422003  |                                      | Regulatory                        | FOI Act 1992  |
|  | Investigation fee  |                      | Х                                     | ATO Private Ruling   |  |  | 00 \$  |  |                                       | \$ 30.00  | 0422003  |                                      | Regulatory                        | Per Hour (fee set under FOI Regs 19   |
|  | Photocopying (per copy)  |                      | X                                     |  |  |  | \$   |  |                                       | \$ 0.20   | 0422003  |                                      | Regulatory                        | Per Copy (fee set under FOI Regs 19   |
| 4.5 Election Nomination Fees   | Fees   |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
|  | tion Nomination Deposit Fee  |                      | Х                                     |  |  | \$ 80  | 00 \$  | 80.00  | N                                     | \$ 80.00  | TRUST - TN100  |                                      | Regulatory                        | Local Government (Elections)  |
| NCTION 5 Law, Ord  |  |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   | Regulations 1997 - Regulation 26(   |
| 5.1 Fire Prevention  | , Order & Public Safety  |                      |                                       |  |  |  |  |  |                                       |   |  |                                      |                                   |   |
|  | v, Order & Public Safety   |                      | х                                     |  | 2017   | \$ 80  | 00 S   | 80.00  | N                                     | \$ 80.00  | 0521002  |                                      |                                   | Bush Fires Act 1954 and   |
|  | ,  |                      |                                       |  |  |  | 00 \$  |  |                                       | \$ 60.00  | 0521002  |                                      |                                   | Local Government Act 1995   |
| 5.1.2 Administration 5.1.3 Fire Hazi   | v, Order & Public Safety  ninistration Fee (Arrange Fire Hazard Clearing)  ninistration Fee (Repeat Inspection for Non-Compliance with Fire Prevention C   | Order)               | X                                     |  | 2017   | At Cost  |  | 50.00<br>st  | Y                                     | φ 00.00   | 0521002  |                                      |                                   | Lucai Government ACL 1995   |

|   |  |          |                       | SHIRE OF DARDA                                   | NUP - FEES & C               | CHARGES 2019/202  | 0  |                       |   |  |         |  |  |
|---|--|----------|-----------------------|--|------------------------------|---|--|-----------------------|---|--|---------|--|--|
|   | General  | GST Trea |                       | Division 81 (ATO)                                | Last                         | GST Excl  | GST Excl                                       | GST                   | FEES  | General  | Debtors | Charge   | Comments   |
|   | Description  | Taxed    | GST<br>Free           | Determination/ATO Ruling                         | Changed                      | 2018/19   | 2019/20  |                       | &<br>CHARGES<br>2019/20   | Ledger#  | Code    | Туре   |  |
|   |  |          |                       |  |                              |   |  |                       |   |  |         |  |  |
| 5.2 <u>Animal Control</u><br>5.2.1<br>5.2.2 | <u>ol</u> Dog Tag Replacement (Transfer In) Ranger Fee   | Х        | х                     | 37.1/ATO Private Ruling                          | 2007<br>2005                 | \$ 5.00   | \$ 5.00  | N<br>Y                | \$ 5.00<br>At Cost  | 0523005<br>0523002   | 0405    |  | Dog Act 1976   |
| 5.2.3                                       | Poundage - Dogs<br>Impounding / Release Fee (plus sustenance)  |          | х                     | 31.23/31.24                                      | 2014                         | \$ 140.00   | \$ 140.00                                      | N                     | \$ 140.00   | 0523006  |         |  | Oncost of charges set by City of Bunbury (MOU)   |
| 5.2.4                                       | Sustenance (per day) - Dogs  |          | х                     | ATO Private Ruling                               | 2019                         | \$ 20.00  | \$ 25.00                                       | N                     | \$ 25.00  | 0523006  |         |  | Oncost of charges set by City of Bunbury (MOU)   |
| 5.2.5                                       | Dog Surrender Fee/and or Euthanise (Voluntary)   | Х        |                       |  | 2014                         | \$ 181.82   | \$ 181.82                                      | Υ                     | \$ 200.00   | 0523007  |         |  |  |
| 5.2.6                                       | Annual Inspection of Premises for Dangerous Dogs / Restricted Breeds   |          | х                     | ATO Private Ruling                               | 2017                         | \$ 125.00   | \$ 125.00                                      | N                     | \$ 125.00   | 0523003  |         |  |  |
| 5.2.7                                       | Kennel Licence and / or Dog Management Facility Application Fee Transfer of Kennel Licence and / or Dog Management Facility Annual Inspection and Renewals of Kennel and / or Dog Management Facility  |          | X<br>X<br>X           | 31.7<br>ATO Private Ruling<br>ATO Private Ruling | 2014                         | \$ 200.00<br>\$ 100.00<br>\$ 125.00                                     | \$ 100.00                                      | N<br>N<br>N           | \$ 200.00<br>\$ 100.00<br>\$ 125.00                                     | 0523005<br>0523003<br>0523003                                  | 0131    | Regulatory   | Dog Act 1976 (Dogs Local Law 2014)<br>ATO Private Ruling<br>ATO Private Ruling   |
| 5.2.8                                       | Animal Control Traps - (Guidelines form to be completed) Weekly Hire - No Charge Bond  | Х        | x                     |  | 2014<br>2017                 | No Charge<br>\$ 150.00  | No Charge<br>\$ 150.00                         | Y<br>N                | No Charge<br>\$ 150.00  | TRUST - THIRE01  |         |  | Bond   |
| 5.2.9                                       | Dog Microchip Database Update (by Council)   | х        |                       |  | New                          | \$ -  | \$ 13.64                                       | Y                     | \$ 15.00  | 0523002  |         |  | Cost recovery fee from registered owner when<br>Council is updating microchip details into<br>company database on behalf of owner.                 |
| 5.2.10                                      | Dog Registrations & Licences   |          |                       |  |                              |   |  |                       |   |  |         |  | Dog Act 1976   |
|   | Sterilised 1 Year 3 Years Lifetime Pensioner - 1 Year (50% Concession) Pensioner - 3 Years (50% Concession) Pensioner - Lifetime (50% Concession)  |          | X<br>X<br>X<br>X<br>X | 31.7<br>31.7<br>31.7<br>31.7<br>31.7<br>31.7     | 2013<br>2013<br>2013<br>2013 | \$ 20.00<br>\$ 42.50<br>\$ 100.00<br>\$ 10.00<br>\$ 21.25<br>\$ 50.00   | \$ 42.50<br>\$ 100.00<br>\$ 10.00<br>\$ 21.25  | N<br>N<br>N<br>N<br>N | \$ 20.00<br>\$ 42.50<br>\$ 100.00<br>\$ 10.00<br>\$ 21.25<br>\$ 50.00   | 0523005<br>0523005<br>0523005<br>0523005<br>0523005<br>0523005 |         | Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory | Dog Regulations 2013 Registration after 31st May 50% Pensioner Concession 50% as defined per the Rates & Charges (Rebates and Deferments) Act 1992 |
|   | Unsterilised 1 Year - Unsterilised 3 Years - Unsterilised Lifetime - Unsterilised Lifetime - Unsterilised Pensioner - 1 Year (50% Concession) Pensioner - 3 Years (50% Concession) Pensioner - Lifetime (50% Concession) Pensioner Concession 50% (refer above fees)     |          | X<br>X<br>X<br>X<br>X | 31.7<br>31.7<br>31.7<br>31.7<br>31.7             | 2013<br>2013<br>2013<br>2013 | \$ 50.00<br>\$ 120.00<br>\$ 250.00<br>\$ 25.00<br>\$ 60.00<br>\$ 125.00 | \$ 120.00<br>\$ 250.00<br>\$ 25.00<br>\$ 60.00 | N<br>N<br>N<br>N      | \$ 50.00<br>\$ 120.00<br>\$ 250.00<br>\$ 25.00<br>\$ 60.00<br>\$ 125.00 | 0523005<br>0523005<br>0523005<br>0523005<br>0523005<br>0523005 |         | Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory | Common Expiry 31st October  Pensioner Concession 50% as defined per the Rates & Charges (Rebates and Deferments) Act 1992                          |
|   | Droving/Tending Stock (working dog) Concession 25% of fee<br>Guide Dog Nil<br>State Emergency Tracker Dog / Kept for purposes of the Crown<br>Declared Dangerous and Restricted Breed dogs<br>Registration of Dog in an approved kennel establishment, per establishment |          | X<br>X<br>X           |  | 2013                         | Nil<br>\$ 1.00<br>\$ 50.00<br>\$ 200.00                                 | \$ 50.00                                       | N<br>N<br>N<br>N      | 25%<br>Nil<br>Nil<br>\$ 50.00<br>\$ 200.00                              | 0523005<br>0523005<br>0523005                                  |         |  | Dog Act 1976 s. 15 (4) Dog Regulations 2013 Dog Regulations 2013, r. 17 (3) 2. 9(g)  |
| 5.2.11                                      | Application for More than Two Dogs   |          | х                     | ATO Private Ruling                               | 2017                         | \$ 125.00   | \$ 125.00                                      | N                     | \$ 125.00   | 0523003  |         |  | ATO Private Ruling   |
| 5.2.12                                      | Poundage - Cats<br>Impounding / Release Fee (plus sustenance)  |          | х                     | 31.23/31.24                                      | 2013                         | \$ 140.00   | \$ 140.00                                      | N                     | \$ 140.00   | 0523006  |         |  | Oncost of charges set by City of Bunbury (MOU)   |
| 5.2.13                                      | Cat Tag Replacement (Transfer In)  |          | х                     | 37.1/ATO Private Ruling                          | 2013                         | \$ 5.00   | \$ 5.00  | N                     | \$ 5.00   | 0523008  |         |  |  |
| 5.2.14                                      | Sustenance (per day) - Cats  |          | х                     | ATO Private Ruling                               | 2017                         | \$ 20.00  | \$ 25.00                                       | N                     | \$ 25.00  | 0523006  |         |  | Oncost of charges set by City of Bunbury (MOU)   |
| 5.2.15                                      | Cat Surrender Fee/and or Euthanise (Voluntary)   | Х        |                       |  | 2014                         | \$ 181.82   | \$ 181.82                                      | Y                     | \$ 200.00   | 0523007  |         |  |  |
| 5.2.16                                      | Cat Microchip Database Update (by Council)   | Х        |                       |  | New                          | \$ -  | \$ 13.64                                       | Y                     | \$ 15.00  | 0523002  |         |  | Cost recovery fee from registered owner when<br>Council is updating microchip details into<br>company database on behalf of owner.                 |

|                         |   |          |                            | SHIRE OF DARDA   | NUP - FFFS &                                 | CHARGES 2019/202   | 10   |                       |  |  |         |  |   |
|-------------------------|---|----------|----------------------------|--|--|--|--|-----------------------|--|--|---------|--|---|
|                         | General   | GST Trea | tment                      | Division 81 (ATO)  | Last   | GST Excl   | GST Excl   | GST                   | FEES   | General  | Debtors | Charge   | Comments  |
|                         | Description   | Taxed    | GST<br>Free                | Determination/ATO Ruling                                       | Changed                                      | 2018/19  | 2019/20  |                       | &<br>CHARGES<br>2019/20  | Ledger#  | Code    | Туре   |   |
|                         |   |          |                            |  |  |  |  |                       |  |  |         |  |   |
| 5.2.17                  | Cat Registrations & Licences  1 Year - Sterilisation Compulsory 3 Year - Sterilisation Compulsory Lifetime - Sterilisation Compulsory Lifetime - Sterilisation Compulsory Breeders - Approval to Breed Cats (per breeding cat; male or female) Pensioner - 1 Year - Sterilisation Compulsory (50% Concession) Pensioner - 2 Years - Sterilisation Compulsory (50% Concession) Pensioner - Lifetime - Sterilisation Compulsory (50% Concession) Pensioner Concession 50% of fee (refer above fees) |          | X<br>X<br>X<br>X<br>X<br>X |  | 2013<br>2013<br>2013<br>2013<br>2013<br>2013 | \$ 20.00<br>\$ 42.50<br>\$ 100.00<br>\$ 100.00<br>\$ 21.25<br>\$ 50.00<br>\$ - | \$ 42.50<br>\$ 100.00<br>\$ 100.00<br>\$ 10.00<br>\$ 21.25<br>\$ 50.00 | N<br>N<br>N<br>N<br>N | \$ 20.00<br>\$ 42.50<br>\$ 100.00<br>\$ 100.00<br>\$ 10.00<br>\$ 21.25<br>\$ 50.00 | 0523008<br>0523008<br>0523008<br>0523008<br>0523008<br>0523008<br>0523008<br>0523008 |         | Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory<br>Regulatory | Fees per Cat Act 2011, Pt 2 Div 1, s. 9<br>Common Expiry 31st October<br>Registration after 31st May 50%<br>Cat Regulations 2012, Sched 3 Fees<br>Pensioner Concession 50% as<br>defined per the Rates & Charges<br>(Rebates and Deferments) Act 1992 |
| 5.2.18                  | Cat Management Facility Application Fee Annual Inspection and Renewal of Cat Management Facility Licence Transfer of Cat Management Licence Facility  |          | X<br>X<br>X                | ATO Private Ruling   | 2017   | \$ 200.00<br>\$ 125.00<br>\$ 100.00  | \$ 125.00  | N<br>N<br>N           | \$ 200.00<br>\$ 125.00<br>\$ 100.00  | 0523008<br>0523008<br>0523003  |         | Regulatory   | Cat Act 2011, Pt 3 Div 3, s. 31<br>Cat Act 2011, Pt 3 Div 3, s. 31<br>ATO Private Ruling  |
| 5.2.19                  | Application for More than Two Cats  |          | х                          |  | 2017   | \$ 125.00  | \$ 125.00  | N                     | \$ 125.00  | 0523003  |         |  | ATO Private Ruling  |
| 5.3 Animal Contr        | ol - Cattle Impounding.  These fees vary from the schedule of fees and charges per the Local Government (Miscellaneous Provisions) Act 1960 and valid only after publication of notice in the Government Gazette.   |          |                            |  |  |  |  |                       |  |  |         |  |   |
| 5.3.1                   | Ranger Fees (per head) Horse, mules, asses, camels, bulls or boars 6am - 6pm weekdays 6pm - 6am and weekend or Public Holiday   |          | X                          | 31.25<br>31.25   |  | \$ 75.00<br>\$ 125.00  |  | N<br>N                | \$ 75.00<br>\$ 125.00  | 0523006<br>0523006   |         |  | Local Government (Misc Prov) Act 1960<br>Local Government (Misc Prov) Act 1960  |
|                         | Mares, geldings, colts, fillies, foals, oxen, cows, steers, heifers, calves, rams or pigs 6am - 6pm weekdays 6pm - 6am and weekend or Public Holiday  |          | x<br>x                     | 31.25<br>31.25   |  | \$ 75.00<br>\$ 125.00  |  | N<br>N                | \$ 75.00<br>\$ 125.00  | 0523006<br>0523006   |         |  | Local Government (Misc Prov) Act 1960<br>Local Government (Misc Prov) Act 1960  |
|                         | Wethers, ewes, lambs and goats<br>6am - 6pm weekdays<br>6pm - 6am and weekend or Public Holiday   |          | X<br>X                     | 31.25<br>31.25   |  | \$ 75.00<br>\$ 125.00  |  | N<br>N                | \$ 75.00<br>\$ 125.00  | 0523006<br>0523006   |         |  | Local Government (Misc Prov) Act 1960<br>Local Government (Misc Prov) Act 1960  |
| 5.3.2                   | Poundage Fees (per head)  Horse, mules, asses, camels, bulls or boars, above 2 years of age, per head First 24 Hours or Part Thereof  |          | x                          | 31.25  | 2017   | \$ 25.00   | \$ 25.00   | N                     | \$ 25.00   | 0523006  |         |  | Local Government (Misc Prov) Act 1960<br>Subsequent 24 hours refer to the above A   |
|                         | Horse, mules, asses, camels, bulls or boars, under 2 years of age, per head First 24 Hours or Part Thereof  |          | x                          | 31.25  | 2017   | \$ 25.00   | \$ 25.00   | N                     | \$ 25.00   | 0523006  |         |  | Fee set under the Act Local Government (Misc Prov) Act 1960 Subsequent 24 hours refer to the above A  |
|                         | Mares, geldings, colts, fillies, foals, oxen, cows, steers, heifers, calves, rams or pigs, per head First 24 Hours or Part Thereof  |          | x                          | 31.25  | 2017   | \$ 25.00   | \$ 25.00   | N                     | \$ 25.00   | 0523006  |         |  | Local Government (Misc Prov) Act 1960<br>Subsequent 24 hours refer to the above A   |
|                         | Wethers, ewes, lambs and goats, per head<br>First 24 Hours or Part Thereof  |          | х                          | 31.25  | 2017   | \$ 15.00   | \$ 15.00   | N                     | \$ 15.00   | 0523006  |         |  | Local Government (Misc Prov) Act 1960 Subsequent 24 hours refer to the above A  |
| 5.3.3                   | Sustenance Charges (per head, per 24 hours or part thereof)<br>All Stock  |          | х                          |  | 2017   | \$ 20.00   | \$ 20.00   | N                     | \$ 20.00   | 0523006  |         |  | Local Government (Misc Prov) Act 1960   |
| 5.3.4                   | Stock Control (per occasion) Securing livestock in Private Property includes Travel and Transport > 3kms  |          | х                          |  | 2017   | At Cost  | At Cost  | N                     | At Cost  | 0523006  |         |  | Local Government Act 1995   |
| 5.4 Abandoned V         | ehicles   |          |                            |  |  |  |  |                       |  |  |         |  |   |
| 5.4.1<br>5.4.2<br>5.4.3 | Towing Fee (Vehicle) Towing - Administration Fee Storage fee up to 60 days (per day)  |          | X<br>X<br>X                | ATO Private Ruling<br>ATO Private Ruling<br>ATO Private Ruling | 2016   | \$ 175.00<br>\$ 60.00<br>\$ 15.00  | \$ 60.00   | N<br>N<br>N           | \$ 175.00<br>\$ 60.00<br>\$ 15.00  | 0524002<br>0524002<br>0524002  |         |  | ATO Private Ruling<br>ATO Private Ruling<br>ATO Private Ruling/S.3.40 LG Act  |
| 5.5 Abandoned T         | rolleys   |          |                            |  |  |  |  |                       |  |  |         |  |   |
| 5.5.1<br>5.5.2          | Initial Impounding of Abandoned Trolley Daily Pound Fee for Abandoned Trolley, per trolley per day  |          | X<br>X                     | ATO Private Ruling<br>ATO Private Ruling                       |  | \$ 50.00<br>\$ 10.00   |  | N<br>N                | \$ 50.00<br>\$ 10.00   | 0524002<br>0524002   |         |  | ATO Private Ruling ATO Private Ruling Local Law, Activities in Thoroughfares 3  |

