

# **APPENDICES**

# LOCAL EMERGENCY MANAGEMENT COMMITTEE MEETING

To Be Held

Wednesday, 11 May 2022 Commencing at 10.00am

At

Shire of Dardanup Administration Centre Eaton 1 Council Drive - EATON

This document is available in alternative formats such as: ~ Large Print ~ Electronic Format [disk or emailed] Upon request.



# Local Emergency Management Committee Business Plan 2022-20223

| On Track     Minor Issue     Action Required     Not yet star |
|---|
|---|

| SEMC Strategic Plan  | LEMC Action  | Status | Co  |
|--|--|--------|---|
| Effective Governance   |  |        |   |
|  | <ul> <li>Local Emergency Management Arrangements (LEMA) are established,<br/>maintained and reviewed in accordance with State Emergency<br/>Management (EM) Procedure 3.8.</li> </ul>    |        | <ul> <li>The Local Emergency Management Arrange endorsed at the December 2021 Ordinary C</li> <li>Ongoing reviews completed:         <ul> <li>after an event or incident in a after an exercise that tests the L</li> <li>every five years, as risks might v changes; and</li> <li>when any other circumstances t</li> </ul> </li> <li>The Executive Officer of the LEMC shall breviews.</li> </ul> |
| Contemporary and integrated <b>EM framework</b> with<br>well-defined roles and responsibilities maintained<br>by rigorous oversight. | <ul> <li>Local Emergency Management Committee (LEMC) Chair and Executive<br/>Officer is appointed from local government in accordance with State EM<br/>Procedure 3.7.</li> </ul>        |        | LEMC Chair and Executive Officer appointe   |
|  | <ul> <li>LEMC meetings business is administered in accordance with State EM<br/>Procedure 3.7.</li> </ul>  |        | <ul> <li>LEMC meetings are held annually in the n incorporate the LEMC meeting business Procedure.</li> <li>Shire of Dardanup Governance staff provid ensure the LEMC is administered in a profe</li> <li>The Shire of Dardanup LEMC reflects the Shi Charter with regard to professionalism, structure</li> </ul>  |
|  | • LEMC Executive Officer provides the Annual Report and Business Plan to the District Emergency Management Committee (DEMC) executive officer in accordance with State EM Procedure 3.7. |        | <ul> <li>The LEMC Executive Officer coordinates the<br/>Report (Annual and Preparedness Report C<br/>the Emergency Management Act 2005 (EM</li> <li>The LEMC Executive Officer coordinates the</li> </ul>   |

# (LEMC APPENDICES 8.1A)

arted

#### Comment

gements (LEMA) completed a full review in 2021 and was y Council Meeting (OCM) [412-21].

- which the LEMA was implemented;
- e LEMA;
- vary due to climatic, environmental, and population
- s that may require more frequent reviews.
- I be responsible for carrying out and distributing any

ted.

e months of February, May, August and November and ss as outlined in the State Emergency Management

- vide the professional administration support required to fessional manner.
- Shire of Dardanup Code of Conduct and Customer Service tructure, administration and accountability.
- the development and submission of the LEMC Annual Capability Survey) each year as per section 33 and 40 of M Act).
- the development of the LEMC Business Plan annually.

| <ul> <li>LEMC contact details are validated quarterly and resource register are<br/>validated annually as a minimum.</li> </ul> | <ul> <li>LEMC contact details are validated at each<br/>each LEMC as an Agenda Item to ensure co</li> <li>LEMC contact and resource directory is rev</li> </ul> |
|---|---|
| <ul> <li>A Memorandum of Understanding (MOU) for EM district assistance is considered.</li> </ul>                               | <ul> <li>The Memorandum of Understanding for<br/>Australian Local Government Association for<br/>Post Incident Recovery is current.</li> </ul>                  |

| SEMC Strategic Plan   | LEMC Action  | Status | Co   |
|---|--|--------|--|
| Effective Governance  |  |        |  |
| Information about Hazards,<br>risks and consequences is<br>widely accessed, trusted | • A local risk assessment is completed, with a risk register incorporated in the LEMA in accordance with State EM Procedure 2.1.   |        | <ul> <li>The Shire of Dardanup LEMC participated in</li> <li>The project generated a robust understand<br/>and its community. This information is used<br/>strategies to lower risk and contribute to but</li> </ul> |
| and applied.  | <ul> <li>Local risk treatments are identified and reported to the DEMC.</li> </ul>   |        | <ul> <li>The Shire of Dardanup LEMC participated in</li> <li>Local Risk Assessment Summary prepared a</li> <li>Treatments reported through the LEMC and</li> </ul>   |
| Strengthened engagement<br>around <b>Critical</b><br>Infrastructure*                | Critical infrastructure is captured in the LEMA where practical.   |        | <ul> <li>Where practical, critical infrastructure is of<br/>emergency plans such as the Shire of Darda</li> <li>The Shire of Dardanup asset registers are in</li> </ul>  |
|   | <ul> <li>Potential local government strategies to maintain service continuity in the event of<br/>an emergency are included in Business Continuity Planning arrangements.</li> </ul> |        | <ul> <li>Current Shire of Dardanup Business Continu</li> <li>Business Continuity Plan is exercised and recontemporary and relevant to the needs of</li> </ul>  |

\*key transport infrastructure and utilities required for community health, economic production and effective management of emergencies

| SEMC Strategic Plan   | LEMC Action  | Status | Co  |
|---|--|--------|---|
| Resilient Community   |  |        |   |
| Strong Relationships enable<br>informed decision-making<br>and local leadership | <ul> <li>LEMC membership is contemporary and reflects the demographics of the<br/>community, including diversity in the social, environmental, economic and<br/>vulnerable elements in the community in accordance with State EM Procedure 3.7.</li> </ul> |        | <ul> <li>LEMC membership is validated at each qua<br/>LEMC as an Agenda Item to ensure member</li> <li>It is incumbent on all members to ensure the<br/>the LEMC to satisfy the contemporary need</li> <li>The LEMC will amend the membership if an<br/>satisfied.</li> </ul> |
|   | <ul> <li>LEMC corresponds with DEMC on emerging and current issues in emergency management.</li> </ul>   |        | <ul> <li>The LEMC corresponds with the DEMC on emanagement through the LEMC Executive (<br/>(DEMA).</li> </ul>  |

# (LEMC APPENDICES 8.1A)

ach quarterly meeting. This strategy will be employed at contact details are current.

eviewed annually or as required.

or Member Councils of the South West Zone Western of for the Provision of Mutual Aid during Emergencies and

#### Comment

in the State Risk Project – Local Level (stage 1) in 2018. Inding of risks genuinely faced by the Shire of Dardanup sed to inform appropriate and cost-effective mitigation building a more resilient community.

I in the State Risk Project – Local Level (stage 1) in 2018. d and submitted to the DEMC through the DEMA. and captured in meeting minutes.

s captured in the LEMA, as well as in other relevant danup Bushfire Response Plan.

in place that capture critical infrastructure.

inuity Plan in place. I reviewed annually or as required to ensure it remains of the Shire of Dardanup.