|                    |   |         |             | SHIRE OF DARDA            | NUP - FEES & | <b>CHARGES 2019/20</b>   | 20                |     |                          |                    |         |                          |  |
|--------------------|---|---------|-------------|---------------------------|--------------|--------------------------|-------------------|-----|--------------------------|--------------------|---------|--------------------------|--|
|                    | General   | GST Tre | atment      | Division 81 (ATO)         | Last         | GST Excl                 | GST Excl          | GST | FEES                     | General            | Debtors | Charge                   | Comments   |
|                    | Description   | Taxed   | GST<br>Free | Determination/ATO Ruling  | Changed      | 2018/19                  | 2019/20           |     | &<br>CHARGES<br>2019/20  | Ledger#            | Code    | Туре                     |  |
| FUNCTION 7         | Health  |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.1 <u>Licence</u> |   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.1.1              | Stall Holders   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.1.1              | Licence (on application & renewal)  |         | х           | Div 31.8/6.16 LGA         | 2014         | \$ 78.00                 | \$ 78.00          | N   | \$ 78.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Per Day   |         | Х           | 31.8                      | 2014         | \$ 8.00                  | \$ 8.00           | N   | \$ 8.00                  | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Per Week  |         | Х           | 31.8                      |              | \$ 21.00                 |                   |     | \$ 21.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | per Month   |         | Х           | 31.8                      |              | \$ 26.00                 |                   |     | \$ 26.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Per Year  |         | Х           | 31.8                      | 2014         | \$ 129.00                | \$ 129.00         | N   | \$ 129.00                | 0724003            | 0130    |                          | Local Government Act 1995  |
| 7.1.2              | Traders   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.1.2              | Licence (on application & renewal)  |         | х           | 31.8                      | 2014         | \$ 78.00                 | \$ 78.00          | N   | \$ 78.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Per Day   |         | Х           | 31.8                      |              | \$ 8.00                  |                   |     | \$ 8.00                  | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Per Week  |         | Х           | 31.8                      | 2014         | \$ 21.00                 | \$ 21.00          | N   | \$ 21.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | per Month   |         | Х           | 31.8                      |              | \$ 26.00                 | \$ 26.00          | N   | \$ 26.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Per Year  |         | Х           | 31.8                      | 2014         | \$ 129.00                | \$ 129.00         | N   | \$ 129.00                | 0724003            | 0130    |                          | Local Government Act 1995  |
| 7.1.3              | Hauden  |         |             | 31.8                      |              |                          |                   |     |                          |                    |         |                          |  |
| 7.1.3              | Hawker<br>Application   |         | х           | 31.8                      | 2014         | \$ 52.00                 | \$ 52.00          | N   | \$ 52.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    | Renewal   |         | X           | 31.8                      |              | \$ 52.00                 |                   |     | \$ 52.00                 | 0724003            | 0130    |                          | Local Government Act 1995  |
|                    |   |         |             |                           |              | ,                        |                   |     |                          |                    |         |                          |  |
| 7.2 Water Sampli   |   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.2.1              | Water Sampling  | Х       |             | Taxable under Section 9-5 |              | \$ 100.00                | \$ 100.00         | Y   | \$ 110.00                | 0724002            |         |                          |  |
| 7.3 Other Charge   | on Honith   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.3 Other Charge   | Information Search Fee  |         | х           | 31.32                     |              | See Officer Cha          | arge Rates 14.2.1 | N   | s -                      | 0724003            |         |                          | FOI Search Fees  |
| 7.3.2              | Insufficient copies of plans (per page)   | Х       | _ ^         | 01.02                     |              | \$ 1.00                  |                   |     | \$ 1.10                  | 0724002            |         |                          | 1 01 0001011 000   |
| 7.3.3              | Information Research - Less than half hour  |         | Х           | 31.32                     |              |                          | arge Rates 14.2.1 | N   | \$ -                     | 0724003            |         |                          | Search on Info on Public Record                                      |
| 7.3.4              | Information Research - per hour   |         | X           | 31.32                     |              | See Officer Cha          | arge Rates 14.2.1 | N   | \$ -                     | 0724003            |         |                          | Search on Info on Public Record                                      |
| 7.3.5              | Copies of reports / documents / maps (A3 or A4) - per page  |         | X           | 31.32                     |              | \$ 0.50                  | \$ 0.50           |     | \$ 0.50                  | 0724003            |         |                          | Search on Info on Public Record                                      |
| 7.3.6              | Newspaper Adverts   | Х       |             |                           |              | cost                     | cost              | Y   | cost + GST               | 0724002            |         |                          |  |
| 7.3.7              | Prescribed Fees per Health (Miscellaneous Provisions) Act 1911  |         | V           | ATO Directo Della a       | 0045         | Per Act                  | Per Act           |     | \$ 55.00                 | 0704000            |         |                          | ATO Delivety Dulling   |
| 7.3.8<br>7.3.9     | Liquor Licence (Section 39 Certificates)  Application for Registration of Lodging House   |         | X           | ATO Private Ruling        |              | \$ 55.00<br>\$ 100.00    |                   |     | \$ 55.00<br>\$ 100.00    | 0724003<br>0724003 |         |                          | ATO Private Ruling Health Local Laws 2000 & Health (Misc. Prov.) Act |
| 7.3.10             | Application for Exemption to Noise Regulations (Section 18)   |         | x           |                           | 2014         | \$ 1,000.00              |                   |     | \$ 1.000.00              | 0724003            |         |                          | Environmental Protection (Noise)                                     |
| 7.3.11             | Use of Noise Meter During Event - \$/day or part thereof  |         | X           | ATO Private Ruling        |              | \$ 182.00                |                   |     | \$ 182.00                | 0724003            |         |                          | Regulations 1997 (EPN Regs 1997)                                     |
| 7.3.12             | Application for approval of Noise Management Plan - Reg. 14A - Waste Collection   | /Works  | Х           | <b>3</b>                  | 2015         | \$ 500.00                |                   |     | \$ 500.00                | 0724003            |         |                          | EPN Regs 1997  |
| 7.3.13             | Application for approval of Noise Management Plan - Reg. 16AA - Motor Sport Ve  | nue     | X           |                           | 2015         | \$ 500.00                |                   | N   | \$ 500.00                | 0724003            |         |                          | EPN Regs 1997  |
| 7.3.14             | Application for approval of Noise Management Plan - Reg. 16 BA - Shooting Venu  |         | Х           |                           | 2015         | \$ 500.00                |                   |     | \$ 500.00                | 0724003            |         |                          | EPN Regs 1997  |
| 7.3.15             | Fee for assessment of application to exceed Noise Reg. standard (Reg. 18A) up-t   | 0       | Х           |                           | 2015         | * Up to \$100,000        | * Up to \$100,000 | N   | * Up to \$100,000        | 0724003            |         |                          | EPN Regs 1997  |
| 7246               | (Fee determined by CEO)   |         | v           |                           | 2015         | ¢ 5,000,00               | e 5,000,00        |     | *Fee determined by CEO   |                    |         | •                        | CEO to estimate the cost of conducting the assessm                   |
| 7.3.16<br>7.3.17   | Noise Monitoring Fee (Reg. 18G) / year (12 months pro-rata) Application for Exemption to Noise Regulations (Reg. 18) - Late Fee |         | X           |                           | 2015<br>2015 | \$ 5,000.00<br>\$ 250.00 |                   |     | \$ 5,000.00<br>\$ 250.00 | 0724003<br>0724003 |         |                          | EPN Regs 1997<br>EPN Regs 1997                                       |
| 7.3.18             | Application for Exemption to Noise Regulations (Reg. 18) - Noise monitoring fee   |         | x           |                           | 2015         | At Cost                  | At Cost           | N   | At Cost                  | 0724003            |         |                          | EPN Regs 1997  |
| 7.3.19             | Fee for cost of assessment & processing Reg. 19B (Noise Reg.) application up-to   |         | X           |                           | 2015         | * Up to \$15,000         | * Up to \$15,000  | N   | * Up to \$15,000         | 0724003            |         |                          | EPN Regs 1997  |
|                    | (Fee determined by CEO)   |         |             |                           |              |                          |                   |     | *Fee determined by CEO   | )                  | *C      | EO to estima             | ate the cost of assessing and processing the applica                 |
| 7.3.20             | Application for Notifiable Event under Reg. 19D (Noise Reg.) - Late fee   |         | Х           |                           | 2015         | \$ 500.00                |                   |     | \$ 500.00                | 0724003            |         |                          | EPN Regs 1997  |
| 7.3.21             | Application for Exemption to Noise Regulations (Reg. 19D) - Noise monitoring fee  |         | Х           |                           | 2015         | At Cost                  | At Cost           | N   | At Cost                  | 0724003            |         |                          | EPN Regs 1997  |
| 7.4 Pet Meat - He  | palth   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |
| 7.4.1              | N/A   |         | х           | 31.13                     | 2014         |                          |                   | N   | N/A                      |                    |         |                          | Previously 'Health Act 1911'   |
|                    |   |         |             |                           |              |                          |                   |     |                          |                    |         |                          | Regulations have been repealed                                       |
|                    | ades (Fees) - Health  |         |             | 21.42                     | 2011         | e 000.00                 | ¢ 200.00          | NI. | ¢ 200.00                 | 0724003            |         | Dogulata -               | Hoolth (Offen Trada Face) Day 1070                                   |
| 7.5.1<br>7.5.2     | Slaughterhouses<br>Piggeries  |         | X           | 31.13<br>31.13            | 2011<br>2011 | \$ 298.00<br>\$ 298.00   |                   |     | \$ 298.00<br>\$ 298.00   | 0724003<br>0724003 |         | Regulatory<br>Regulatory |  |
| 7.5.2              | Artificial Manure Depots  |         | X           | 31.13                     | 2011         | \$ 296.00                |                   |     | \$ 296.00                | 0724003            |         | Regulatory               |  |
| 7.5.4              | Bone Mills  |         | X           | 31.13                     | 2011         |                          |                   |     | \$ 171.00                | 0724003            |         | Regulatory               |  |
| 7.5.5              | Places for storing, drying or preserving bones  |         | Х           | 31.13                     | 2011         |                          |                   |     | \$ 171.00                | 0724003            |         | Regulatory               |  |
| 7.5.6              | Fat melting, fat extracting or tallow melting establishments  |         |             |                           |              |                          | 1.                |     | 1.                       |                    |         |                          |  |
|                    | 7.5.6A Butcher shop and similar   |         | X           | 31.13                     |              | \$ 171.00                |                   |     | \$ 171.00                | 0724003            |         | Regulatory               |  |
| 7.7                | 7.5.6B Larger Establishments  |         | X           | 31.13                     |              | \$ 298.00                |                   |     | \$ 298.00                | 0724003            |         | Regulatory               |  |
| 7.5.7<br>7.5.8     | Blood Drying Gut scraping, preparation of sausage skins   |         | X           | 31.13<br>31.13            |              | \$ 171.00<br>\$ 171.00   |                   |     | \$ 171.00<br>\$ 171.00   | 0724003<br>0724003 |         | Regulatory<br>Regulatory |  |
| 7.5.8<br>7.5.9     | Gut scraping, preparation of sausage skins Fellmongeries  |         | X           | 31.13                     |              | \$ 171.00<br>\$ 171.00   |                   |     | \$ 171.00<br>\$ 171.00   | 0724003<br>0724003 |         | Regulatory               |  |
| 7.5.10             | Manure Works  |         | x           | 31.13                     |              | \$ 211.00                |                   |     | \$ 211.00                | 0724003            |         | Regulatory               |  |
|                    | Fish curing establishments  |         | X           | 31.13                     | 2011         |                          |                   |     | \$ 211.00                | 0724003            |         | Regulatory               |  |
| 7.5.11             |   |         |             |                           |              |                          |                   |     |                          |                    |         |                          |  |