#### Comment

uarterly meeting. This strategy will be employed at each bership includes appropriate personnel and structure. they review their own role, capacity and function on eds of the community.

and when required to ensure all requirements are

n emerging and current issues in emergency e Officer and District Emergency Management Advisor

| <ul> <li>A local recovery plan is established, maintained and exercised in accordance with<br/>section 41(4) EM Act 2005.</li> </ul> |   | •   | <ul> <li>The Local Recovery Support Plan (LRSP) com</li> <li>December 2021 Ordinary Council Meeting (</li> <li>Ongoing reviews completed: <ul> <li>after an event or incident in white implemented;</li> <li>after an exercise that tests the Loca</li> <li>every five years, as risks might vary changes; and</li> <li>when any other circumstances that</li> </ul> </li> <li>The Executive Officer of the LEMC shall be reviews.</li> </ul>   |
|--|---|---|---|
| A Local Recovery Coordinator is identified, trained and where possible experienced in accordance with section 41(4) EM Act 2005.     |   | •   | A Local Recovery Coordinator (LRC) has been<br>The Shire of Dardanup have also appointed<br>case the primary appointee is unavailable we<br>management.   |
| <ul> <li>A recovery resource MOU is considered between local governments within an EM district.</li> </ul>                           |   | •   | The Memorandum of Understanding for M<br>Australian Local Government Association for<br>and Post Incident Recovery is current.  |
| <ul> <li>Investigate emergency management funding opportunities to improve resilience in communities.</li> </ul>                     |   | •   | The LEMC Executive Officer will advise the<br>arise at each meeting and make application<br>LEMC as an agenda item.   |
| <ul> <li>New and emerging risks are established at LEMC meetings and incorporated in<br/>LEMA where possible.</li> </ul>             |   | •   | New and emerging risks will be discussed at possible. This strategy will be employed at e   |
|  | <ul> <li>section 41(4) EM Act 2005.</li> <li>A Local Recovery Coordinator is identified, trained and where possible experienced in accordance with section 41(4) EM Act 2005.</li> <li>A recovery resource MOU is considered between local governments within an EM district.</li> <li>Investigate emergency management funding opportunities to improve resilience in communities.</li> <li>New and emerging risks are established at LEMC meetings and incorporated in</li> </ul> | section 41(4) EM Act 2005.         A Local Recovery Coordinator is identified, trained and where possible experienced in accordance with section 41(4) EM Act 2005.         • A recovery resource MOU is considered between local governments within an EM district.         • Investigate emergency management funding opportunities to improve resilience in communities.         • New and emerging risks are established at LEMC meetings and incorporated in | <ul> <li>A local recovery plan is established, maintained and exercised in accordance with section 41(4) EM Act 2005.</li> <li>A Local Recovery Coordinator is identified, trained and where possible experienced in accordance with section 41(4) EM Act 2005.</li> <li>A recovery resource MOU is considered between local governments within an EM district.</li> <li>Investigate emergency management funding opportunities to improve resilience in communities.</li> <li>New and emerging risks are established at LEMC meetings and incorporated in</li> </ul> |

# (LEMC APPENDICES 8.1A)

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which the Local Recovery Support Plan was

ocal Recovery Support Plan; Iry due to climatic, environmental, and population

hat may require more frequent reviews. e responsible for carrying out and distributing any

been appointed and has completed relevant training. ted and trained 2 Deputy LRC to undertake the role in le when an emergency occurs as well as for fatigue

<sup>•</sup> Member Councils of the South West Zone Western n for the Provision of Mutual Aid During Emergencies

he committee of any funding opportunities that may tion if required. This strategy will be employed at each

at LEMC meetings and incorporated in LEMA where at each LEMC as an Agenda Item.

| SEMC Strategic Plan  | LEMC Action  | Status |  |
|--|--|--------|--|
| Capable Sector   |  |        |  |
| <b>Capability</b> to respond to our risks and vulnerabilities across the state is              | • LEMC members participate in district or state level multi-agency exercises where possible.   |        | <ul> <li>At least<br/>LEMC n<br/>preparat</li> <li>These e<br/>capacitie<br/>potentia</li> </ul>   |
| strengthened.  | <ul> <li>Capability data is reported annually for the State Emergency Management Committee (SEMC) state emergency<br/>management capability survey.</li> </ul>                     |        | The LEN<br>submiss<br>Survey e   |
| Public communications<br>systems and technologies<br>are optimised for risk and<br>context.    | <ul> <li>Local communication strategies are incorporated in the LEMA where appropriate.</li> </ul>   |        | <ul> <li>The Shir<br/>as its we<br/>emerger<br/>our com</li> <li>The Shi<br/>Manage<br/>commur</li> <li>The Shi<br/>includes<br/>commur</li> </ul>   |
|  | <ul> <li>The LEMC exercises annually in accordance with State EM Policy 1.5.10 and the Western Australia Managing<br/>Exercises Guideline.</li> </ul>                              |        | At least     LEMC r     prepara  |
| The EM sector <b>exercises</b><br><b>and learns</b> in order to<br>continually improve         | • Exercise schedules to be submitted to the DEMC prior to the start of the financial year in accordance with State EM Policy 4.10.   |        | The Exe     DEMC v     accorda   |
|  | <ul> <li>Develop a post-exercise report following all exercises in consultation with participants and submit to the DEMC<br/>as soon as practicable after the exercise.</li> </ul> |        | <ul> <li>At the conversion of the conversion</li></ul> |
| Knowledge and networks<br>are built through regular<br>sector-wide training and<br>development | <ul> <li>LEMC members attend regular emergency management training and professional development opportunities<br/>where possible.</li> </ul>                                       |        | <ul> <li>The Exect training or report to</li> <li>The Exect experience prepared possible or the opport of the opton of the</li></ul>     |

# (LEMC APPENDICES 8.1A)

#### Comment

st one exercise will be conducted annually with relevant membership, usually in conjunction with seasonal ratory campaigns.

enable a shared understanding of member agencies ties and needs and further enable the capacity of tial ISG activities.

EMC Executive Officer coordinates the development and ssion of the Annual and Preparedness Report Capability ach year.

nire of Dardanup uses its various media platforms, such website and Facebook, to share and promote relevant gency management information, topics and issues within mmunity.

Shire of Dardanup has a dedicated Emergency gement web page to simplify navigation for the unity.

hire of Dardanup has a Communications Plan that es local communication strategies tailored to our unity.

st one exercise will be conducted annually with relevant membership, usually in conjunction with seasonal ratory campaigns.

xecutive Officer will submit exercise schedules to the via the DEMA prior to the start of the financial year in dance with State EM Policy 4.10.

conclusion of any planned LEMC exercise, a debrief and findings will be tabled at the LEMC.

ndorsed documentation will be forwarded to the DEMC, n the DEMA – South West for their information.

ecutive Officer will continually source and seek out EM gopportunities for the LEMC membership and if required to the committee at quarterly meetings.

ecutive Officer will seek subject matter experts to share ences with the LEMC to enhance the group's prevention, edness, response and recovery (PPRR) for anticipated or e unplanned events.

portunity for LEMC membership to share their expertise ented at every meeting.

strategies will be employed at each LEMC as an Agenda

# Local Emergency Management Committee Projects and Initiatives

| Project Name   | Host Agency       | Project Description   | Status | Comments   |
|--|-------------------|---|--------|--|
| Local Emergency Welfare Support Plan (LEWSP)<br>project  | Shire of Dardanup | To create and promote internal emergency support arrangements<br>and processes for opening up Dardanup local emergency welfare<br>centre(s) in the absence or delay of the Department of Communities. |        | The plan will guide intern<br>knowledge and understandi<br>opening an emergency welfa  |
| Dardanup Emergency Information Network<br>(DEIN) project | Shire of Dardanup | Continuous high speed information network, established through<br>the installation of a range of intelligent Attentis sensors, supported<br>by 5G technology, across the Shire of Dardanup footprint. |        | Note: The project has not yet<br>The multi-sensors featured<br>warning, weather, air quality<br>and wind as well as therm<br>capabilities to identify future |
|  |                   |   |        | Note: The project is dep<br>endorsement by Council.  |

# (LEMC APPENDICES 8.1A)

rnal preparedness by enhancing capacity, capability, nding of Local Government officers' responsibilities for lfare centre for an impacted community.

#### vet been approved or relevant funding applied for.

ed in the network provide early fire ignition and flood lity, rainfall, temperature, barometric pressure, humidity rmal and visual imaging supporting machine learning ure areas of significant risk to fire ignition.

endent on relevant funding being approved as well as

# **SEMC COMMUNIQUE**

MARCH 2022 HIGHLIGHTS

The first meeting of the State Emergency Management Committee (SEMC) for 2022 was held on Friday 11 March and was attended by the Minister for Emergency Services, Hon. Stephen Dawson MLC. The Minister remarked on the dedication of the many staff and volunteers across the sector who serve our communities in their time of need, he also acknowledged the important leadership role that SEMC and its various arms has in guiding the State's Emergency Management sector. Minister Dawson also highlighted that he saw the role of SEMC growing in importance into future.

The key items from the meeting are summarised below.

## **Discussion Items and Outcomes**

The SEMC received two presentations. The first was on the WA Government Climate and Health Policy presented by Professor Tarun Weeramanthri, President of the Public Health Association of Australia and Adjunct Professor, School of Population and Global Health at the University of Western Australia. The presentation gave an overview of the relationship of climate change to disasters, emergencies and human health. Professor Weeramanthri led the Climate Health WA Inquiry Final Report which was released December 2020 (https://ww2.health.wa.gov.au/climate-health-wa-final-report). The presentation reiterated to SEMC that climate change is happening faster than initially predicted and that the resulting impacts are occurring concurrently, are interconnected and are greater than expected. The SEMC will consider the issue of climate change further at its May meeting with the view to take a leadership role across the Emergency Management sector.

The second presentation was an outline of the role of the National Cyber Security Committee and the Australian Cyber Security Centre. Mr Greg Italiano, Government Chief Information Officer, informed SEMC of the role of the Office of Digital Government in cyber security policy, operations, incident response and exercising.

The SEMC endorsed a comprehensive review of the State Recovery Framework, including consideration of prioritised lessons identified in a number of reviews over the last 5 years.

The SEMC was asked to consider the role of philanthropic and private organisations within Emergency Management. The SEMC endorsed that the following SEMC Subcommittees investigate options and provide advice to the SEMC regarding the use of private and philanthropic organisations for Emergency Management in WA:

- Recovery and Community Engagement Subcommittee
- Response Capability Subcommittee
- Risk Subcommittee

Consideration was given by the SEMC to increasing Emergency Management training capabilities across Western Australia. The SEMC acknowledged the existing training opportunities and options available by various organisations and discussed that increasing training and knowledge outcomes is a critical body of work. SEMC have requested that a project scope and plan be provided for SEMC consideration at the August meeting.

# (LEMC APPENDICES 8.2A)

## Next meeting of the SEMC

The next meeting of the SEMC will be held on Thursday 5 May 2022. The meeting will be a strategic planning day and the SEMC will not be considering agenda items outside of this scope.

#### Consultation

The following Emergency Management related documents are scheduled for consultation.

Currently released for review:

- Traffic Management Guideline Review
- Revoking All Hazards Flagging Arrangements

Scheduled for consultation in the March, April and May 2022:

- Funding in Emergencies Arrangements
- State Emergency Management Roles and Responsibilities Review

The following plans are scheduled for circulation in the second half of the year:

• State Hazard Plan – Severe Weather

To give feedback on the above plans <u>click this link</u>, and click 'Get Involved'.

For further information on the State Emergency Management Framework consultations, please contact <u>semc.policylegislation@dfes.wa.gov.au</u>.

## **GENERAL UPDATES**

#### **Subcommittees and Reference Groups**

The next meetings for SEMC Subcommittees and Reference Groups are scheduled for:

| Public Safety Communications Subcommittee      | 15 March 2022 |
|--|---------------|
| Response Capability Subcommittee               | 23 March 2022 |
| Recovery and Community Engagement Subcommittee | 25 March 2022 |
| Essential Services Network Operators Reference | 7 April 2022  |
| Public Information Reference Group             | 4 May 2022    |
| Risk Subcommittee                              | 20 May 2022   |
| State Exercise Coordination Team               | TBC           |
| Lessons Management Reference Group             | TBC           |

## **Community Disaster Resilience Strategy**

Consultation is continuing on the WA Community Disaster Resilience Strategy. The Department of Fire and Emergency Services is seeking feedback from across the State and sectors.

State agencies, local governments, service providers and community organisations are encouraged to provide input on how the strategy would be useful for them.

Consultation will remain open during March 2022. Have your say at <u>https://semc.wa.gov.au/resilience</u>.

# (LEMC APPENDICES 8.2A)

#### **Grant Program Updates**

The SEMC endorsed dates for the third round of the National Disaster Risk Reduction (NDRR) grant program which will open 25 March and close 5 May. The NDRR is a program to deliver \$12.528 million in funding over five years. The third round of the NDRR program will have a maximum allocation of \$5 million for eligible projects.

The SEMC also endorsed that the 2022-23 round of the All West Australians Reducing Emergencies (AWARE) grant program will have a \$200,000 allocation and that the grant round will be open from 29 April 2022 to 10 June 2022. This grant is a State government initiative to enhance Emergency Management arrangements by building capacity and knowledge at both the local and district levels.

Further information on the NDRR and AWARE grant programs is available at <u>https://semc.wa.gov.au/funding</u>.

The SEMC Business Unit is providing support to the National Recovery and Resilience Agency in administering the Coastal and Estuarine Risk Mitigation Program 2022-23. This Commonwealth funded grant seeks to address coastal hazards, such as inundation, storm surge and erosion. Further information is available at <a href="https://recovery.gov.au/coastal-and-estuarine-risk-mitigation-program-22-23">https://recovery.gov.au/coastal-and-estuarine-risk-mitigation-program-22-23</a>.

Please contact <u>semc.grants@dfes.wa.gov.au</u> if you require any further information the grants programs.

#### **DFES Site Restrictions - COVID Protocols**

In accordance with the Fire and Emergency Services Worker (Restriction on Access) Directions (No 2) issued under the *Public Health Act 2016 (WA)* all visitors to DFES premises will be asked to provide evidence of vaccination or exemption before entering.

Individuals who have not provided evidence of vaccination or exemption will be required to adhere to the DFES Infection Prevention and Control (COVID-19) Procedures.

Other agencies will have their own restrictions in place as well.

If you have any questions, please discuss them with the meeting organiser.

# Local Emergency Welfare Plan

# **BUNBURY REGION**

(SUPPORTING CITY OF BUNBURY, SHIRE OF CAPEL, SHIRE OF DARDANUP, SHIRE OF DONNYBROOK BALINGUP, AND SHIRE OF HARVEY)

(2022)

Prepared by Department of Communities - Emergency Services

Tabled/Received and accepted at the LOCAL EMERGENCY MANAGEMENT COMMITTEE



SWDATA\DESO-Emergency Services-South West\Local Emergency Welfare Plans

## (LEMC APPENDICES 8.2B)

Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, & Harvey Local Governments

This Plan can be activated for hazards defined under the WA State Emergency Management Arrangements e.g. State Hazard Plan - Heatwave, State Hazard Plan – Fire, State Hazard Plan – Crash Emergency, State Hazard Plan - HAZMAT.