|                    | General   | GST Tre | atment      | Division 81 (ATO)        | Last    | GST Excl      | GST Excl      | GST | FEES                 | General             | Debtors       | Charge        | Comments  |
|--------------------|---|---------|-------------|--------------------------|---------|---------------|---------------|-----|----------------------|---------------------|---------------|---------------|---|
|                    | Description   | Taxed   | GST<br>Free | Determination/ATO Ruling | Changed | 2018/19       | 2019/20       |     | &                    | Ledger#             | Code          | Туре          |   |
|                    | Description   | Taxeu   | riee        | Determination/ATO Runing | Changed | 2010/19       | 2019/20       |     | CHARGES<br>2019/20   | Leager #            | Code          | туре          |   |
| 7.5.13             | Bone Merchant premises  |         | Х           | 31.13                    | 2011    | \$ 171.00 \$  | 171.00        | N   | \$ 171.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.14             | Flock Factories   |         | X           | 31.13                    |         | \$ 171.00 \$  |               | N   | \$ 171.00            | 0724003             |               | Regulatory    | Health (Offen, Trade Fees) Reg.                                       |
| 7.5.15             | Knackeries  |         | X           | 31.13                    |         | \$ 298.00 \$  |               |     | \$ 298.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.16             |   |         |             | 31.13                    |         | \$ 298.00 \$  |               |     |                      | 0724003             |               |               |   |
|                    | Poultry Processing establishments   |         | Х           |                          |         |               |               | N   |                      |                     |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.17             | Poultry Farming   |         | Х           | 31.13                    |         | \$ 298.00 \$  |               | N   | \$ 298.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.18             | Rabbit Farming  |         | Х           | 31.13                    |         | \$ 298.00 \$  |               | N   | \$ 298.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.19             | Fish processing establishments  |         | Х           | 31.13                    |         | \$ 298.00 \$  |               |     | \$ 298.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.20             | Shellfish and Crustacean processing establishments  |         | X           | 31.13                    | 2011    | \$ 298.00 \$  | 298.00        | N   | \$ 298.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.5.21             | Any other offensive trade not specified   |         | Х           | 31.13                    | 2011    | \$ 298.00 \$  | 298.00        | N   | \$ 298.00            | 0724003             |               | Regulatory    | Health (Offen. Trade Fees) Reg.                                       |
| 7.6 Public Buildin |   |         |             |                          |         |               |               |     |                      |                     |               |               |   |
| 7.6.1              | Fee equal to the cost of considering the application up to<br>Standard Fee - 2 (two) hours PEHO |         | X           | 31.13                    | 2011    | \$ 871.00 \$  | 871.00        | N   | \$ 871.00            | 0724003             |               |               | Health (Miscellaneous Provisions) /<br>Health (Public Build.) Reg. 19 |
| 7.7 Food Hygiene   |   |         |             |                          |         |               |               |     |                      |                     |               |               |   |
| 7.7.1              | Food Act 2008   |         |             |                          |         |               |               |     | 1.                   |                     |               |               |   |
|                    | Food Premises Notification Fee (plus Assessment Fee)  |         | Х           | 31.13                    |         | \$ 72.00 \$   |               |     | \$ 72.00             | 0724003             |               |               | Food Premises - Food Act 20   |
|                    | Food Premises Registration Fee (plus Assessment Fee)  |         | Х           | 31.13                    |         | \$ 105.00 \$  |               | N   | \$ 105.00            | 0724003             |               |               | Food Premises - Food Act 20   |
|                    | High Risk Assessment Fee  |         | Х           | 31.13                    |         | \$ 260.00 \$  |               |     | \$ 260.00            | 0724003             |               |               | Food Act 2008 &   |
|                    | Medium Risk Assessment Fee  |         | Х           | 31.13                    |         | \$ 210.00 \$  |               |     | \$ 210.00            | 0724003             |               |               | Local Government Act 1995   |
|                    | Low Risk Assessment Fee   |         | Х           | 31.13                    | 2014    | \$ 105.00 \$  | 105.00        | N   | \$ 105.00            | 0724003             |               |               | Food Act 2008 &   |
|                    | Very Low Risk Assessment Fee  |         | Х           | 31.13                    |         | \$ 50.00 \$   |               |     | \$ 50.00             | 0724003             |               |               | Local Government Act 1995   |
| 7.7.2              | Fee for Inspection (Annual Fee)   |         |             |                          |         |               |               |     |                      |                     |               |               |   |
|                    | High Risk   |         | Х           | Regulatory               |         | \$ 200.00 \$  |               | N   | \$ 200.00            | 0724003             |               |               | Food Act 2008 & Local Government                                      |
|                    | Medium Risk   |         | X           | Regulatory               | 2017    | \$ 150.00 \$  | 150.00        | N   | \$ 150.00            | 0724003             |               |               | Food Act 2008 & Local Government                                      |
|                    | Multiple Food Area Premises   |         | X           | Regulatory               | 2017    | Max \$ 550.00 | Max \$ 550.00 | N   | Max \$550.00         | 0724003             |               |               |   |
|                    | Low Risk  |         | Х           | Regulatory               |         | \$ 100.00 \$  |               |     | \$ 100.00            | 0724003             |               |               | Food Act 2008 & Local Government                                      |
|                    | Family Day Care   |         | х           | Regulatory               | 2017    | \$ 100.00 \$  | 100.00        | N   | \$ 100.00            | 0724003             |               |               | Food Act 2008 & Local Government                                      |
| 7.7.3              | Settlement enquiry of a Food Business   |         | Х           | 31.13                    | 2014    | \$ 53.00 \$   | 53.00         | N   | \$ 53.00             | 0724003             |               |               | Food Act 2008 &<br>Local Government Act 1995                          |
| CTION 10           | Community Amenities   |         |             |                          |         |               |               |     |                      |                     |               |               |   |
| 10.1 Waste Manage  | <u>ement</u>  |         |             |                          |         |               |               |     |                      |                     |               |               |   |
| 10.1.1             | Rubbish Charge  |         |             |                          |         |               |               |     |                      |                     |               |               |   |
|                    | Domestic (Compulsory Service 240l Refuse & Recycling)   |         | Х           | 31.14                    | 2019    | \$ 205.00 \$  | 207.00        | N   | \$ 225.70            | 1021004             |               |               | Waste Avoidance & Resourc   |
|                    | Additional Service - Domestic (per service incl Recycling)                                      |         | Х           | ATO Private Ruling       |         | \$ 205.00 \$  |               |     | \$ 225.70            | 1021008             |               |               | Recovery Act 2007   |
|                    | Additional Service - Domestic Refuse (per service)  |         | X           | ATO Private Ruling       |         | \$ 137.00 \$  |               |     | \$ 139.74            | 1021008             |               |               | ATO Private Ruling  |
|                    | Additional Service - Domestic Recycling (per service)   |         | Х           | ATO Private Ruling       |         | \$ 68.00 \$   |               |     | \$ 85.96             | 1021008             |               |               | ATO Private Ruling  |
| 10.1.2             | Tipping Fees  |         |             |                          |         |               |               |     |                      |                     |               |               |   |
|                    | Domestic Refuse - Ute   | Х       |             |                          | 2017    | \$ 10.91 \$   | 10.91         | Υ   | \$ 12.00             | 1021006             | 0407          |               |   |
|                    | Small Trailers - not exceeding 1.8m x 1.2m  | X       |             |                          |         | \$ 18.18 \$   |               | Y   | \$ 20.00             | 1021006             | 0407          |               | Local Government Act 1995   |
|                    | Large Trailer - Incl Dual Axle, Float, Trailers with sides exceeding 500mm                      | X       |             |                          |         | \$ 21.82 \$   |               | Y   | \$ 24.00             | 1021006             | 0407          |               |   |
|                    | 240L Bin (Wheelie Bin)  | X       |             |                          |         | \$ 3.64 \$    |               | Ý   | \$ 4.00              | 1021006             | 0407          |               |   |
|                    | Domestic Greenwaste (1.8m x 1.2m trailer)   | X       |             |                          |         | \$ 10.91 \$   |               | Y   | \$ 12.00             | 1021006             | 0407          |               |   |
|                    | Domestic Greenwaste (1.6ff x 1.2ff trailer)  Domestic Greenwaste (Dual Axle Trailer or larger)  | X       |             |                          |         | \$ 14.55 \$   |               | Y   | \$ 16.00             | 1021006             | 0407          |               |   |
|                    | Refrigeration / Air Conditioner (each)  | X       |             |                          |         | \$ 13.64 \$   |               | Y   | \$ 15.00             | 1021006             | 0407          |               | per item  |
|                    | Mattresses (each)   | X       |             |                          |         | \$ 10.91 \$   |               | Y   | \$ 15.00<br>\$ 12.00 | 1021006             | 0407          |               |   |
|                    | Mattresses (each) Car Tyres - each  | X       |             |                          |         | \$ 10.91 \$   |               | Y   | \$ 12.00<br>\$ 5.00  | 1021006             | 0407          |               | per item  |
|                    | Car Tyres - each<br>Car Tyres on Rims - each  | x       |             |                          |         | \$ 7.27 \$    |               |     | \$ 8.00              | 1021006             | V401          |               | per item  |
|                    | Domestic Waste - Tip Pass - 20 x 240L Bin   | X       |             |                          | 2017    | \$ 58.18 \$   | 58.18         | Υ   | \$ 64.00             | 1021006             | 0407          |               |   |
|                    | Domestic Waste - Tip Pass - 10 x Trailer (1.8m x 1.2m)  | х       |             |                          | 2017    | \$ 145.45 \$  | 145.45        | Υ   | \$ 160.00            | 1021006             | 0407          |               |   |
|                    | Scrap Steel (clean)   |         |             |                          | 2017    | \$ 1.82 \$    | 1.82          | Y   | \$ 2.00              | 1021006             | 0407          |               |   |
|                    | Waste from Local Community Events   |         |             |                          |         |               |               |     | NO CHARGE - Upon wr  | itten application t | o Chief Execu | itive Officer |   |
| 10.1.3             | Recycling   |         |             |                          |         |               |               |     |                      |                     |               |               |   |
|                    | Glass Only (per 240I)   | X       |             |                          | 2014    | \$ 3.64 \$    | 3.64          | Y   | \$ 4.00              | 1021006             | 0407          |               |   |

|                   | General  |          | tmont | Division 81 (ATO)        | Last         | C        | ST Excl                  | GST Excl                 | GST    | FEES                     | General            | Debtors      | Charge                   | Comments  |
|-------------------|--|----------|-------|--------------------------|--------------|----------|--------------------------|--------------------------|--------|--------------------------|--------------------|--------------|--------------------------|---|
|                   | General Control of the Control of th | GST Trea | GST   | DIVISION OT (ATO)        | Lasi         | 3.       | O. LAU                   | OUT LAU                  | 551    | LLU                      | Conciai            | Dentois      | Unange                   | Comments  |
|                   | Description  | Taxed    | Free  | Determination/ATO Ruling | Changed      | I 20     | 018/19                   | 2019/20                  |        | &<br>CHARGES<br>2019/20  | Ledger#            | Code         | Туре                     |   |
| 10.1.4            | Septic Tank Fees   |          |       |                          |              |          |                          |                          |        |                          |                    |              |                          |   |
|                   | ·  |          |       |                          |              |          |                          |                          |        |                          |                    |              |                          |   |
|                   | Application Permit to use an apparatus   |          | X     | 31.28                    | 2009<br>2009 | \$<br>\$ | 118.00 \$<br>118.00 \$   |                          | N<br>N | \$ 118.00<br>\$ 118.00   | 1022002<br>1022002 |              | Regulatory<br>Regulatory | Health (Miscellaneous Provisions) Act<br>Health Regulations (Treat of Sewage) |
|                   | Inspection   |          | X     | ATO Private Ruling       | 2003         | \$       | 100.00 \$                |                          | N      | \$ 100.00                | 1022002            |              | regulatory               | ATO Private Ruling  |
|                   | Search Fee - Septic Tanks  |          | X     | 31.32                    | 2014         | \$       | 15.00 \$                 |                          | N      | \$ 15.00                 | 1022002            |              |                          | Local Government Act 1995   |
|                   | Local Government Report Fee  |          | Х     |                          | 2014         | \$       | 118.00 \$                | 118.00                   | N      | \$ 118.00                | 1022002            |              | Council                  | Health (Miscellaneous Provisions) Ac  |
| 0.2 Town Planning | & Regional Development   |          |       |                          |              |          |                          |                          |        |                          |                    |              |                          |   |
| 10.2.1            | Development Applications   |          |       |                          |              |          |                          |                          |        |                          |                    |              |                          |   |
|                   | \$1 - \$50,000   |          | Х     | 31.31                    |              | \$       | 147.00 \$                |                          | N      | \$ 147.00                | 1026003            | 0135         |                          |   |
|                   | \$50,001 - \$500,000   |          | X     | 31.31                    |              |          | 0.32%                    | 0.32%                    | N      |                          | 1026003            | 0135         |                          |   |
|                   | \$500,001 - \$2,500,000  |          | Х     | 31.31                    |              | see cor  | mments s                 | ee comments              | N      |                          | 1026003            | 0135         |                          | \$1,700 + 0.257% for every \$1 in excess of                                   |
|                   | \$2,500,001 - \$5,000,000  |          | х     | 31.31                    |              | see cor  | mments s                 | ee comments              | N      |                          | 1026003            | 0135         |                          | \$7,161 + 0.206% for every \$1 in excess million                              |
|                   | \$5,000,001 - \$21,500,000   |          | x     | 31.31                    |              |          |                          |                          | N      |                          | 1026003            | 0135         |                          | \$12,633 + 0.123% for every \$1 in exce                                       |
|                   | \$5,000,001 - \$21,500,000<br>More than 21.5 million   |          | X     | 31.31                    |              | see cor  | mments s<br>34,196.00 \$ | ee comments<br>34,196.00 | N<br>N | \$ 34,196.00             | 1026003            | 0135         |                          | million   |
|                   | Determining a development application has commenced or been carried out  |          | х     | 31.31                    |              | see cor  | mments s                 | ee comments              | N      | see comments             | 1026003            | 0135         |                          | Fee plus, twice that fee as pena  |
|                   |  |          |       |                          | 2010         |          |                          |                          |        |                          |                    | 0135         |                          |   |
|                   | Development Applications for 'P' uses in the Landscape Protection<br>Area (Includes incidental development and outbuildings)   |          | X     |                          | 2016         | \$       | 147.00 \$                | 147.00                   | N      | \$ 147.00                | 1026003            | 0135         |                          | Planning & Development Regs 20  |
|                   | R-Code Variation (1 variation)   |          | х     |                          | 2016         | \$       | 147.00 \$                | 147.00                   | N      | \$ 147.00                | 1026003            | 0135         |                          | Planning & Development Regs 20  |
|                   | R-Code Variation (2 variations)  |          | х     |                          | 2016         | \$       | 250.00 \$                | 250.00                   | N      | \$ 250.00                | 1026003            | 0135         |                          | Planning & Development Regs 20  |
|                   | R-Code Variation (3 or more variations)  |          | х     |                          | 2016         | \$       | 350.00 \$                | 350.00                   | N      | \$ 350.00                | 1026003            | 0135         |                          | Planning & Development Regs 20  |
|                   | R-Code Variation (Advertising costs - additional to application fee)   |          | х     |                          | 2016         | \$       | 120.00 \$                | 120.00                   | N      | \$ 120.00                | 1026003            | 0135         |                          | Planning & Development Regs 20  |
|                   | Deveopment Application Fees lodgement (Development Assessment Panel)   |          | х     |                          |              | see cor  | mments s                 | ee comments              | N      | see comments             | TRUST-T114         |              | Regulatory               | Fees per Schedule 1 - Fees and Appli<br>Planning & Development (Developr      |
|                   |  |          |       |                          |              |          |                          |                          |        |                          |                    |              |                          | Assessment Panels) Regs 2011  |
| 10.2.2            | Development Applications - Extractive Industry  Determining a Extractive Industries development application has commenced or   |          | X     | 31.31                    |              | \$       | 739.00 \$                | 739.00                   | N      | \$ 739.00                | 1026003            | 0135         |                          |   |
|                   | been carried out   |          | х     | 31.31                    |              | see cor  | mments s                 | ee comments              | N      | see comments             | 1026003            | 0135         |                          | \$739 plus, \$1,478 as penalty  |
| 10.2.3            | Subdivision Clearance  |          | х     | 24.24                    |              | \$       | 73.00 \$                 | 72.00                    | N.     | \$ 73.00                 | 1026003            | 0135         |                          | man lat   |
|                   | 1 - 5 Lots   |          | ^     | 31.31                    |              | Þ        | 73.00 \$                 | 73.00                    | N      | \$ 75.00                 | 1020003            | 0133         |                          | per lot   |
|                   | 5 - 195 Lots<br>More than 195 lots   |          | X     | 31.31<br>31.31           |              | see cor  | mments s<br>7,393.00 \$  | ee comments<br>7,393.00  | N<br>N | \$ 7,393.00              | 1026003<br>1026003 | 0135<br>0135 |                          | \$73 per lot for the first 5 lots and then \$                                 |
| 10.2.4            | Home Occupation  |          | ^     | 01.01                    |              | Ů        | 1,000.00 ψ               | 7,000.00                 |        | Ψ 1,030.00               | 1020000            |              |                          |   |
|                   | - Initial Fee  |          | X     | 31.3                     |              | \$       | 222.00 \$                |                          | N      | \$ 222.00                | 1026003            | 0135         |                          |   |
| 10.2.5            | - Initial Application where home occupation has commenced  |          | X     | 31.3<br>31.31            |              | see cor  |                          | ee comments              | N      | see comments             | 1026003<br>1026003 | 0135<br>0135 |                          | \$222 plus \$444 penalty  |
| 10.2.5            | Change of Use - where change has commenced or been carried out   |          | X     | 32.33                    |              |          | 200.00 \$                | ee comments              | N<br>N | \$ 295.00 see comments   | 1026003            | 0135         |                          | \$295 plus \$590 penalty  |
| 10.2.6            | Town Planning Scheme Amendments & Structure Plans  |          |       | 02.00                    |              | 000 00.  |                          | oo commonto              | .,     | 000 001111101110         | 1020000            | 0.00         | Regulatory               | Fee set by Planning & Development A   |
|                   | Structure Plans  |          | X     | 31.31                    |              | \$       | 4,223.00 \$              |                          | N      | \$ 4,223.00              | 1026003            | 0135         | Regulatory               |   |
|                   | Standard and Complex Amendments  |          | X     | 31.31                    |              | \$       | 4,120.00 \$              |                          | N      | \$ 4,120.00              | 1026003            | 0135         | Regulatory               |   |
|                   | Basic Amendments   |          | X     | 31.31                    | 2017         | \$       | 2,000.00 \$              |                          | N      | \$ 2,000.00              | 1026003            | 0135         | Regulatory               |   |
|                   | Minor modification to Structure Plan (no advertising) Major modification to Structure Plan (advertising)   |          | X     | 31.31<br>31.31           | 2014<br>2014 | \$<br>\$ | 200.00 \$<br>2,111.00 \$ |                          | N<br>N | \$ 200.00<br>\$ 2,111.00 | 1026003<br>1026003 | 0135<br>0135 | Regulatory<br>Regulatory |   |
|                   | Issue of written planning advice   |          | x     | 31.31                    | 2014         | \$       | 73.00 \$                 |                          | N      | \$ 73.00                 | 1026003            | 0135         | Regulatory               |   |
|                   | Providing Zoning Certificate   |          | X     | 31.31<br>31.31           |              | \$       | 73.00 \$                 |                          | N      | \$ 73.00                 | 1026003            | 0135         | Regulatory               |   |
|                   | Information Research (per hour) - On Public Record<br>Information Research (/ hour) - Not on Public Record   | Х        | X     | 31.31                    |              | 1        |                          |                          | N      | \$ -                     | 1026005<br>1026002 |              | Regulatory               |   |
|                   | Advertising  | X        |       |                          |              | Δ        | At Cost                  | At Cost                  | Y      | cost + GST               | 1026002            | 0045         | Regulatory<br>Regulatory |   |
|                   | Photocopying (A4 & A3) - per page  | X        |       |                          |              | ^        | 5051                     | , 11 000t                | Y      | \$ -                     | 1026001            | 70-73        | . togulatol y            |   |
|                   | Postage  | X        |       |                          |              | Α        | At Cost                  | At Cost                  | Y      | cost + GST               | 1026002            |              |                          |   |
|                   | Rural Numbering Sign   | Х        |       |                          |              | \$       | 45.45 \$                 |                          | Υ      | \$ 50.00                 | 1026002            | 0503         |                          |   |
|                   |  |          |       |                          |              |          |                          |                          |        | 1                        |                    |              |                          |   |