To activate this Plan, call the Department of Communities, Bunbury Office – 64 142 777 and after hours Crisis Care on 1800 199 008.

#### Contact details

To make comment on this plan please contact -

Michele Duxbury District Emergency Services Officer South West District Department of Communities E: michele.duxbury@communities.wa.gov.au P: 08 6277 3666 M: 0427 476 658

#### Amendment List

| AME | NDMENT | DETAILS                     | AMENDED BY      |
|-----|--------|-----------------------------|-----------------|
| NO. | DATE   |                             | NAME            |
|     | 2022   | Complete Review and Reissue | Michele Duxbury |
| 1   |        |                             |                 |
| 2   |        |                             |                 |
| 3   |        |                             |                 |
| 4   |        |                             |                 |
| 5   |        |                             |                 |
| 6   |        |                             |                 |

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|---------|-----|-----|--|

| Content | .5   |      |
|---------|--|------|
| 1.      | Introduction   | 5    |
| 1.1     | Outline  | 5    |
| 1.2     | Exercise and review period                                     | 5    |
| 1.3     | Welfare services definition                                    | 5    |
| 2.      | Preparedness and Operation of this Plan                        | 5    |
| 2.1     | Organisational responsibilities                                | 5    |
| 2.2     | Special considerations   | 6    |
| 2.3     | Resources – Preparedness and Operational                       | 6    |
| 2.4     | Training   | 10   |
| 2.5     | Plan Activation Procedures                                     | 10   |
| 2.6     | Plan Activation Stages   | 11   |
| 2.7     | Public Information Management                                  | 12   |
| 2.8     | Exchange of Information  | 12   |
| 2.9     | Debriefs and Post Operation Reports                            | 12   |
| 3       | Recovery   | 13   |
| 3.1     | Recovery Definition  | 13   |
| 3.2     | Emergency relief and assistance in recovery                    | 13   |
| 3.3     | Financial Assistance in recovery                               | 13   |
| 3.4     | Cessation of recovery  | 14   |
| 3.5     | Review of recovery activities                                  | 14   |
| Appendi | x 1 – Department of Communities Standard Operating Procedures  | 15   |
| Appendi | x 2 – Local Emergency Welfare Coordination                     | 16   |
| Appendi | x 3 – Emergency Welfare Coordination Group/Partnering Agencies | 17   |
| Appendi | x 4 – Organisational Responsibilities                          | 31   |
| Appendi | x 5 – Emergency Accommodation                                  | 34   |
| Appendi | x 5A - List of Pre-Determined Welfare Centres                  | 38   |
| Appendi | x 5B – Alternative Temporary Accommodation Services            | 66   |
| Appendi | x 6 – Welfare function of Registration and Reunification       | 70   |
| Appendi | x 7 – Emergency Catering Services                              | 72   |
| Appendi | x 8 – Emergency Clothing and Personal Requisites               | 79   |
| Appendi | x 9 – Personal Support Services                                | 81   |
| Appendi | x 10 – Key Contact Lists                                       | .843 |
| Appendi | x 11 – Sanitary, Waste Disposal, Hire Services:                | 85   |
|         |  |      |

SWDATA\DESO-Emergency Services-South West\Local Emergency Welfare Plans

| Appendix 12 – Security Companies:85 | 7 |
|-------------------------------------|---|
| Appendix 13 – Distribution List:    | 8 |

#### 1. Introduction

#### 1.1 Outline

The Local Emergency Welfare Plan is to be read in conjunction with the State Emergency Welfare Plan, both prepared by the Department of Communities (Communities).

The State and Local Emergency Welfare Plans are support plans which document the strategic management and coordination of welfare services in emergencies, as part of the Western Australian State Emergency Management (EM) Arrangements.

The scope of this local plan includes:

- Communities' responsibilities for the planning, response and recovery stages for the management and coordination of welfare services, including resources, within the identified geographical boundaries;
- agreed responsibilities of emergency management partnering agencies, coordinated by Communities to provide welfare services during emergencies.

#### 1.2 Exercise and review period

This plan is to be exercised at least annually, and will be reviewed every two years, with Appendices and contact details reviewed quarterly and after each activation.

#### **1.3 Welfare services definition**

The provision of immediate and ongoing supportive services to alleviate, as far as practicable, the effects on people affected by an emergency. To assist in coordinating the provision of welfare services, six (6) functional areas have been identified:

- emergency accommodation including welfare centres see Appendix 5
- emergency catering see Appendix 7
- emergency clothing and personal requisites see Appendix 8
- personal support services see Appendix 9
- registration and reunification see Appendix 6
- financial assistance in Western Australia there are a number of financial assistance programs that may be put in place following a major emergency. Communities has the provision of some financial assistance being available for assessed immediate needs. This is determined at the time of the emergency using the principle of needs on a case-by-case basis for affected persons, as approved by Communities State Welfare Coordinator/ Communities Emergency Services Coordinator.

#### 2. Preparedness and Operation of this Plan

#### 2.1 Organisational responsibilities

The development and maintenance of this plan is allocated to the Communities District Emergency Services Officer, in consultation with members of the Emergency Welfare Coordination Group (EWCG), if there is one, and the Local Emergency Management Committee (LEMC). A contact list of the organisations that constitute the EWCG is provided in Appendix 3 and their agreed organisational responsibilities are provided in Appendix 4.

#### 2.2 Special considerations

Local Governments (LGs) plan for special considerations as per the State EM Policy 4.6.1 –

EM planning must consider where special arrangements will be required. For example, any groups within the community whose circumstances may create barriers to obtaining information, understanding instructions, or reacting to an emergency. This includes but is not limited to:

- children and youth;
- older people;
- people with disability;
- those who are medically reliant;
- Aboriginal and Torres Strait Islanders;
- individuals from culturally and linguistically diverse (CaLD) backgrounds;
- isolated individuals and communities; and
- transient individuals and communities.

In addition, EM planning must consider special arrangements for animals as per the State Emergency Welfare Plan 2.3.6 -

#### Animals in welfare centres

For health and safety reasons no animals, including pets, are permitted in welfare centres with the exception only of Assistance animals e.g. Guide Dogs, "Hearing" Dogs and Disability Aid Dogs. Some local governments may have an Animal Welfare Plan for them to coordinate the management of animals and pets in emergencies.

Services specifically for children and families, including child and family friendly spaces at Welfare Centres, are to be considered at the local level and included in Local Emergency Management Arrangements. Also see Appendix 5 Emergency Accommodation, point 5.4 Children, organisations, educational and care facilities.

Communities prioritises its response in line with its operational capacity, and relies on those agencies or organisations which provide support to these groups having suitable plans and response capabilities in place, prior to an emergency to cater for these groups' needs.

#### 2.3 Resources – Preparedness and Operational

Communities has primary responsibility for managing and coordinating welfare services resources. This plan is based on the utilisation of resources existing within a community and to supplement those resources when required at the State level. In some emergencies interstate/national resources may be required. Requests for additional resource support should be made by the Local Welfare Coordinator to the State Welfare Coordinator/Emergency Services Coordinator. Communities is responsible for appointing Welfare Coordinators as follows:

| Welfare Resource    | Responsibilities during Preparedness, Operation and  |  |  |  |  |  |
|---------------------|--|--|--|--|--|--|
|                     | Recovery   |  |  |  |  |  |
| Communities State   | The title "State Welfare Coordinator" used throughout this   |  |  |  |  |  |
| Welfare Coordinator | plan is the Communities representative appointed by the  |  |  |  |  |  |
| (SWC)               | Communities Director General (DG). This role is delegated  |  |  |  |  |  |
|                     | to the Director Emergency Services. Responsibilities   |  |  |  |  |  |
|                     | include:   |  |  |  |  |  |
|                     |  |  |  |  |  |  |
|                     | <ul> <li>(a) Coordination of all emergency welfare support services<br/>at the State level;</li> </ul> |  |  |  |  |  |
|                     | (b) Represent the DG on the State Emergency  |  |  |  |  |  |
|                     | Coordination Group (SECG) and State Recovery   |  |  |  |  |  |
|                     | Coordination Group (SRCG) as required;   |  |  |  |  |  |
|                     | (c) Act as the DG's representative on the following:   |  |  |  |  |  |
|                     | • SEMC Response and Capability Subcommittee;   |  |  |  |  |  |
|                     | <ul> <li>SEMC Recovery Subcommittee;</li> </ul>  |  |  |  |  |  |
|                     | -  |  |  |  |  |  |
|                     | SEMC Community Engagement Subcommittee;  |  |  |  |  |  |
|                     | Other State and national level committees as   |  |  |  |  |  |
|                     | appropriate.   |  |  |  |  |  |
|                     | (d) Chairing the State Welfare Emergency Committee   |  |  |  |  |  |
|                     | (SWEC);  |  |  |  |  |  |
|                     | (e) Coordination of all partnering agencies within the State   |  |  |  |  |  |
|                     | Welfare Coordination Centre.   |  |  |  |  |  |
| Communities         | This role may be delegated by Communities Emergency  |  |  |  |  |  |
| Emergency           | Services (ES) Director to the rostered Communities ES On   |  |  |  |  |  |
| Services            | Call Officer during activation and operations to carry out   |  |  |  |  |  |
| Coordinator (ESC)   | Communities emergency management functions. The ESC  |  |  |  |  |  |
|                     | is the link between the Local Welfare Coordinators and the   |  |  |  |  |  |
|                     | State Welfare Coordinator and, where applicable, with the  |  |  |  |  |  |
|                     | relevant HMA/Controlling Agency. The ESC is authorised to  |  |  |  |  |  |
|                     | activate responses to emergencies and approve emergency  |  |  |  |  |  |
|                     | expenditure and utilisation of resources to meet the   |  |  |  |  |  |
|                     | emergency welfare requirements. Responsibilities include:  |  |  |  |  |  |
|                     | (a) Establish the State Welfare Coordination Centre and  |  |  |  |  |  |
|                     | manage centre functions during operation;  |  |  |  |  |  |
|                     | (b) Activate responses to emergency situations, authorise  |  |  |  |  |  |
|                     | emergency expenditure and utilise resources to meet  |  |  |  |  |  |
|                     | those responses;   |  |  |  |  |  |
|                     | (c) Assist the State Welfare Coordinator with their  |  |  |  |  |  |
|                     |  |  |  |  |  |  |
|                     | functions as required;   |  |  |  |  |  |
|                     | (d) Manage emergency welfare services functions as   |  |  |  |  |  |
|                     | required;  |  |  |  |  |  |
|                     | (e) Provide support to country staff/offices involved in   |  |  |  |  |  |
|                     | emergencies;   |  |  |  |  |  |
|                     | (f) Represent Communities on the State Emergency   |  |  |  |  |  |
|                     | Coordination Group (SECG) and State Recovery   |  |  |  |  |  |
|                     | Coordination Group (SRCG) as required.   |  |  |  |  |  |
| Communities         | (a) Represent Communities on District Emergency  |  |  |  |  |  |

| RecoveryDistrictWelfare<br>RepresentativesManagementCommittees<br>(DEMCs)toaddress<br>emergency<br>welfare<br>support<br>matters(b)Ensure the arrangements of<br>this plan are<br>clearly<br>understood at the district level;<br>(c)Clarify<br>Communities<br>policy on emergency welfare<br>matters where required;<br>(d)Refer<br>matters of a contentious nature to<br>Communities<br>Emergency Services for resolution;<br>(e)Ensure development, testing and maintenance of Local<br>Emergency Welfare<br>Plans for the district in which the<br>Local Government (LG) areas fall;<br>(f)(f)Appointing Local Welfare<br>Emergency Management Committee (LEMC); |
|--|
| <ul> <li>Representatives</li> <li>emergency welfare support matters (Communities District Director or proxy);</li> <li>(b) Ensure the arrangements of this plan are clearly understood at the district level;</li> <li>(c) Clarify Communities policy on emergency welfare matters where required;</li> <li>(d) Refer matters of a contentious nature to Communities Emergency Services for resolution;</li> <li>(e) Ensure development, testing and maintenance of Local Emergency Welfare Plans for the district in which the Local Government (LG) areas fall;</li> <li>(f) Appointing Local Welfare Coordinators for each Local</li> </ul>                       |
| <ul> <li>(b) Ensure the arrangements of this plan are clearly understood at the district level;</li> <li>(c) Clarify Communities policy on emergency welfare matters where required;</li> <li>(d) Refer matters of a contentious nature to Communities Emergency Services for resolution;</li> <li>(e) Ensure development, testing and maintenance of Local Emergency Welfare Plans for the district in which the Local Government (LG) areas fall;</li> <li>(f) Appointing Local Welfare Coordinators for each Local</li> </ul>   |
| <ul> <li>(c) Clarify Communities policy on emergency welfare matters where required;</li> <li>(d) Refer matters of a contentious nature to Communities Emergency Services for resolution;</li> <li>(e) Ensure development, testing and maintenance of Local Emergency Welfare Plans for the district in which the Local Government (LG) areas fall;</li> <li>(f) Appointing Local Welfare Coordinators for each Local</li> </ul>   |
| <ul> <li>(d) Refer matters of a contentious nature to Communities<br/>Emergency Services for resolution;</li> <li>(e) Ensure development, testing and maintenance of Local<br/>Emergency Welfare Plans for the district in which the<br/>Local Government (LG) areas fall;</li> <li>(f) Appointing Local Welfare Coordinators for each Local</li> </ul>  |
| Emergency Welfare Plans for the district in which the<br>Local Government (LG) areas fall;<br>(f) Appointing Local Welfare Coordinators for each Local   |
| (f) Appointing Local Welfare Coordinators for each Local   |
|  |
| (g) Represent Communities on Operational Area Support<br>Groups (OASGs) as required.   |
| <b>District Emergency</b> a) As a local emergency management resource, develop   |
| Services Officer local arrangements, procedures and resources eg EM Kits;  |
| b) Develop, test and maintain the Local Emergency  |
| Welfare Plans for the district in which the LG areas fall;   |
| c) Ensure staff and volunteers of Communities and  |
| partnering agencies are trained and exercised in their   |
| welfare responsibilities by conducting training sessions   |
| and exercises annually;  |
| d) Liaise and establish networks and partnerships with   |
| agencies;  |
| e) Assist with activations if available;   |
| f) Assist and support the District Welfare representatives   |
| and Local Welfare Coordinators to carry out their roles.   |
| <b>Communities Local</b> Local Welfare Coordinators (LWCs) shall be nominated officers of Communities within an LG area/s.   |
| Coordinators (LWC) A Communities LWC responsibilities include:   |
| (a) Establish and manage the activities of the local   |
| Emergency Welfare Coordination Groups (EWCG),  |
| where determined appropriate by the District Director;   |
| (b) Represent Communities and the emergency welfare  |
| function on LEMCs and Local Recovery Committees;   |
| (c) During activation, manage and coordinate emergency   |
| welfare services, including establishing and managing  |
| welfare centres, and if further welfare assistance is  |
| required request for additional support services via the   |
| Communities Emergency Services;<br>(d) Represent Communities on the Incident Support Group   |
| (ISG) when required.   |
| <b>Communities</b> In some circumstances Welfare <b>Centre</b> Coordinators  |