|                                   |   |          |             | SHIRE OF DARDA                         |         |                     |              |     |                         |                    |              |        |  |
|-----------------------------------|---|----------|-------------|--|---------|---------------------|--------------|-----|-------------------------|--------------------|--------------|--------|--|
|                                   | General   | GST Trea |             | Division 81 (ATO)                      | Last    | GST Excl            | GST Excl     | GST | FEES                    | General            | Debtors      | Charge | Comments   |
|                                   | Description   |          | GST<br>Free | Determination/ATO Ruling               | Changed | 2018/19             | 2019/20      |     | &<br>CHARGES<br>2019/20 | Ledger#            | Code         | Туре   |  |
| 10.2.8                            | Liquor Licence (Section 40 Certificates)  |          | x           |  | 2010    | \$ 56.0             | \$ 56.00     | N   | \$ 56.00                | 1026003            |              |        | Div 81, Permit to consume liquor, Liquor Lic Act                 |
| 10.2.9                            | Amending or Revoking Planning Approval  |          | х           | ATO Private Ruling                     | 2011    | see comments        | see comments | N   | see comments            | 1026002            |              |        | \$110.00 or 80% of original fee<br>(whichever is greater)        |
| 10.2.10                           | Extension to Term of Approval   |          | х           | ATO Private Ruling                     | 2011    | \$ 110.0            | \$ 110.00    | N   | \$ 110.00               | 1026003            |              |        | ATO Private Ruling   |
| 10.3 Cemetery Fee                 | s & Charnes   |          |             |  |         |                     |              |     |                         |                    |              |        |  |
| 10.3.1                            | Interments  |          |             |  |         |                     |              |     |                         |                    |              |        |  |
|                                   | Interment of Adult  | X        |             |  | 2015    | \$ 1.090.9          | \$ 1.090.91  | Y   | \$ 1,200.00             | 1027003            | 0409         |        | Note: no charge for plot fees                                    |
|                                   | Still Borns   | Χ        |             |  | 2014    | \$ 318.1            | \$ 318.18    | Υ   | \$ 350.00               | 1027003            | 0409         |        | J  |
|                                   | Children under 7 years  | Χ        |             |  | 2014    | \$ 500.0            | \$ 500.00    | Υ   | \$ 550.00               | 1027003            | 0409         |        |  |
|                                   | Placement of cremated ashes in gravesite  | Χ        |             |  | 2015    | \$ 272.7            | \$ 272.73    | Y   | \$ 300.00               | 1027003            | 0409         |        |  |
|                                   | Placement of ashes in gravesite including bronze plaque and standard inscription  | Χ        |             |  | 2015    | \$ 409.0            | \$ 409.09    | Υ   | \$ 450.00               | 1027003            | 0409         |        |  |
|                                   | Reservation of Grave Extras   | Χ        |             |  | 2014    | \$ 181.8            | \$ 181.82    | Y   | \$ 200.00               | 1027003            | 0409         |        |  |
|                                   | Without due notice  | X        |             |  | 2015    | \$ 272.7            | \$ 272.73    | Y   | \$ 300.00               | 1027003            | 0409         |        |  |
|                                   | Not usual hours   | Χ        |             |  | 2010    | \$ 454.5            | \$ 454.55    | Υ   | \$ 500.00               | 1027003            | 0409         |        |  |
|                                   | Public Holidays   | Χ        |             |  | 2010    | \$ 454.5            | \$ 454.55    | Y   | \$ 500.00               | 1027003            | 0409         |        |  |
|                                   | Saturdays   | Χ        |             |  | 2010    | \$ 454.5            | \$ 454.55    | Υ   | \$ 500.00               | 1027003            | 0409         |        |  |
|                                   | Sundays   | Х        |             |  | 2010    | \$ 454.5            | \$ 454.55    | Y   | \$ 500.00               | 1027003            | 0409         |        |  |
| 10.3.2                            | Plot Fees   |          |             |  |         |                     |              | Y   |                         |                    |              |        |  |
|                                   | 1.8m x 2.75m<br>Extras  | Х        |             |  |         | \$ -                | \$ -         | Y   | see comments            | 1027003            | 0409         |        | Free of Charge   |
|                                   | First additional 30 cm  | X        |             |  |         | \$ -                | s -          | Υ   | see comments            | 1027003            | 0409         |        | Free of Charge   |
|                                   | Second additional 30 cm   | X        |             |  |         |                     | \$ -         | Y   | see comments            | 1027003            | 0409         |        | Free of Charge   |
|                                   | Third additional 30 cm  | x        |             |  |         |                     | \$ -         | Y   | see comments            | 1027003            | 0409         |        | Free of Charge   |
| 10.3.3                            | Reopening Fees and Charges  |          |             |  |         |                     |              |     |                         |                    |              |        |  |
|                                   | Reopening   | X        |             |  |         | \$ 681.8            |              |     | \$ 750.00               | 1027003            | 0409         |        |  |
|                                   | Removing grass / kerbing etc if necessary (per hour)  | Χ        |             |  |         | At Cost             | At Cost      | Y   | At Cost                 | 1027003            | 0409         |        |  |
|                                   | Exhumation  | Х        |             |  | 2010    | \$ 909.0            | \$ 909.09    | Y   | \$ 1,000.00             | 1027003            | 0409         |        |  |
| 10.3.4                            | Niche Wall Reservation for Placement  | Х        |             |  | 2014    | \$ 181.8            | \$ 181.82    | Y   | \$ 200.00               | 1027003            | 0409         |        |  |
|                                   | Placement in single niche including bronze plaque and standard inscription  | X        |             |  |         | \$ 409.0            |              |     | \$ 200.00<br>\$ 450.00  | 1027003            | 0409         |        |  |
|                                   |   | X        |             |  |         | \$ 454.5            |              |     | \$ 450.00               | 1027003            | 0409         |        |  |
|                                   | Placement in double niche including bronze plaque and standard inscription Placement in double niche including second inscription for double niche plaque | X        |             |  |         | \$ 454.5            |              |     | \$ 500.00<br>\$ 450.00  | 1027003            | 0409         |        |  |
| 10.0.5                            |   | Α        |             |  | 2010    | Ψ 400.0             | Ψ 403.03     |     | 450.00                  | 1027000            | 0403         |        |  |
| 10.3.5                            | Rose Garden Reservation for Placement   | Х        |             |  | 2015    | \$ 181.8            | \$ 181.82    | Y   | \$ 200.00               | 1027003            | 0409         |        |  |
|                                   | Placement including bronze plaque and standard inscription  | X        |             |  |         | \$ 409.0            |              |     | \$ 450.00               | 1027003            | 0409         |        |  |
|                                   | Placement including bronze plaque and standard inscription, and second reserva  | X        |             |  |         | \$ 454.5            |              |     | \$ 500.00               | 1027003            | 0409         |        |  |
|                                   | Second placement including plaque and standard inscription  | Х        |             |  | 2015    | \$ 409.0            | \$ 409.09    | Y   | \$ 450.00               | 1027003            | 0409         |        |  |
| 10.3.6                            | Miscellaneous   |          |             |  |         |                     |              |     |                         |                    |              |        |  |
|                                   | Undertakers Licence - Annual  |          | X           | 31.4 / ATO Ruling                      |         | \$ 200.0            |              |     | \$ 200.00               | 1027004            | 0132         |        | LGA 1995 & Cemeteries Act 1986                                   |
|                                   | Undertakers Licence - per burial  |          | Х           | 31.4 / ATO Ruling                      |         | \$ 30.0             |              |     | \$ 30.00                | 1027004            | 0132         |        | LGA 1995 & Cemeteries Act 1986                                   |
|                                   | Monumental Masons Annual Fee  |          | Х           | 31.4 / ATO Ruling                      |         | \$ 200.0            |              |     | \$ 200.00               | 1027004            | 0132         |        | LGA 1995 & Cemeteries Act 1986                                   |
|                                   | Permission to construct monument  |          | Х           | 31.4 / ATO Ruling                      |         | \$ 100.0            |              |     | \$ 100.00               | 1027004            | 0132         |        | LGA 1995 & Cemeteries Act 1986                                   |
|                                   | Single Monument Permit (Monumental Masons only)   |          | X           | 31.4 / ATO Ruling                      |         | \$ 100.0            |              |     | \$ 100.00               | 1027004            | 0132         |        | LGA 1995 & Cemeteries Act 1986                                   |
|                                   | Issue of Grant of Right of Burial   |          | X           | 31.4 / ATO Ruling                      |         | \$ 50.0<br>\$ 25.0  |              |     | \$ 50.00                | 1027004            | 0132<br>0132 |        | LGA 1995 & Cemeteries Act 1986                                   |
|                                   | Copy of Grant of Right of Burial<br>Renewal of Grant of Right of Burial   |          | X           | 31.4 / ATO Ruling<br>31.4 / ATO Ruling |         | \$ 25.0<br>\$ 100.0 |              |     | \$ 25.00<br>\$ 100.00   | 1027004<br>1027004 | 0132<br>0132 |        | LGA 1995 & Cemeteries Act 1986<br>LGA 1995 & Cemeteries Act 1986 |
| 10.4 Environment                  | •   |          |             | <b>y</b>                               |         |                     |              |     |                         |                    |              |        |  |
| 10.4 <u>Environment</u><br>10.4.1 | Hire of Ripper Mounder  |          |             |  |         |                     |              |     |                         |                    |              |        |  |
|                                   | Weekly Hire   | Χ        |             |  | 2016    | \$ 31.8             | \$ 31.82     | Y   | \$ 35.00                | 1025002            |              |        |  |
|                                   |   |          | 1 1         |  |         |                     |              | 1   | 4                       |                    |              |        |  |
|                                   | Bond  |          | X           |  | 2016    | \$ 100.0            | \$ 100.00    | N   | \$ 100.00               | TRUST - THIREO     | 15           |        | Bonds  |