SWDATA\DESO-Emergency Services-South West\Local Emergency Welfare Plans

| Welfare Resource  | Responsibilities during Preparedness, Operation and Recovery  |
|-------------------|---|
| Welfare Centre    | (WCCs) are appointed. They shall be nominated officers of   |
| Coordinator (WCC) | Communities and the WCC responsibilities include:   |
|                   | (a) Establish and manage the operations of the welfare  |
|                   | centre/s, including coordinating staff and partnering   |
|                   | agencies staff and volunteers, to provide appropriate   |
|                   | welfare services to the evacuees in the welfare centre.   |
|                   | (b) Communicate regularly with the LWC, and if further  |
|                   | welfare assistance is required request for additional   |
|                   | support services via the LWC;   |
|                   | (c) Remaining at the centre to manage the centre  |
| Local Government  | operations.<br>a) When an emergency event takes places within the   |
| Welfare Support   | <ul> <li>When an emergency event takes places within the<br/>boundaries of an LG, they may be activated by the HMA</li> </ul> |
|                   | or by Communities to provide the initial welfare  |
|                   | response to evacuating community members. This is   |
|                   | primarily due to their close proximity to the emergency   |
|                   | event and their ability to quickly identify and open a pre-   |
|                   | determined welfare centre. If the activation request is   |
|                   | from the HMA the LG should contact Communities to   |
|                   | inform and consult with them of the activation to open a  |
|                   | welfare centre. The role of the LG in these early stages  |
|                   | would be to ensure that evacuees have a safe location   |
|                   | to relocate to, and that they can be provided with basic<br>needs and services until such time as Communities can             |
|                   | arrive to take on the coordination role of the welfare  |
|                   | centre. Basic needs and services may include  |
|                   | refreshments, registration, basic information, and  |
|                   | personal support. On arrival of Communities, the LG   |
|                   | would then provide a handover to the designated   |
|                   | Communities Welfare Coordinator, and take on the LG   |
|                   | Welfare Liaison Officer role as a support to  |
|                   | Communities.  |
|                   | <ul> <li>b) In some circumstances the emergency event may not<br/>escalate to a significant level, and the LG may</li> </ul>  |
|                   | determine that they are able to continue to operate the   |
|                   | welfare centre without the need for deployment of   |
|                   | Communities staff. If this situation arises the LG must   |
|                   | seek approval from Communities to retain the  |
|                   | coordination role and have this decision documented   |
|                   | formally.   |
|                   | c) In some circumstances it may not be possible for   |
|                   | Communities to attend the welfare centre due to   |
|                   | geographical distances, road conditions, conflicting events, or other unforeseen circumstances. In these                      |
|                   | cases the LG may be asked to continue to provide the  |
|                   | coordination role for the welfare centre, with support and  |
|                   | coordination for the wenate centre, with support and  |

| Welfare Resource | Responsibilities during Preparedness, Operation and Recovery  |
|------------------|---|
|                  | advice being available from Communities via telephone<br>or other means. In these situations Communities would<br>approve in advance any required expenditures in<br>relation to operating the welfare centre, and would meet<br>these costs if required. |
|                  | If LGs elect to undertake their own welfare arrangements without Communities consultation, LGs are responsible for their own costs.   |

#### 2.4 Training

Training, both internally and inter-agency, will be determined by Communities and Emergency Welfare Coordination Groups. All training is to ensure staff and volunteers of Communities and partnering agencies have the necessary skills to provide appropriate welfare services under this plan, and in accordance with their roles and responsibilities.

#### 2.5 Plan Activation Procedures

Communities will activate this plan from two sources:

- (1) As per State Emergency Management Policy 5.3.4 'A Support Organisation is responsible for specific activities in support of the Controlling Agency/HMA, and may also support Combat Agencies and other Support Organisations upon request'.
- (2) The State Welfare Coordinator/Emergency Services Coordinator based on information provided internally and/or externally, may identify the need to activate this support plan.

Regardless of who first identifies the need, the HMA/Controlling Agency and Communities State Welfare Coordinator (SWC), Emergency Services Coordinator (ESC) or Local Welfare Coordinator shall confer and agree that this plan should be activated; discuss the safe location of welfare centres and welfare services required. If activated at the local level the Local Welfare Coordinator will advise Communities SWC/ESC.

Once this decision is made the State or Local Welfare Coordinator shall assess the immediate welfare services required and activate Communities and partnering agencies if required and available. See Appendix 1 Communities Standard Operating Procedures for activation procedures.

Communities, representing partnering agencies, should be included as a member of the ISG and OASG, if formed, and will appoint an appropriate Communities representative accordingly.

#### 2.6 Plan Activation Stages

The plan will normally be activated in stages. In an impact event for which there is no warning period, these stages may be condensed with stages being activated concurrently.

| Activation   | Activation Stage name and actions  |
|--------------|--|
| Stage number |  |
| Stage 1      | <ul> <li>Alert:<br/>By the HMA/Controlling Agency or by Communities SWC/ESC based on information provided from within Communities.</li> <li>(a) Partnering agencies are alerted by the SWC/ESC or Local Welfare Coordinator;</li> <li>(b) Partnering agencies alert their own personnel;</li> <li>(c) Additional information allowing partnering agencies time to arrange preliminary preparations is provided;</li> <li>(d) Key personnel are briefed on action to be taken;</li> <li>(e) Establish liaison as appropriate with the HMA/Controlling Agency and/or Emergency Coordinator.</li> </ul>   |
| Stage 2      | Activation:  |
|              | <ul> <li>By the HMA/Controlling Agency or by Communities SWC/ESC based on information provided internally and/or externally.</li> <li>(a) On behalf of the HMA/Controlling agency, and in consultation with the welfare centre owners, the Local Welfare Coordinator organises for the designated welfare centre to be opened if required. The safest and most appropriate centre needs to be agreed on by the HMA, LG and Communities;</li> <li>(b) Required partnering agencies are activated by the SWC/ESC or Local Welfare Coordinator and proceed to the welfare centre;</li> <li>(c) Welfare services are provided under the coordination of the Local Welfare Coordinator with partnering agencies assisting as required;</li> <li>(d) Communications are maintained with the HMA/Controlling Agency, Emergency Coordinator, Local Welfare Coordinator and partnering agencies;</li> <li>(e) Welfare services requirements are continuously monitored and reviewed by the Local Welfare Coordinator and adjusted accordingly.</li> <li>(f) If required, requests for additional resource support at the local level should be made by the Local Welfare Coordinator to the SWC/ESC.</li> </ul> |
| Stage 3      | Stand Down:  |
|              | HMA/Controlling Agency to officially notify Communities to Stand<br>Down; or SWC/ESC or Local Welfare Coordinator to request of<br>HMA/Controller Agency to Stand Down if they assess welfare  |

SWDATA\DESO-Emergency Services-South West\Local Emergency Welfare Plans

| Activation<br>Stage number | Activation Stage name and actions   |
|----------------------------|---|
|                            | <ul> <li>services no longer required.</li> <li>(a) Partnering agencies are informed of the Stand Down by the SWC/ESC or Local Welfare Coordinator;</li> <li>(b) Partnering agencies stand down in accordance with relevant procedures for their agency;</li> <li>(c) Partnering agencies are to advise the SWC/ESC or Local Welfare Coordinator when stand down has been completed;</li> <li>(d) Communities to officially hand back the welfare centre facility to the owner and coordinate cleaning and any repairs required whilst the facility operated as a welfare centre;</li> <li>(e) The SWC/ESC or Local Welfare Coordinator advises partnering agencies of debriefing arrangements which will be conducted as soon as practicably possible;</li> <li>(f) Post operation reports to be written by Communities – see 2.9.</li> </ul> |

#### 2.7 Public Information Management

The HMA/Controlling Agency is responsible for the provision and management of media and public information during emergencies, and all non-welfare matters will be referred to them. Communities and partnering agencies to this plan should only provide information to the public and the media on issues that are directly their responsibility, and with approval from the Communities SWC/ESC.

If the **Register.Find.Reunite. system** is activated, Communities SWC/ESC will give approval for Australian Red Cross to provide R.F.R. information to the HMA/Controlling Agency, or the State Emergency Public Information Coordinator (SEPIC).

#### 2.8 Exchange of Information

During a state of emergency or emergency situation, emergency management agencies can share personal information relating to persons affected by the emergency, State EM Plan 5.2.5. Communities Local Welfare Coordinator is to contact Communities SWC/ESC to seek approval before there is any exchange of information.

#### 2.9 Debriefs and Post Operation Reports

The Local Welfare Coordinator conducts a debrief of participating staff and agencies as soon as practical after all agencies are stood down. This is to identify lessons learnt through the activation for continuous improvement of any future activations. Following this, the Local Welfare Coordinator, or appointed Communities officer, writes the Post Operation Report.

#### 3 Recovery

#### 3.1 Recovery Definition

The Emergency Management Act 2005 (s. 3) defines recovery as the support of emergency affected communities in the reconstruction and restoration of physical infrastructure, the environment and community, psychosocial, and economic wellbeing.

As per the State Emergency Management Plan and the State Emergency Welfare Plan, it is the responsibility during recovery for the Department of Communities to coordinate the welfare components of recovery in line with the services outlined in this Plan for people affected by an emergency.

#### 3.2 Emergency relief and assistance in recovery

Where possible, all offers of assistance and donations, including donated goods and services, should be coordinated through the Local Recovery Committee to avoid duplication of effort and confusion, State EM Policy 6.9.

Communities, as a support organisation, is not responsible for the coordination or collection of monetary donations or donated goods or services; restocking perishables or transporting people to/from homes and communities.

#### 3.3 Financial Assistance in recovery

Sourced from State EM Plan 6.10 -

Through the **Disaster Recovery Funding Arrangements – Western Australia** (**DRFA-WA**), the State Government provides a range of relief measures to assist communities recover from an eligible natural event

Department of Communities may provide some financial assistance in recovery for individuals and families if DRFA-WA is activated. This assistance is to alleviate the personal hardship or distress arising as a direct result of an eligible natural disaster, and is assessed on a case by case basis by Communities SWC/ESC. Some categories are subject to income and/or assets testing.

Other financial assistance that may be available after an emergency are:-

 Services Australia – Centrelink, Medicare and Child Support – will ensure payments to its existing clients in the area affected by the emergency are not disrupted. It can often provide financial assistance to any person whose livelihood has been affected by the emergency. Where possible, Centrelink should be invited to join the Local Recovery Coordination Group.

#### If activated by the Australian Government, Centrelink can administer –

- Australian Government Disaster Recovery Payment (AGDRP) a one-off payment to assist people who have been significantly affected by a disaster. It is not for minor damage or inconvenience.
- Australian Government Disaster Recovery Allowance (AGDRA) a short term payment to assist individuals who can demonstrate their income has been affected as a direct result of a declared disaster.

SWDATA\DESO-Emergency Services-South West\Local Emergency Welfare Plans

• **Public Appeals – Lord Mayor's Distress Relief Fund** – City of Perth established and manage this fund to provide relief of personal hardship and distress arising from natural disasters occurring within Western Australia.

#### 3.4 Cessation of recovery

Communities cessation of welfare services in recovery will be dependent on community needs, access to existing community services, and individuals' and communities' resilience. Accordingly Communities cessation may vary from other recovery services.

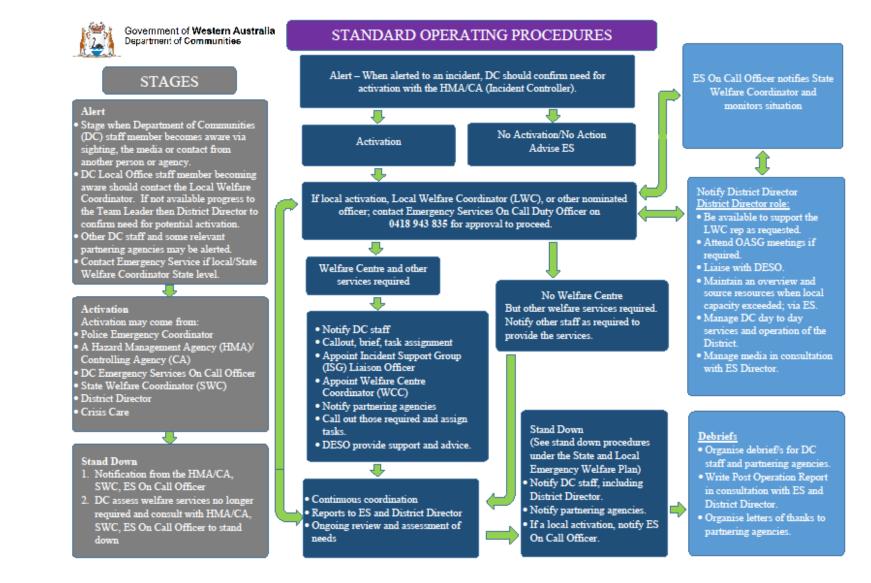
#### 3.5 Review of recovery activities

Communities will undertake an evaluation of the effectiveness of its own recovery activities including an assessment of preparedness for any future event.