|                |               | General  | GST Trea | tment       | Division 81 (ATO)             | Last         | GST      | Excl                     | GST Excl           | GST | FEES                   | General                          | Debtors      | Charge | Comments                               |
|----------------|---------------|--|----------|-------------|-------------------------------|--------------|----------|--------------------------|--------------------|-----|------------------------|----------------------------------|--------------|--------|--|
|                |               | Description  | Taxed    | GST<br>Free | Determination/ATO Ruling      | Changed      | 2018     | B/19                     | 2019/20            |     | &                      | Ledger#                          | Code         | Туре   |  |
|                |               |  |          |             |                               |              |          |                          |                    |     | CHARGES<br>2019/20     |                                  |              |        |  |
| UNCTION        | l 11          | Recreation & Culture   |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
| 11.1 <u>Pu</u> | ublic Halls & | Civic Centres  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                | 11.1.1        | Don Hewison Centre (Hall & Grounds)  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | Building Leased  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                | 11.1.2        | Dardanup Hall  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | Complete Facility Concessional / Hr (Registered Non Profit, Charitable organisations)                                    | х        |             |                               | 2014         | ¢        | 41.82 \$                 | 41.82              | Y   | \$ 46.00               | 1121014                          | 0411         |        |  |
|                |               | Day time hire / Hr   | X        |             |                               |              | \$       | 54.55 \$                 | 54.55              |     | \$ 60.00               | 1121014                          | 0411         |        |  |
|                |               | - Complete Evening (6pm - 11pm)  | x        |             |                               | 2014         | \$       | 272.73 \$                | 272.73             | Υ   | \$ 300.00              | 1121014                          | 0411         |        | 5 hrs                                  |
|                |               | - Complete Day (8am - 6pm)   | X        |             |                               | 2014         | \$       | 545.45 \$                | 545.45             | Υ   | \$ 600.00              | 1121014                          | 0411         |        | 10 hrs                                 |
|                |               | - Complete Day & Night (8am - 11pm)  | X        |             |                               | 2014         | \$       | 818.18 \$                | 818.18             |     | \$ 900.00              | 1121014                          | 0411         |        | 15 hrs                                 |
|                |               | - Half Day (noon - 6pm)<br>- Half Day & Night (noon - 11pm)  | X        |             |                               | 2014<br>2014 | \$<br>\$ | 327.27 \$<br>600.00 \$   | 327.27<br>600.00   | Y   | \$ 360.00<br>\$ 660.00 | 1121014<br>1121014               | 0411<br>0411 |        | 6 hrs<br>11 hrs                        |
|                |               | , , , ,  | ^        |             |                               | 2014         | Ψ        | 000.00 \$                | 000.00             | ,   | φ 000.00               | 1121014                          | V411         |        | TITIS                                  |
|                |               | Lessor Hall or Main Hall (& Kitchen) - Dardanup Only Concessional / Hr (Registered Non Profit, Charitable organisations) | x        |             |                               | 2011         | \$       | 21.82 \$                 | 21.82              | Υ   | \$ 24.00               | 1121014                          | 0411         |        |  |
|                |               | Day time hire / Hr   | X        |             |                               |              | \$       | 27.27 \$                 | 27.27              |     | \$ 24.00               | 1121014                          | 0411         |        |  |
|                |               | - Complete Evening (7pm - 11pm)  | x        |             |                               | 2011         | \$       | 136.36 \$                | 136.36             | Υ   | \$ 150.00              | 1121014                          | 0411         |        | 5 hrs                                  |
|                |               | - Complete Day (8am - 6pm)   | X        |             |                               | 2011         | \$       | 272.73 \$                | 272.73             |     | \$ 300.00              | 1121014                          | 0411         |        | 10 hrs                                 |
|                |               | - Complete Day & Night (8am - 11pm)  | X        |             |                               |              | \$       | 409.09 \$                | 409.09             |     | \$ 450.00              | 1121014                          | 0411         |        | 15 hrs                                 |
|                |               | - Half Day (noon - 6pm)<br>- Half Day & Night (noon - 11pm)  | X        |             |                               |              | \$       | 163.64 \$<br>300.00 \$   | 163.64<br>300.00   |     | \$ 180.00<br>\$ 330.00 | 1121014<br>1121014               | 0411<br>0411 |        | 6 hrs<br>11 hrs                        |
|                | 11.1.3        | Other Halls  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                | 11.1.5        | As set by individual Hall Lessees  | x        |             |                               |              |          |                          |                    | Υ   |                        |                                  |              |        |  |
|                |               | Dardanup Community Centre (front section leased)   | X        |             |                               |              | LEASE    | LE                       | EASE               |     |                        |                                  |              |        |  |
|                |               | Dardanup Community Centre (rear section only)  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | <ul> <li>Concessional / Hr (Registered Non Profit, Charitable organisations)</li> <li>Day time hire / Hr</li> </ul>      | X        |             |                               | New<br>New   | \$<br>\$ | - \$<br>- \$             | 21.82<br>27.27     |     | \$ 24.00<br>\$ 30.00   | 1121014<br>1121014               | 0411<br>0411 |        |  |
|                |               | ,  |          |             |                               |              | Ť        |                          |                    |     | ,                      |                                  |              |        |  |
|                | 11.1.4        | Bonds  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | Key Bond   |          | Х           |                               |              | \$       | 40.00 \$                 | 40.00              |     |                        | TRUST - TKEY                     |              |        | Bonds                                  |
|                |               | Hall Bond - Events/Weddings/Birthday Parties   |          | X           |                               |              | \$       | 1,000.00 \$              | 1,000.00           |     |                        | TRUST - THIREO                   |              |        | Events/18th and 21st Birthday Parl     |
|                |               | Hall Bond - Commercial Use<br>Hall Bond - Community Use/Groups   |          | X           |                               |              | \$       | 500.00 \$<br>250.00 \$   | 500.00<br>250.00   |     |                        | TRUST - THIREO<br>TRUST - THIREO |              |        | Commercial Use<br>Community Use/Groups |
|                |               | Dardanup Community Centre (rear section only)  |          | Х           |                               | New          | \$       | - \$                     | 500.00             | N   | \$ 500.00              | TRUST - THIREO                   | 2            |        | Commercial Use                         |
|                |               | Dardanup Community Centre (rear section only)  |          | Х           |                               |              | \$       | - \$                     | 250.00             |     |                        | TRUST - THIREO                   |              |        | Community Use/Groups                   |
|                |               | Parks Gardens Reserves - Large Events Parks Gardens Reserves - Small Events  |          | X           |                               |              | \$<br>\$ | 1,200.00 \$<br>500.00 \$ | 1,200.00<br>500.00 |     |                        | TRUST - THIREO                   |              |        | Bonds<br>Bonds                         |
|                |               | Events on Roads  |          | X           |                               | 2000         |          | 1,000.00 \$              | 1,000.00           |     |                        | TRUST - THIREO                   |              |        | Bonds                                  |
|                | 11.1.5        | Cleaning Use of Council Cleaners   | х        |             |                               |              | At Cost  |                          | Cost               | Υ   | (cost+O/H) + GST       | 1121002                          |              |        |  |
| 11.2           | Parks. Gai    | rdens and Reserves   | ^        |             |                               |              | AL CUST  | AL                       | . Oual             | '   | (605170/П) 7 031       | 1121002                          |              |        |  |
|                | 11.2.1        | Glen Huon  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | Bunbury Softball Assoc   | х        |             |                               |              | LEASE    | LE                       | EASE               |     |                        | 1123003                          | 0254         |        |  |
|                | 11.2.2        | Tennis Courts - Dardanup   |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | Dardanup Tennis Club   | X        |             |                               | 2014         | \$       | 54.55 \$                 | 54.55              |     | \$ 60.00               | 1123002                          |              |        |  |
|                |               | Court Hire per hour (per court) Lights per hour  | X<br>X   |             |                               |              | \$       | 13.64 \$<br>9.09 \$      | 13.64<br>9.09      |     | \$ 15.00<br>\$ 10.00   | 1123002<br>1123002               |              |        |  |
|                | 11.2.3        | Tennis Courts - Eaton  |          |             |                               |              |          |                          |                    |     |                        |                                  |              |        |  |
|                |               | Court Hire per hour (per court)  | Х        |             |                               | 2013         | \$       | 13.64 \$                 | 13.64              | Y   | \$ 15.00               | 1123002                          |              |        |  |
|                | 11.2.4        | Water / 1000 litres (Standpipe Water)  |          | Х           | S32 - 285 GST Act GSTR2000/25 | 2009         | \$       | 15.00 \$                 | 15.00              |     | \$ 15.00               | 1328002                          | 0412         |        | A New Tax System (GST) Act 1999 'G     |
|                |               | Staff call out   | X        |             |                               |              | At Cost  | At                       | Cost               | Y   | At Cost                | 1328002                          | 0412         |        |  |

| 11.2.5<br>11.2.6<br>11.3 <u>Eaton R</u><br>11.3.1 | General  Description  Reserves SWFL Oval use per Season (per oval) Bonds Parks Gardens Reserves - Large Events Parks Gardens Reserves - Small Events Events on Roads                       | GST Trea          | GST<br>Free  | SHIRE OF DARDA Division 81 (ATO)  Determination/ATO Ruling | Last Changed    | d     | GST Excl<br>2018/19      | GST Excl<br>2019/20 | GST    | FEES<br>&<br>CHARGES<br>2019/20         | General<br>Ledger #                | Debtors<br>Code | Charge<br>Type | Comments               |
|---|--|-------------------|--------------|--|-----------------|-------|--------------------------|---------------------|--------|---|------------------------------------|-----------------|----------------|------------------------|
| 11.2.6  11.3 <u>Eaton R</u>                       | Reserves SWFL Oval use per Season (per oval) Bonds Parks Gardens Reserves - Large Events Parks Gardens Reserves - Small Events Events on Roads  Recreation Centre  Eaton Recreation Centre |                   | X<br>X       | Determination/ATO Ruling                                   |                 |       | 2018/19                  | 2019/20             |        | CHARGES                                 | Ledger#                            | Code            | Туре           |                        |
| 11.2.6  11.3 <u>Eaton R</u>                       | SWFL Oval use per Season (per oval)  Bonds Parks Gardens Reserves - Large Events Parks Gardens Reserves - Small Events Events on Roads  Recreation Centre  Eaton Recreation Centre         | Х                 | X            |  | 2015            | s     |                          |                     |        |   |                                    |                 |                |                        |
| 11.3 <u>Eaton R</u>                               | Bonds Parks Gardens Reserves - Large Events Parks Gardens Reserves - Small Events Events on Roads  Recreation Centre  Eaton Recreation Centre  | X                 | X            |  | 2015            | \$    |                          |                     |        |   |                                    |                 |                |                        |
| 11.3 <u>Eaton R</u>                               | Parks Gardens Reserves - Large Events Parks Gardens Reserves - Small Events Events on Roads  Recreation Centre  Eaton Recreation Centre  |                   | X            |  |                 | ۳     | 1,118.18 \$              | 1,118.18            | Y      | Refer Comments                          | 1123003                            | 0800            |                | As per Lease Agreement |
|   | Parks Gardens Reserves - Small Events Events on Roads  Recreation Centre  Eaton Recreation Centre  |                   | X            |  | 0000            |       | 4 000 00 .0              | 4 000 00            |        | 4 | TRUCT TURES                        |                 |                | D t.                   |
|   | Events on Roads  Recreation Centre  Eaton Recreation Centre  |                   |              |  | 2009<br>2005    | \$    | 1,200.00 \$<br>500.00 \$ | 1,200.00<br>500.00  | N<br>N |   | TRUST - THIRE03<br>TRUST - THIRE03 |                 |                | Bonds<br>Bonds         |
|   | Eaton Recreation Centre  |                   | Х            |  |                 | \$    | 1,000.00 \$              | 1,000.00            |        | \$ 1,000.00                             | TRUST - THIRE04                    |                 |                | Bonds                  |
| 11.3.1  |  |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
| 11.3.1  |  |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
| 11.3.1  | Special Promotions & Events - The Chief Executive Officer (or the Chief Execu  | itive Officers de | elegated rep | resentative) is permitted to amend fee                     | s for special p | promo | tions and negotiate f    | ees for special ev  | ents.  |   |                                    |                 |                |                        |
|   | Memberships  |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | Joining Fee  | х                 |              |  | 2018            | \$    | 40.91 \$                 | 40.91               | Υ      | \$ 45.00                                | 1124003                            |                 |                |                        |
|   | Full Membership - Gym, Group Fitness, Cycling, Trainer Support   |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | - 12 Months  | Х                 |              |  | 2019            | \$    | 744.55 \$                | 759.09              | Υ      | \$ 835.00                               | 1124007                            |                 |                |                        |
|   | - 6 Months   | Х                 |              |  | 2019            | \$    | 448.18 \$                | 457.27              | Υ      | \$ 503.00                               | 1124007                            |                 |                |                        |
|   | - 3 Months<br>- 1 Month  | X<br>X            |              |  | 2019<br>2019    | \$    | 268.18 \$<br>100.00 \$   | 273.64<br>120.72    | Y      | \$ 301.00<br>\$ 132.79                  | 1124007<br>1124007                 |                 |                |                        |
|   | - Fortnightly Direct Debit   | x                 |              |  | 2019            | \$    | 29.73 \$                 | 30.32               |        | \$ 33.35                                | 1124007                            |                 |                |                        |
|   | Full Membership - Concession (Pension, DVA, Student Card) - 10% discoun  | t                 |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | - 12 Months  | Х                 |              |  | 2019            | \$    | 670.00 \$                | 683.18              | Υ      | \$ 751.50                               | 1124007                            |                 |                |                        |
|   | - 6 Months<br>- 3 Month  | X<br>X            |              |  | 2019<br>2019    | \$    | 403.64 \$<br>241.36 \$   | 411.55<br>246.27    | Y      | \$ 452.70<br>\$ 270.90                  | 1124007<br>1124007                 |                 |                |                        |
|   | - 3 Month  | X                 |              |  | 2019            | \$    | 90.00 \$                 | 92.45               |        | \$ 270.90<br>\$ 101.70                  | 1124007                            |                 |                |                        |
|   | - Fortnightly Direct Debit   | X                 |              |  | 2019            | \$    | 26.86 \$                 | 27.27               |        | \$ 30.00                                | 1124007                            |                 |                |                        |
|   | Gym <u>or</u> Group Fitness Only Membership  |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | - 12 Months  | Х                 |              |  | 2019            | \$    | - \$                     | 683.18              | Υ      | \$ 751.50                               | 1124007                            |                 |                |                        |
|   | - 6 Months   | X                 |              |  | 2019            | \$    | - \$                     | 411.55              |        | \$ 452.70                               | 1124007                            |                 |                |                        |
|   | - 3 Months<br>- 1 Month  | X<br>X            |              |  | 2019<br>2019    | \$    | - \$<br>- \$             | 246.27<br>92.45     |        | \$ 270.90<br>\$ 101.70                  | 1124007<br>1124007                 |                 |                |                        |
|   | - Fortnightly Direct Debit   | x                 |              |  | 2019            | \$    | - \$                     | 27.27               |        | \$ 30.00                                | 1124007                            |                 |                |                        |
|   | Gym <u>or</u> Group Fitness Only Membership - Concession (Pension, DVA, Stud   |                   | % discount   |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | - 12 Months<br>- 6 Months  | X<br>X            |              |  | 2019<br>2019    | \$    | - \$<br>- \$             | 614.86<br>365.81    | Y      | \$ 676.35<br>\$ 402.40                  | 1124007<br>1124007                 |                 |                |                        |
|   | - 3 Months   | X                 |              |  | 2019            | \$    | - \$                     | 218.91              | Ϋ́     | \$ 240.80                               | 1124007                            |                 |                |                        |
|   | - 1 Month  | X                 |              |  | 2019            | \$    | - \$                     | 82.18               |        | \$ 90.40                                | 1124007                            |                 |                |                        |
|   | - Fortnightly Direct Debit   | Х                 |              |  | 2019            | \$    | - \$                     | 24.26               | Υ      | \$ 26.68                                | 1124007                            |                 |                |                        |
|   | Off Peak/Special Population Membership - Fit Over 50 and Youth Membersh  | ips - 20% disc    | count        |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | - 12 Months  | X                 |              |  | 2019            | \$    | 602.73 \$                | 607.27              | Y      | \$ 668.00                               | 1124007                            |                 |                |                        |
|   | - 6 Months   | X                 |              |  | 2019            | \$    | 362.73 \$                | 365.81              | Y      | \$ 402.40                               | 1124007                            |                 |                |                        |
|   | - 3 Month<br>- 1 Month   | X<br>X            |              |  | 2019<br>2019    | \$    | 217.27 \$<br>80.00 \$    | 218.91<br>82.18     | Y      | \$ 240.80<br>\$ 90.40                   | 1124007<br>1124007                 |                 |                |                        |
|   | - Fortnightly Direct Debit   | X                 |              |  |                 |       | 24.27 \$                 | 24.25               |        | \$ 26.68                                | 1124007                            |                 |                |                        |
|   | * Members who have maintained 10 years consecutive membership receive  | a 10% discou      | nt on their  | applicable membership rate                                 |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | Rehabilitation Membership  |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | - 3 Month  | Х                 |              |  | 2019            | \$    | 306.36 \$                | 312.72              | Y      | \$ 344.00                               | 1124007                            |                 |                |                        |
|   | Fitness Centre   |                   |              |  |                 |       |                          |                     |        |   |                                    |                 |                |                        |
|   | Casual Gym Entry   | Х                 |              |  | 2015            |       | 16.36 \$                 | 16.36               | Υ      | \$ 18.00                                | 1124003                            |                 |                |                        |
|   | Casual Gym Entry - Concession: Senior / Full Time Student  | X                 |              |  |                 |       | 14.73 \$                 | 14.73               |        | \$ 16.20                                | 1124003                            |                 |                |                        |
|   | Group Fitness - 45 to 60 Minute Class<br>Group Fitness - Concession - Senior / Full Time Student - 45 to 60 Minute Class   | X<br>X            |              |  | 2015<br>2018    | \$    | 16.36 \$<br>14.73 \$     | 16.36<br>14.73      | Y<br>Y | \$ 18.00<br>\$ 16.20                    | 1124004<br>1124004                 |                 |                |                        |
|   | Group Fitness 10 Visit Pass: 30 to 60 Minute Class   | X                 |              |  | 2018            | \$    | 147.27 \$                | 147.27              |        | \$ 162.00                               | 1124004                            |                 |                |                        |
|   | Group Fitness 10 Visit Pass - Concession: 30 to 60 Minute Class  | X                 |              |  | 2018            | \$    | 132.55 \$                | 132.55              | Y      |   | 1124004                            |                 |                |                        |
|   | Fit Over 50 Session  | Х                 |              |  | 2018            | \$    | 8.18 \$                  | 8.18                |        | \$ 9.00                                 | 1124003                            |                 |                |                        |
|   |  | X                 |              |  |                 | \$    | 40.00 \$                 | 40.00               | Y      | \$ 44.00                                | 1124003                            |                 |                |                        |
|   | Fit Over 50 Appraisal/Programme - Non Member<br>Fit Over 50 - 10 Pass  | X                 |              |  | 2014<br>2018    |       | 81.82 \$                 | 81.82               |        |   | 1124003                            |                 |                |                        |

|  |          |             |   |              | CHARGES 2019/202     |                      |     | · ·                     |                    |              |        |          |
|--|----------|-------------|---|--------------|----------------------|----------------------|-----|-------------------------|--------------------|--------------|--------|----------|
| General  | GST Trea |             | Division 81 (ATO)                       | Last         | GST Excl             | GST Excl             | GST | FEES                    | General            | Debtors      | Charge | Comments |
| Description  | Taxed    | GST<br>Free | Determination/ATO Ruling                | Changed      | 2018/19              | 2019/20              |     | &<br>CHARGES<br>2019/20 | Ledger#            | Code         | Туре   |          |
|  |          |             |   |              |                      |                      |     | 2013/20                 |                    |              |        |          |
| Youth/Teen Fitness Session (formerly Junior Fitness Sessions)  | X        |             |   | 2018         | \$ 8.18              | \$ 8.18              | Υ   | \$ 9.00                 | 1124004            |              |        |          |
| Teen Fit Term Fee - 10 week term   | X        |             |   |              | \$ 136.36            |                      |     | \$ 150.00               | 1124004            |              |        |          |
|  |          |             |   |              | ,                    | •                    | 1   | ,                       |                    |              |        |          |
| Personal Training  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| Personal Training (1 Hour)   | X        |             |   | 2014         | \$ 63.64             | \$ 63.64             | Υ   | \$ 70.00                | 1124004            |              |        |          |
| Personal Training (30 Minutes)   | X        |             |   | 2014         | \$ 40.91             | \$ 40.91             | Y   | \$ 45.00                | 1124004            |              |        |          |
| Personal Training 5 Pass (1 Hour)  | X        |             |   | 2014         | \$ 295.45            | \$ 295.45            | Y   | \$ 325.00               | 1124004            |              |        |          |
| Personal Training 10 Pass (1 Hour)   | X        |             |   |              | \$ 545.45            |                      |     | \$ 600.00               | 1124004            |              |        |          |
| Personal Training 5 Pass (30 Minutes)  | X        |             |   |              | \$ 181.82            |                      |     | \$ 200.00               | 1124004            |              |        |          |
| Personal Training 10 Pass (30 Minutes)   | Х        |             |   | 2014         | \$ 318.18            | \$ 318.18            | Y   | \$ 350.00               | 1124004            |              |        |          |
| *Personal Training - additional participants plus \$20 per hour  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| 11.3.2 Creche  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| Creche 10 Session Pass - Member  | Х        |             |   | 2018         | \$ 18.18             | \$ 18.18             | Υ   | \$ 20.00                | 1124013            |              |        |          |
| Creche 10 Session Pass - Casual  | X        |             |   |              |                      | \$ 22.73             |     | \$ 25.00                | 1124013            |              |        |          |
| Creche Single Session Pass (Per Child) - Members   | X        |             |   |              |                      | \$ 2.27              |     | \$ 2.50                 | 1124013            |              |        |          |
| Creche Single Session Pass (Per Child) - Non members   | X        |             |   |              | \$ 2.73              |                      |     | \$ 3.00                 | 1124013            |              |        |          |
|  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| 11.3.3 Administration  |          |             |   | 0010         |                      |                      | ١,, |                         | 440.000            |              |        |          |
| Replacement Membership Access Device   | X        |             |   | 2016         | \$ 18.18             |                      |     | \$ 20.00                | 1124003            |              |        |          |
| Membership Attendance Report   | X        |             |   | 2017         | \$ 22.73             |                      |     | \$ 25.00<br>\$ 25.00    | 1124003            |              |        |          |
| Administration Fee (Membership Transfers/Forfeit Fee)  | X        |             |   |              | \$ 22.73<br>\$ -     |                      |     | 7                       | 1124003            |              |        |          |
| Direct Debit Rejection Fee   | Х        |             |   | 2019         | \$ -                 | \$ 15.45             | Y   | \$ 17.00                | 1124003            |              |        |          |
| 11.3.4 Facility Hire / Hour  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| Meeting Room Single (Per Hour)   | Х        |             |   | 2011         | \$ 18.18             | \$ 18.18             | Υ   | \$ 20.00                | 1124006            | 0413         |        |          |
| Meeting Room Double (Per Hour)   | X        |             |   | 2019         | \$ 31.82             | \$ 36.36             | Y   | \$ 40.00                | 1124006            | 0413         |        |          |
| Function / Group Fitness Room (Per Hour) (Inc outdoor area if required)  | X        |             |   | 2011         | \$ 36.36             | \$ 36.36             | Υ   | \$ 40.00                | 1124006            | 0413         |        |          |
| Spin Room (Per session) (incl 16 Bikes)  | X        |             |   |              | \$ 63.64             |                      |     | \$ 70.00                | 1124006            | 0413         |        |          |
| Servery  | Х        |             |   | 2016         | \$ 18.18             | \$ 18.18             | Y   | \$ 20.00                | 1124006            | 0413         |        |          |
| Court Hire - OFF PEAK  | x        |             |   | 2016         | \$ 36.36             | \$ 36.36             | Y   | \$ 40.00                | 1124005            | 0414         |        |          |
| Court Hire - PEAK  | X        |             |   |              | \$ 49.09             |                      |     | \$ 54.00                | 1124005            | 0414         |        |          |
| Half Court Hire - OFF PEAK   | X        |             |   |              | \$ 22.73             |                      |     | \$ 25.00                | 1124005            | 0414         |        |          |
| Half Court Hire - PEAK   | X        |             |   |              | \$ 30.91             |                      |     | \$ 34.00                | 1124005            | 0414         |        |          |
| Note: Peak = after 4:00pm Monday to Friday   | X        |             |   |              |                      |                      |     |                         |                    |              |        |          |
| Crandstand (ner tier)  |          |             |   | 2013         | \$ 59.09             | \$ 59.09             | Υ   | \$ 65.00                | 1124003            |              |        |          |
| Grandstand (per tier) Competition Events Package (per court)   | X        |             |   |              | \$ 59.09<br>\$ 27.27 |                      |     | \$ 65.00<br>\$ 30.00    | 1124003<br>1124005 | 0414         |        |          |
| Competition Events Package = score bench with 2 seats, 2 team low benches,   |          | d coordinat | ors counter (with the hire of 2 or more |              | - E/.E/              |                      |     | - 50.00                 |                    |              |        |          |
| Chair Hire (Per Chair)   | X        |             |   |              | \$ 0.45              | \$ 0.45              | Υ   | \$ 0.50                 | 1124003            |              |        |          |
| BBQ  | X        |             |   |              | \$ 20.00             |                      |     | \$ 22.00                | 1124003            |              |        |          |
| Hire of Table Cloths or Trestle Table (per Table)  | Х        |             |   |              | \$ 4.55              |                      |     | \$ 5.00                 | 1124003            |              |        |          |
| TV / DVD   | X        |             |   |              | \$ 9.09              |                      |     | \$ 10.00                | 1124003            |              |        |          |
| Data Projector (per Hour) min charge of 4 hours  | X        |             |   |              | \$ 6.36              |                      |     | \$ 7.00                 | 1124003            |              |        |          |
| Bouncy Castle (Per Use)  | Х        |             |   | 2019         | \$ 200.00            | \$ 118.18            | Y   | \$ 130.00               | 1124005            | 0414         |        |          |
| Hire with Alcohol  | V        |             |   | 0040         | 0 45.45              | e 45.45              |     |                         | 4494000            |              |        |          |
| Local Organisation (Per hour)  | X        |             |   |              | \$ 45.45             |                      |     | \$ 50.00                | 1124003            |              |        |          |
| Outside Organisation (Per hour)  | X        |             |   | 2019<br>2019 |                      | \$ 59.09<br>\$ 40.91 |     | \$ 65.00<br>\$ 45.00    | 1124003<br>1124003 |              |        |          |
| Local Organisation (Not for profit - 10% off normal fee) Outsidel Organisation (Not for profit - 10% off normal fee) | X        |             |   |              |                      | \$ 40.91<br>\$ 53.18 |     | \$ 45.00<br>\$ 58.50    | 1124003<br>1124003 |              |        |          |
| Hire - Additional Rubbish Fee (per rubbish bin)  | X        |             |   |              | \$ 22.73             | At Cost              | Y   | At Cost                 | 1124003            |              |        |          |
|  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| Facility Hire / Hour (Registered Non Profit / Charitable Organisations) *  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| * 10% Discount Included  Meeting Room Single (Per Hour) or Creche  | x        |             |   | 2011         | \$ 16.36             | \$ 16.36             | Υ   | \$ 18.00                | 1124006            | 0413         |        |          |
| Meeting Room Single (Per Hour) or Creche Meeting Room Double (Per Hour)  | X        |             |   |              | \$ 28.64             |                      |     | \$ 36.00                | 1124006            | 0413<br>0413 |        |          |
| Function / Group Fitness Room (Per Hour) (Inc outdoor area if required)  | X        |             |   |              | \$ 32.72             |                      |     | \$ 40.00                | 1124006            | 0413         |        |          |
| Spin Room (Per session) (incl 16 Bikes)  | X        |             |   |              | \$ 57.28             |                      |     | \$ 63.00                | 1124006            | 0413         |        |          |
| Servery  | X        |             |   |              | \$ 16.36             |                      |     | \$ 18.00                | 1124006            | 0413         |        |          |
| ·  |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| Court Hire - OFF PEAK<br>Court Hire - PEAK   | X        |             |   |              | \$ 32.72             |                      |     | \$ 36.00                | 1124005            | 0414         |        |          |
| Court Hire - PEAK<br>Half Court Hire - OFF PEAK  | X        |             |   | 2018         | \$ 44.09<br>\$ 20.46 |                      |     | \$ 48.50<br>\$ 22.50    | 1124005            | 0414<br>0414 |        |          |
| Half Court Hire - OFF PEAK<br>Half Court Hire - PEAK   | X        |             |   | 2014<br>2014 | \$ 20.46<br>\$ 27.82 |                      |     | \$ 22.50                | 1124005<br>1124005 | 0414<br>0414 |        |          |
| Hall Goulf File - FEAR   | ^        |             |   | 2014         | ψ 21.02              | ψ 21.82              | r   | 30.00                   | 1124000            | 0414         |        |          |
| Note: Peak = after 4:00pm Monday to Friday   |          |             |   |              |                      |                      |     |                         |                    |              |        |          |
| • • •  |          |             |   |              |                      |                      |     | 1                       |                    |              |        |          |

|                       | General   | GST Trea            | tment       | Division 81 (ATO)        | Last         | GST Excl             | GST Excl    | GST | FEES                 | General                   | Debtors | Charge | Comments                             |
|-----------------------|---|---------------------|-------------|--------------------------|--------------|----------------------|-------------|-----|----------------------|---------------------------|---------|--------|--------------------------------------|
|                       | Description   | Taxed               | GST<br>Free | Determination/ATO Ruling | Changed      | 2018/19              | 2019/20     |     | &                    | Ledger#                   | Code    | Туре   |                                      |
|                       |   |                     |             |                          |              |                      |             |     | CHARGES<br>2019/20   |                           |         | .,,,-  |                                      |
|                       |   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
| 11.3.5                | Sports & Programmes   | V                   |             |                          | 0040         |                      |             |     |                      | 4404000                   |         |        |                                      |
|                       | Casual Shots- Single Entry  | X                   |             |                          | 2016         |                      |             |     | \$ 4.00              | 1124003                   |         |        |                                      |
|                       | Casual Shots- 10 Pass   | X                   |             |                          |              | \$ 32.73             |             |     | \$ 36.00             | 1124003                   |         |        |                                      |
|                       | - 3 Month Pass  | X                   |             |                          |              | \$ 72.73             |             |     | \$ 80.00             | 1124003                   |         |        |                                      |
|                       | - 6 Month Pass  | X                   |             |                          |              | \$ 122.73            |             |     | \$ 145.00            | 1124003                   |         |        |                                      |
|                       | Holiday Programme/Vacation Care per Day   |                     | Х           |                          |              | \$ 58.00             |             |     | \$ 60.00             | 1124012                   |         |        | Vacation Care Programme              |
|                       | Holiday Programme/Vacation Care After Hours Late Fee - After 5.45pm   |                     | Х           |                          | 2007         | \$ 10.00             |             |     | \$ 10.00             | 1124012                   |         |        | After 5.45pm but before 5.59p        |
|                       | Holiday Programme After Hours Late Fee - After 6.00pm - charge every 5 min  | ites or part thereo | X           |                          |              | \$ 15.00             |             |     | \$ 15.00             | 1124012                   |         |        | \$15.00 per every 5 minutes after 6. |
|                       | Administration Fee - Late Payment Fee   |                     | Х           |                          |              | \$ 20.00             |             |     | \$ 20.00             | 1124012                   |         |        | Per Invoice Request                  |
|                       | Clinics (Hour)  | X                   |             |                          | 2018         | \$ 9.09              |             |     | \$ 10.00             | 1124004                   |         |        |                                      |
|                       | Term Course (Adult)   | X                   |             |                          |              | Per Program          | Per Program | Y   | Per Program          | 1124004                   |         |        |                                      |
|                       | Term Course (Youth)   | X                   |             |                          |              | Per Program          | Per Program | Y   | Per Program          | 1124004                   |         |        |                                      |
|                       | Term Course (Seniors)   | X                   |             |                          |              | Per Program          | Per Program | Y   | Per Program          | 1124004                   |         |        |                                      |
|                       | Term Course (Juniors)   | X                   |             |                          |              | Per Program          | Per Program | Y   | Per Program          | 1124004                   |         |        |                                      |
|                       | Birthday Parties (per child, minimum of 12 - 2 hour party - Inc catering)   | X                   |             |                          | 2011         | \$ 16.36             | \$ 16.36    | Y   | \$ 18.00             | 1124004                   |         |        |                                      |
|                       | Other Programmes to be calculated on programme schedule   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Badminton - Casual Game Fee   | x                   |             |                          | 2018         | \$ 7.27              | \$ 7.27     | Υ   | \$ 8.00              | 1124003                   |         |        |                                      |
|                       | Night programmes per Team   |                     |             |                          | 2010         | - 1.21               | - 1.21      |     | 5.00                 | 24000                     |         |        |                                      |
|                       |   | V                   |             |                          | 0044         | . 45.45              | . 45.45     | V   |                      | 4404004                   |         |        |                                      |
|                       | - Registration (New Teams)  | X                   |             |                          |              | \$ 45.45             |             | Y   | \$ 50.00             | 1124004                   |         |        |                                      |
|                       | - Registration (Ongoing Team)   | X                   |             |                          |              | \$ 27.27             |             |     | \$ 30.00             | 1124004                   |         |        |                                      |
|                       | - Registration Junior Team (New)  | X                   |             |                          |              | \$ 40.91             |             |     | \$ 45.00             | 1124004                   |         |        |                                      |
|                       | - Registration Junior Team (Ongoing)  | X                   |             |                          | 2016<br>2016 | \$ 22.73<br>\$ 54.55 |             |     | \$ 25.00             | 1124004                   |         |        |                                      |
|                       | - Fee per Game - Netball  | X                   |             |                          |              | \$ 54.55<br>\$ 54.55 |             |     | \$ 60.00<br>\$ 60.00 | 1124004<br>1124004        |         |        |                                      |
|                       | - Fee per Game - Basketball<br>- Fee per Game - Futsal  | X                   |             |                          |              | \$ 54.55<br>\$ 50.00 |             |     | \$ 60.00<br>\$ 55.00 | 1124004                   |         |        |                                      |
|                       | - Fee per Game - Fulsar<br>- Fee per Game - Junior  | X                   |             |                          |              | \$ 40.91             |             |     | \$ 55.00<br>\$ 45.00 | 1124004                   |         |        |                                      |
|                       | - Fee per Game - Basketball 3 on 3  | x                   |             |                          |              | \$ 36.36             |             |     | \$ 40.00             | 1124004                   |         |        |                                      |
|                       | Day Programme per Team  |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | - Registration (New Teams)  | X                   |             |                          | 2008         | \$ 31.82             | \$ 31.82    | Y   | \$ 35.00             | 1124004                   |         |        |                                      |
|                       | - Registration (Ongoing Team)   | X                   |             |                          | 2007         | \$ 18.18             |             |     | \$ 20.00             | 1124004                   |         |        |                                      |
|                       | - Fee per Game  | X                   |             |                          | 2014         | \$ 38.18             | \$ 38.18    | Y   | \$ 42.00             | 1124004                   |         |        |                                      |
|                       | Staff Costs - Centre Supervisor* / Cleaner  | X                   |             |                          |              | \$ 45.45             |             |     | \$ 60.00             | 1124001                   |         |        |                                      |
|                       | Staff Costs - Group Fitness Instructor  | Х                   |             |                          | 2019         | \$ 63.64             |             |     | \$ 80.00             | 1124001                   |         |        |                                      |
|                       | Staff Costs - Security Call Outs  | X                   |             |                          | 2015         | At Cost              | At Cost     | Y   | At Cost              | 1124001                   |         |        |                                      |
|                       | *After Hours Centre Supervisor charges per Area (1 Area = 1 Court):   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Hire 1 Area = 1 Court or Meeting Room or Function Group Fitness - 100% of F   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Hire 2 Areas = Courts and/or Double Meeting Room and/or Function Group Fit  |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Hire 3 Areas = Courts and/or Double Meeting Room and/or Function Group Fit<br>Note, 1 Court is equal to 1 Area.         | ness - No Charge    |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
| 11.3.6                | Signage (Charge per annum or pro rata)  |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Wall 1200 x 1200  | X                   |             |                          |              | \$ 200.00            |             |     | \$ 300.00            | 1124011                   |         |        |                                      |
|                       | Wall 2400 x 1200  | X                   |             |                          |              | \$ 250.00            |             |     | \$ 350.00            | 1124011                   |         |        |                                      |
|                       | Wall 2400 x 1800  | X                   |             |                          |              | \$ 300.00            |             |     | \$ 400.00            | 1124011                   |         |        |                                      |
|                       | Wall 2400 x 2400  | Х                   |             |                          | 2019         | \$ 350.00            | \$ 454.55   | Y   | \$ 500.00            | 1124011                   |         |        |                                      |
| 11.3.7                | Overnight Accommodation Charges (Per Night)   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Up to 25 people   | X                   |             |                          |              | \$ 272.73            |             |     | \$ 300.00            | 1124006                   |         |        |                                      |
|                       | Additional per person rate - 26 to 50   | X                   |             |                          |              | \$ 8.18              |             |     | \$ 10.00             | 1124006                   |         |        |                                      |
|                       | Additional per person rate - 51 to 75   | X                   |             |                          |              | \$ 7.27              |             |     | \$ 9.00              | 1124006                   |         |        |                                      |
|                       | Additional per person rate 76 and over  | Х                   |             |                          | 2019         | \$ 6.36              | \$ 7.27     | Y   | \$ 8.00              | 1124006                   |         |        |                                      |
| 11.4 <u>Libraries</u> |   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
| 11.4.1                | Internet & Wi-Fi Access   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Internet & Wi-Fi Access   | Х                   |             |                          | 2007         | No Charge            | No Charge   | Y   | No Charge            |                           |         |        |                                      |
| 11.4.2                | Miscellaneous   |                     |             |                          |              |                      |             |     |                      |                           |         |        |                                      |
|                       | Lost / Damaged Items - Replacement  |                     | Х           | ATO Private Ruling       |              | At Cost              | At Cost     | N   | At Cost              | 1126003                   | 0415    |        | ATO Private Ruling                   |
|                       | Headphones (per set)  | Х                   |             |                          |              | \$ 2.73              |             |     | \$ 3.00              | 1126004                   |         |        |                                      |
|                       |   |                     |             |                          |              | . 0.07               | r 2.27      | Y   |                      | 4426004                   |         |        |                                      |
|                       | Tea, Coffee, Hot Chocolate (includes pod, UHT milk capsule, cup & lid) Library Bond for Library Programs/Special Events | X                   | х           |                          |              | \$ 2.27<br>\$ 10.00  |             |     |                      | 1126004<br>TRUST - THIRE0 |         |        | Bond Per Booking (Per Family or Per  |

|                   | General  | GST Trea | atment | SHIRE OF DARDA<br>Division 81 (ATO) | NUP - FEES &<br>Last | GST Excl                 | GST Excl       | GST    | FEES                     | General            | Debtors Charge                     | Comments   |
|-------------------|--|----------|--------|-------------------------------------|----------------------|--------------------------|----------------|--------|--------------------------|--------------------|------------------------------------|--|
|                   | General  | 001 1166 | GST    | Division of (A10)                   | Lasi                 | GOT EAG                  | OUT EXO        | 301    | , LLO                    | Conciai            | 2001010 Onlarge                    | Comments   |
|                   | Description  | Taxed    | Free   | Determination/ATO Ruling            | Changed              | 2018/19                  | 2019/20        |        | &<br>CHARGES<br>2019/20  | Ledger#            | Code Type                          |  |
| 11.4.3            | Printing & Copying Costs   |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 11.4.3            | A4 Black & White   | Х        |        |                                     | 2014                 | \$ 0.27                  | \$ 0.27        | Υ      | \$ 0.30                  | 1126004            |                                    |  |
|                   | A4 Colour  | X        |        |                                     | 2014                 | \$ 0.91                  |                | Y      | \$ 1.00                  | 1126004            |                                    |  |
|                   | A3 Black & White   | Χ        |        |                                     | 2015                 | \$ 0.55                  |                | Y      | \$ 0.60                  | 1126004            |                                    |  |
|                   | A3 Colour  | Χ        |        |                                     | 2014                 | \$ 1.82                  |                |        | \$ 2.00                  | 1126004            |                                    |  |
|                   |  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 11.4.4            | Laminating Costs   |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
|                   | A4   | Χ        |        |                                     | 2018                 | \$ 1.36                  |                |        | \$ 1.50                  | 1126004            |                                    |  |
|                   | A3   | Х        |        |                                     | 2018                 | \$ 2.73                  | \$ 2.73        | Υ      | \$ 3.00                  | 1126004            |                                    |  |
| 11.4.5            | Book Sale  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 11.4.5            | Used Magazines   | Х        |        |                                     | 2018                 | \$ 0.45                  | \$ 0.45        | Υ      | \$ 0.50                  | 1126004            |                                    |  |
|                   | Used Books (Paperback)   | X        |        |                                     | 2018                 | \$ 0.43                  |                | Y      | \$ 1.00                  | 1126004            |                                    |  |
|                   | Used Books (Hardcover)   | X        |        |                                     | 2018                 | \$ 1.82                  |                |        | \$ 2.00                  | 1126004            |                                    |  |
|                   | Used DVDs  | X        |        |                                     |                      | \$ 1.82                  |                |        | \$ 2.00                  | 1126004            |                                    |  |
|                   |  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| ICTION 12         | Transport  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 12.1.1            | Special Series Number Plates   | Х        |        |                                     | 2014                 | \$ 363.64                | \$ 363.64      | Υ      | \$ 400.00                | 1223001            |                                    |  |
| 12.1.2            | Verge Inspection Fee - Single Dwelling (Residential)   | Χ        |        |                                     | 2016                 | \$ 236.36                | \$ 236.36      | Υ      | \$ 260.00                | 1424003            |                                    |  |
|                   | Verge Inspection Fee - Multiple Dwelling (Residential)   | Χ        |        |                                     | 2016                 | \$ 236.36                |                |        | \$ 260.00                | 1424003            |                                    |  |
|                   | Verge Inspection Fee - Commercial / Industrial   | Χ        |        |                                     | 2016                 | \$ 236.36                | \$ 236.36      | Υ      | \$ 260.00                | 1424003            |                                    |  |
|                   |  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 12.1.3            | Contribution for Pathways - Developers   |          | X      |                                     |                      |                          | See Comments   | N      | See Comments             | 7210106            | RESERVE FUND                       | \$51.88 / m2   |
|                   | Contribution to Works - West Dardanup Structure Plan   |          | X      |                                     | 2016                 | \$ 420.00                |                |        | \$ 420.00                | 7210106            | RESERVE FUND                       |  |
|                   | Contribution for Roads & Upgrades - Developers (Policy E6.21)  |          | X      |                                     | 2016                 | \$ 5,110.00<br>\$ 300.00 |                |        | \$ 5,110.00<br>\$ 300.00 | 7210106            | RESERVE FUND                       | per lot  |
|                   | Contribution for Road Safety - Heavy Haulage on Local Roads - per Permit   |          | ^      |                                     | 2017                 | \$ 300.00                | \$ 300.00      | N      | \$ 300.00                | 7210129            | RESERVE FUND                       |  |
| NCTION 13         | Economic Services  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 13.1 Tourism & Ar |  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 13.1.1            | Caravan Parks & Camping Grounds  |          |        | 04.0                                |                      |                          |                |        |                          | 400000             |                                    |  |
|                   | Application/Renewals   |          | X      | 31.6                                |                      | \$ 200.00                | \$ 200.00      | N      | \$ 200.00                | 1322003            | 0133 Regulatory                    | Caravan & Camping Act &  |
|                   | Or   |          | x      | 31.6                                |                      | \$ 6.00                  | \$ 6.00        | N      | \$ 6.00                  | 1322003            | 0133 Regulatory                    | Caravan Parks and Camp. Reg. 19<br>Caravan & Camping Act               |
|                   | Long term sites - per site - As per regulations Short term sites - per site - As per regulations   |          | x      | 31.6                                |                      | \$ 6.00                  |                |        | \$ 6.00                  | 1322003            | 0133 Regulatory<br>0133 Regulatory | Caravan & Camping Act  |
|                   | Camp site - per site - As per regulations  |          | x      | 31.6                                |                      | \$ 3.00                  |                |        | \$ 3.00                  | 1322003            | 0133 Regulatory                    | Caravan & Camping Act  |
|                   | Overflow site - per site - As per regulations  |          | X      | 31.6                                |                      | \$ 1.50                  |                |        | \$ 1.50                  | 1322003            | 0133 Regulatory                    | Caravan & Camping Act  |
|                   | Additional fee for renewal after expiry  |          | X      | 31.6                                | 2014                 | \$ 20.00                 |                |        | \$ 20.00                 | 1322003            | 0133 Regulatory                    | Caravan & Camping Act  |
|                   | Temporary licence: Pro rata as per application   |          | Х      | 31.6                                | 2014                 | \$ 100.00                |                |        | min. \$100.00            | 1322003            | 0133 Regulatory                    | Caravan & Camping Act  |
|                   | Transfer of Licence  |          | Х      | 31.6                                |                      | \$ 100.00                | \$ 100.00      | N      | \$ 100.00                | 1322003            | 0133 Regulatory                    | Caravan & Camping Act  |
|                   |  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
| 13.1.2            | Building Control   |          | V      | 24.0                                | 0040                 | 0.200/                   | 0.200/         |        | 0.000/                   | 4000004            | B                                  | Dullellin - A - L 0044 40(4)   |
|                   | Uncertified Application for a Building Permit (min \$105.00) Certified Building Permit Class 1 or 10 (min \$105.00)  |          | X      | 31.8<br>31.8                        | 2019<br>2019         | 0.32%<br>0.19%           | 0.32%<br>0.19% | N<br>N | 0.32%<br>0.19%           | 1323004<br>1323004 | Regulatory<br>Regulatory           | Building Act 2011 - s. 16(1)<br>Building Act 2011                      |
|                   | Certified Building Permit Class 1 or 10 (min \$105.00)  Certified Building Permit Class 2-9 (min \$105.00)   |          | X      | 31.8                                | 2019                 | 0.19%                    | 0.19%          | N<br>N | 0.19%                    | 1323004            | Regulatory                         | Building Act 2011  Building Act 2011                                   |
|                   | Demolition Permit Class 1 or 10  |          | x      | 31.8                                | 2019                 | \$ 97.70                 |                |        | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 16(1)   |
|                   | Demolition Permit Class 1 of 10  Demolition Permit Class 2 - 9 (for each storey of building)   |          | x      | 31.8                                | 2019                 | \$ 97.70                 |                |        | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 16(1)   |
|                   | Application to extend the time during which a building or demolition permit has  |          | _ ^    | 57.0                                | 2010                 | , 31.10                  | - 100.00       | "      | - 100.00                 | .520004            | regulatory                         | 201011g /1012011 3. 10(1)  |
|                   | effect   |          | X      | 31.8                                | 2019                 | \$ 97.70                 | \$ 105.00      | N      | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 32(3)(f)  |
|                   | Application for an Occupancy Permit for a completed building   |          | Х      | 31.8                                |                      | \$ 97.70                 |                |        | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 46  |
|                   | Application for a temporary Occupancy Permit for an incomplete building  |          | Х      | 31.8                                | 2019                 | \$ 97.70                 | \$ 105.00      | N      | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 47  |
|                   | Application for modification of an Occupancy Permit for additional use of a  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
|                   | building on a temporary basis  |          | X      | 31.8                                | 2019                 | \$ 97.70                 | \$ 105.00      | N      | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 48  |
|                   | Application for a replacement Occupancy Permit for permanent change of the   |          |        | 24.2                                | 0010                 |                          |                |        |                          | 400000             |                                    | Dulle 1 10011  |
|                   | building's use or classification Application for an Occupancy Permit or Building Approval Certificate for  |          | Х      | 31.8                                | 2019                 | \$ 97.70                 | \$ 105.00      | N      | \$ 105.00                | 1323004            | Regulatory                         | Building Act 2011 - s. 49  |
|                   |  |          |        |                                     |                      |                          |                |        |                          |                    |                                    |  |
|                   |  |          | x      | 31.8                                | 2019                 | \$ 10.80                 | \$ 11.60       | N      | \$ 11.60                 | 1323004            | Regulatory                         | per Strata Unit. Not less than \$115.00 - s.                           |
|                   | registration of a strata scheme of re-subdivision (Per strata unit but not less than   |          |        |                                     | 2013                 | ψ 10.00                  | ψ 11.00        | 17     | Ψ 11.00                  | 1323004            | regulatory                         | po. 5.00.0 omi. 1101 1000 man y 1 10.00 - 5.                           |
|                   | registration of a strata scheme of re-subdivision (Per strata unit but not less than \$115.00)   |          | ^      |                                     |                      |                          |                |        |                          |                    |                                    |  |
|                   | registration of a strata scheme of re-subdivision (Per strata unit but not less than \$115.00)  Occupancy Permit for a building in respect of which unauthorised work has been   |          | x      |                                     | 2019                 | 0.18%                    | 0.18%          | N      | 0.18%                    | 1323004            | Regulatory                         | Not less than \$105.00 - s. 51(2)                                      |
|                   | registration of a strata scheme of re-subdivision (Per strata unit but not less than \$115.00) Occupancy Permit for a building in respect of which unauthorised work has been done (min \$105.00)  |          |        | 31.8                                | 2019                 | 0.18%                    | 0.18%          | N      | 0.18%                    | 1323004            | Regulatory                         | Not less than \$105.00 - s. 51(2)                                      |
|                   | registration of a strata scheme of re-subdivision (Per strata unit but not less than \$115.00)  Occupancy Permit for a building in respect of which unauthorised work has been   |          |        |                                     | 2019<br>2019         | 0.18%                    | 0.18%          | N<br>N | 0.18%<br>0.38%           | 1323004<br>1323004 |                                    |  |
|                   | registration of a strata scheme of re-subdivision (Per strata unit but not less than \$115.00) Occupancy Permit for a building in respect of which unauthorised work has been done (min \$105.00) Building Approval Certificate for a building in respect of which unauthorised work |          | x      | 31.8                                |                      |                          |                |        |                          |                    | Regulatory Regulatory              | Not less than \$105.00 - s. 51(2)<br>Not less than \$105.00 - s. 51(3) |

|  | General   | GST Trea    | atment | SHIRE OF DARDA<br>Division 81 (ATO) | Last                                 | GST Excl                             | GST Exc                                      | cl GS                         | ST          | FEES   | General                       | Debtors      | Charge                   | Comments  |
|--|---|-------------|--------|-------------------------------------|--------------------------------------|--------------------------------------|--|-------------------------------|-------------|--|-------------------------------|--------------|--------------------------|---|
|  | Central   | 001 1100    | GST    | Division or (A10)                   | Lust                                 | OO' EAG                              | 00. Ex                                       |                               |             | . 220  | <b>3</b> 0                    | 2021010      | ona.go                   |   |
|  | Description   | Taxed       | Free   | Determination/ATO Ruling            | Changed                              | 2018/19                              | 2019/20                                      | )                             |             | &<br>CHARGES                                     | Ledger#                       | Code         | Туре                     |   |
|  |   |             |        |                                     |                                      |                                      |  |                               |             | 2019/20  |                               |              |                          |   |
|  | Application for a Building Approval Certificate for an existing building where                                      |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
|  | unauthorised work has not been done Application to extend the time during which a Building Approval Certificate has |             | Х      | 31.8                                |                                      |                                      |  | 05.00 N                       |             |  | 1323004                       |              | Regulatory               | Building Act 2011 - s. 52(2)  |
|  | effect<br>Building Inspection Fee (per hour)  | x           | Х      | 31.8<br>ATO Private Ruling          | 2019<br>2016                         |                                      |  | 05.00 N<br>50.00 Y            |             | \$ 105.00<br>\$ 165.00                           | 1323004<br>1323002            |              | Regulatory<br>Regulatory | Building Act 2011 - s. 65(3)(a)<br>Building Act 2011/ATO Private Ruling |
|  | Application for Amendment to a Building Permit  |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          | Same calculation as for Building Permit bas                             |
|  |   |             | Х      | 31.8                                | 2017                                 | \$ 97                                | .70 \$                                       | 97.70 N                       | N           | \$ 97.70   | 1323004                       |              | Regulatory               | change to contract value (but not less than \$1                         |
|  | Postage of plans (Registered Mail)  | X           |        |                                     |                                      |                                      |  | 10.00 Y<br>1.00 Y             | - 1         | \$ 11.00   | 1323002                       |              |                          |   |
|  | Insufficient copies of plans Information Research (Min \$20)  | X           | х      | 31.32                               |                                      |                                      | .00 \$<br>.00 \$                             | 40.00 N                       |             | \$ 1.10<br>\$ 40.00                              | 1323002<br>1323004            |              |                          | Local Government Act 1995   |
|  | Copies of reports / documents or Maps (A3 or A4)  |             | X      | 31.32                               |                                      |                                      | .50 \$                                       | 0.50 N                        |             | \$ 0.50  | 1323004                       |              |                          | Local Government Act 1995   |
|  | Advertising   | X           |        |                                     |                                      | At Cost                              | At Cost                                      | t Y                           | r           | cost + GST                                       | 1323001                       |              |                          |   |
|  | Newspaper Adverts   | X           |        |                                     |                                      | At Cost                              | At Cost                                      | t Y                           | Y           | cost + GST                                       | 1323001                       |              |                          |   |
|  | Signage   |             |        |                                     |                                      | e 150                                | 00 6 1                                       | E0 00 V                       | ,           | ¢ 465.00   | 4222002                       |              |                          |   |
|  | Council Supply & Install Inspection of Developers Signage   | Х           | х      | ATO Private Ruling                  |                                      |                                      |  | 50.00 Y<br>50.00 N            |             |  | 1323002<br>1323004            |              |                          | ATO Private Ruling  |
|  | Search Fee  | Х           | ^      | ATO I fivate family                 |                                      |                                      |  | 40.91 Y                       |             | \$ 45.00   | 1323004                       |              |                          | ATO I Tivate Italing  |
|  | Swimming Pool Inspection Levy   |             | Х      | ATO Private Ruling                  | 2015                                 |                                      | .45 \$                                       | 58.45 N                       |             |  | 1323008                       |              | Regulatory               | Building Regs 2012/In year of Inspectio                                 |
|  | Copy of Building Plans  |             | Х      | ATO Private Ruling                  |                                      | \$ 41                                | .00 \$                                       | 41.00 N                       | N           | \$ 41.00   | 1323004                       |              |                          | ATO Private Ruling  |
| 13.1.3   | Extractive Industries Application   |             | х      | 31.8                                |                                      | \$ 250                               | .00 \$ 2                                     | 250.00 N                      | N           | \$ 250.00  | 1328001                       | 0134         |                          | Local Government Act 1995 / Local Lav                                   |
|  | Annual licence & renewal fees   |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
|  | - less than 1 hectare   |             | X      | 31.8                                |                                      |                                      |  | 25.00 N                       |             |  | 1328001                       | 0134         |                          | Local Government Act 1995   |
|  | - more than 1 less than 5 hectare   |             | X      | 31.8                                |                                      |                                      |  | 250.00 N                      |             | \$ 250.00  | 1328001                       | 0134         |                          | Local Government Act 1995   |
|  | - greater than 5 hectares Licence transfer fee  |             | X      | 31.8<br>31.8                        |                                      |                                      |  | 375.00 N<br>50.00 N           |             | \$ 375.00<br>\$ 50.00                            | 1328001<br>1328001            | 0134<br>0134 |                          | Local Government Act 1995<br>Local Government Act 1995                  |
| JNCTION 14   | Other Property & Services   |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
| 14.1 Private Works<br>14.1.1                       | Plant (per hour or part thereof)  |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
| 14.1.1   | Graders   | Х           |        |                                     |                                      | COST + 25%                           | COST + 25%                                   | . Y                           | , l         | COST + 25%, + GST                                | 1421001                       | 0416         |                          | GST Rate 10%  |
|  | Loaders   | X           |        |                                     |                                      | COST + 25%                           | COST + 25%                                   |                               |             | COST + 25%, + GST                                | 1421001                       | 0416         |                          | 55. 1445 1676   |
|  | Trucks - 8 Tonne  | X           |        |                                     |                                      | COST + 25%                           | COST + 25%                                   |                               |             | COST + 25%, + GST                                | 1421001                       | 0416         |                          |   |
|  | Tractors - with attachments   | X           |        |                                     |                                      | COST + 25%                           | COST + 25%                                   |                               |             | COST + 25%, + GST                                | 1421001                       | 0416         |                          |   |
|  | Utilities - 1 Tonne   | X           |        |                                     |                                      | COST + 25%                           | COST + 25%                                   |                               |             | COST + 25%, + GST                                | 1421001                       | 0416         |                          |   |
|  | Steel Roller<br>Multi-Tyre Roller   | X           |        |                                     |                                      | COST + 25%<br>COST + 25%             | COST + 25%<br>COST + 25%                     |                               |             | COST + 25%, + GST<br>COST + 25%, + GST           | 1421001<br>1421001            | 0416<br>0416 |                          |   |
|  | MR WA & DEC   | ^           |        |                                     |                                      | 0001 - 20%                           | 0001 - 20%                                   | '   '                         |             | 0001 - 20%, - 001                                | 1421001                       | 0410         |                          |   |
|  | Graders   | Х           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   | Y                             | Y           | COST + 10%, + GST                                | 1421001                       |              |                          |   |
|  | Loaders   | X           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   |                               |             | COST + 10%, + GST                                | 1421001                       |              |                          |   |
|  | Trucks - 8 Tonne  | X           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   |                               |             | COST + 10%, + GST                                | 1421001                       |              |                          |   |
|  | Tractors - with attachments Utilities - 1 Tonne   | X           |        |                                     |                                      | COST + 10%<br>COST + 10%             | COST + 10%<br>COST + 10%                     |                               |             | COST + 10%, + GST<br>COST + 10%, + GST           | 1421001<br>1421001            |              |                          |   |
|  | Cement Mixer  | X           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   |                               |             | COST + 10%, + GST                                | 1421001                       |              |                          |   |
|  | Water Pump  | X           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   |                               |             | COST + 10%, + GST                                | 1421001                       |              |                          |   |
|  | Plate Compactor   | X           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   |                               |             | COST + 10%, + GST                                | 1421001                       |              |                          |   |
| 44.4.0   | Road Sweeper - Trailer  | X           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   | Y                             | Y           | COST + 10%, + GST                                | 1421001                       |              |                          |   |
| 14.1.2   | Employees Supervision Fees - Part Supervision   |             | х      |                                     |                                      | 1.5%                                 | 1.5%   | N                             |             | 1.5%   | 1424002                       | 0420         |                          | GST Exempt  |
|  | Supervision Fees - Full Supervision   |             | x      |                                     |                                      | 3.00%                                | 3.00%  | N                             |             | 3.00%  | 1424002                       | 0420         |                          | 331 Exempt  |
|  | Works   | Х           |        |                                     |                                      | COST + 25%                           | COST + 25%                                   | Y                             |             | COST + 25%, + GST                                | 1421001                       |              |                          |   |
|  | Works - MRWA / DEC  | Х           |        |                                     |                                      | COST + 10%                           | COST + 10%                                   | Y                             | Y           | COST + 10%, + GST                                | 1421001                       |              |                          |   |
|  | Other Property & Services   |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
|  |   |             |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
| JNCTION 14<br>14.2 <u>Administration</u><br>14.2.1 | Officer Charge Rates / Hour   |             | 1      |                                     | 2017                                 | \$ 267                               | .27 \$ 2                                     | 267.27 Y                      |             | \$ 294.00  | 1422003                       |              |                          |   |
| 14.2 Administration                                | Officer Charge Rates / Hour<br>Chief Executive Officer  | Х           |        |                                     |                                      |                                      |  |                               |             |  |                               |              |                          |   |
| 14.2 Administration                                | Officer Charge Rates / Hour<br>Chief Executive Officer<br>Director  | X           |        |                                     | 2017                                 |                                      |  | 248.18 Y                      |             | \$ 273.00  | 1424001                       |              |                          |   |
|  | Officer Charge Rates / Hour Chief Executive Officer Director Manager  | X           | 100    |                                     | 2017<br>2017                         | \$ 167                               | .05 \$ 1                                     | 67.05 Y                       | r           | \$ 183.75  | 1422003                       |              |                          |   |
| 14.2 Administration                                | Officer Charge Rates / Hour Chief Executive Officer Director Manager Principal Planning Officer                     | X<br>X<br>X |        |                                     | 2017<br>2017<br>2017                 | \$ 167<br>\$ 143                     | .05 \$ 1<br>.18 \$ 1                         | 67.05 Y<br>43.18 Y            | Y<br>Y      | \$ 183.75<br>\$ 157.50                           | 1422003<br>1026001            |              |                          |   |
| 14.2 Administration                                | Officer Charge Rates / Hour Chief Executive Officer Director Manager Principal Planning Officer Planning Officer    | X<br>X<br>X |        |                                     | 2017<br>2017<br>2017<br>2017         | \$ 167<br>\$ 143<br>\$ 107           | .05 \$ 1<br>.18 \$ 1<br>.27 \$ 1             | 67.05 Y<br>43.18 Y<br>07.27 Y | Y<br>Y      | \$ 183.75<br>\$ 157.50<br>\$ 118.00              | 1422003<br>1026001<br>1026001 |              |                          |   |
| 14.2 Administration                                | Officer Charge Rates / Hour Chief Executive Officer Director Manager Principal Planning Officer                     | X<br>X<br>X |        |                                     | 2017<br>2017<br>2017<br>2017<br>2017 | \$ 167<br>\$ 143<br>\$ 107<br>\$ 143 | .05 \$ 1<br>.18 \$ 1<br>.27 \$ 1<br>.18 \$ 1 | 67.05 Y<br>43.18 Y            | Y<br>Y<br>Y | \$ 183.75<br>\$ 157.50<br>\$ 118.00<br>\$ 157.50 | 1422003<br>1026001            |              |                          |   |

|        |   |          |             | SHIRE OF DARDA           | NUP - FEES & | CHARGES 2019/20        | 20          |     |                         |         |         |        |                    |
|--------|---|----------|-------------|--------------------------|--------------|------------------------|-------------|-----|-------------------------|---------|---------|--------|--------------------|
|        | General   | GST Trea | tment       | Division 81 (ATO)        | Last         | GST Excl               | GST Excl    | GST | FEES                    | General | Debtors | Charge | Comments           |
|        | Description   | Taxed    | GST<br>Free | Determination/ATO Ruling | Changed      | 2018/19                | 2019/20     |     | &<br>CHARGES<br>2019/20 | Ledger# | Code    | Туре   |                    |
|        |   |          |             |                          |              |                        |             |     |                         |         |         |        |                    |
|        | Engineering Officer   | X        |             |                          |              | \$ 107.27              |             |     | \$ 118.00               |         |         |        |                    |
|        | Principal Environmental Health Officer<br>Health Officer      | X        |             |                          | 2017<br>2017 | \$ 150.00<br>\$ 107.27 |             |     | \$ 165.00<br>\$ 118.00  |         |         |        |                    |
|        | Ranger  | × ×      |             |                          | 2017         | \$ 107.27              |             |     | \$ 118.00               |         |         |        |                    |
|        | All Other Officers  | x        |             |                          | 2017         | \$ 71.59               |             |     | \$ 78.75                |         |         |        |                    |
| 14.2.2 | Events Application Fee  |          |             |                          |              |                        |             |     |                         |         |         |        |                    |
|        | Public Event - Free Entry or Community Group / Sporting Event |          | X           | ATO Private Ruling       | 2011         | \$ -                   | \$ -        | N   | \$ -                    |         |         |        | No Charge          |
|        | Commercial Event <5000 people                                 |          | X           | ATO Private Ruling       | 2015         | \$ 250.00              |             |     | \$ 250.00               | 1123006 |         |        | ATO Private Ruling |
|        | Commercial Event >5000 people                                 |          | Х           | ATO Private Ruling       | 2015         | \$ 475.00              | \$ 475.00   | ) N | \$ 475.00               | 1123006 |         |        | ATO Private Ruling |
| 14.2.3 | Traffic Management Plan Preparation                           |          |             |                          |              |                        |             |     |                         |         |         |        |                    |
|        | Public Event - Free Entry or Community Group / Sporting Event | X        |             |                          | 2011         | \$ -                   | \$ -        | Y   | \$ -                    | 1424001 |         |        | No Charge          |
|        | Commercial Event <500 people                                  | X        |             |                          | 2011         | \$ 727.27              |             |     | \$ 800.00               | 1424001 |         |        |                    |
|        | Commercial Event <5000 people                                 | X        |             |                          | 2011         | \$ 909.09              |             |     | \$ 1,000.00             |         |         |        |                    |
|        | Commercial Event >5000 people                                 | X        |             |                          | 2011         | \$ 1,090.91            | \$ 1,090.91 | Y   | \$ 1,200.00             | 1424001 |         |        |                    |



**End of Document** 

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