## (LEMC APPENDICES 8.2B)

Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, & Harvey Local Governments

## Appendix 1 – Department of Communities Standard Operating Procedures



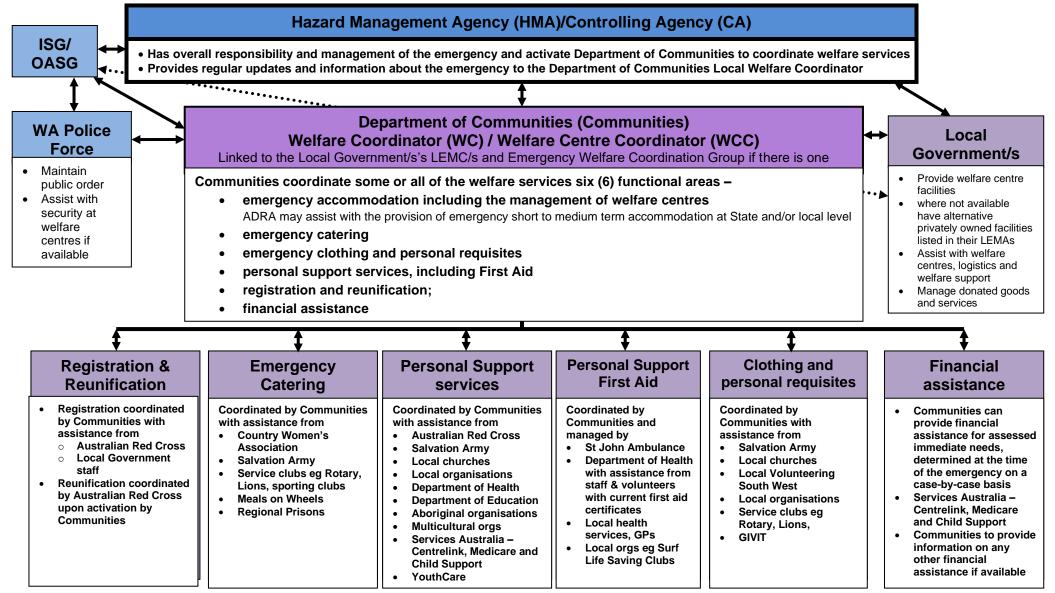
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## (LEMC APPENDICES 8.2B)

Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, & Harvey Local Governments

## Appendix 2 – Local Emergency Welfare Coordination

Please see Appendix 4 – Organisational Responsibilities for details of each partnering agency's responsibilities.



#### Appendix 3 – Emergency Welfare Coordination Group/Partnering Agencies

- In some locations where there are enough local partnering agencies, Communities will establish an Emergency Welfare Coordination Group.
- This coordination group is an advisory, consultative and referral group to oversee and assist in the planning and operation of local level welfare services. Their agreed organisational responsibilities are provided in Appendix 4.
- All partnering agencies staff and volunteers assisting Communities in accordance with this plan are required to comply with Communities policies, including those relating to working with children, volunteers, Occupational Health and Safety and emergency management.
- In multi-agency responses Team Leaders for each functional area may be appointed, i.e. Registration Team Leader, Emergency Catering Team Leader.

| Department for Communities (DC)<br>Functions include:                     |                                       |              |                        |  |  |  |  |
|---|---------------------------------------|--------------|------------------------|--|--|--|--|
| Overall Coordination * Accommodation * Financial Assistance * Counselling |                                       |              |                        |  |  |  |  |
| Personal Support * Personal Requisites * Registration                     |                                       |              |                        |  |  |  |  |
| Name/Position   | Email                                 | Work Hours   | After Hours Contact    |  |  |  |  |
| First Contact   |                                       |              |                        |  |  |  |  |
| Michele Duxbury   | Michele.Duxbury@Communities.wa.gov.au | 0427 476 658 | On Call Duty Officer - |  |  |  |  |
| District Emergency Service Officer  |                                       |              | 0418 943 835           |  |  |  |  |
| Second contact  |                                       |              |                        |  |  |  |  |
| Andrea Speer  | Andrea.Speer@communities.wa.gov.au    | 641 42777    | 0448 016 237           |  |  |  |  |
| District Director   |                                       |              |                        |  |  |  |  |
| Third contacts - Bunbury  |                                       |              |                        |  |  |  |  |
| Cheryl Kuipers  | Cheryl.Kuipers@communities.wa.gov.au  | 641 42777    | 0429 900 759           |  |  |  |  |
| Local Welfare Coordinator   |                                       |              |                        |  |  |  |  |
| Third contacts – Capel  |                                       |              |                        |  |  |  |  |
| Rachel Stevens  | Rachel.Stevens@communities.wa.gov.au  | 641 42777    | 0436 435 919           |  |  |  |  |
| Local Welfare Coordinator   |                                       |              |                        |  |  |  |  |
|   |                                       |              |                        |  |  |  |  |

| Third contacts - Dardanup<br>Sharon Hutchins | Sharon.Hutchins@communities.wa.gov.au | 641 42777 | 0427 670 000 |
|--|---------------------------------------|-----------|--------------|
| Local Welfare Coordinator                    |                                       |           |              |
| Third contacts - Donnybrook-                 |                                       |           |              |
| Balingup                                     |                                       |           |              |
| Helen Hall                                   | Helen.Hall@communities.wa.gov.au      | 641 42777 | 0417 930 655 |
| Local Welfare Coordinator                    |                                       |           |              |
| Third contacts - Harvey                      |                                       |           |              |
| Deb Goble                                    | Deborah.Goble@communities.wa.gov.au   | 641 42777 | 0488 027 511 |
| Local Welfare Coordinator                    |                                       |           |              |

| <b>City of Bunbury</b><br>Functions include:<br>Coordination Assistance * Provision of facilities to use as Evacuation Centres |                                  |                 |  |  |  |
|--|----------------------------------|-----------------|--|--|--|
| Financial Assistance/Appeals * Assistance with Pets  |                                  |                 |  |  |  |
| Name/Position  | Email                            | Work Hours      | After Hours Contact                      |  |  |
| First Contact<br>Mark Allies<br>Coordinator Emergency Management & Rangers   | <u>mallies@bunbury.wa.gov.au</u> | 0409 880<br>309 |  |  |  |
| Second Contact<br>Carrianne Graham<br>Community Safety & Emergency Management Officer  | <u>cgraham@bunbury.wa.gov.au</u> | 0487 397<br>328 | After Hours Contact Service<br>9792 7106 |  |  |
| Third Contact<br>Sarah Upton<br>Manager Environmental Health & Community, Law, Safety &<br>EM                                  | <u>supton@bunbury.wa.gov.au</u>  | 0408 933<br>121 |  |  |  |

| Shire of Capel<br>Functions include:<br>Coordination Assistance * Provision of facilities to use as Evacuation Centres |   |                 |                     |  |  |  |
|--|---|-----------------|---------------------|--|--|--|
|  | Financial Assistance / Appeals * Assistance with Pets |                 |                     |  |  |  |
| Name/Position  | Email   | Work Hours      | After Hours Contact |  |  |  |
| First contact<br>Andriena Ciric<br>Emergency Services Coordinator  | andriena.ciric@capel.wa.gov.au                        | 9727 0235       | 0408 953 535        |  |  |  |
| Second Contact<br>Kristin McKechie<br>Director Infrastructure & Development  | kristin.mckechie@capel.wa.gov.au                      | 08 9727<br>0222 | Not Available       |  |  |  |
| Third Contact<br>Jeremy O'Neill<br>Mgr Comm Dev & Library Svcs/Local Recovery Coordinator                              | jeremy.o'neill@capel.wa.gov.au                        | 08 9727<br>0222 | 0427 417 824        |  |  |  |

| Shire of Dardanup  |  |           |              |  |  |
|--|--|-----------|--------------|--|--|
|  | Functions include:   |           |              |  |  |
| Coordination Ass   | Coordination Assistance * Provision of facilities to use as Evacuation Centres |           |              |  |  |
| Financial Assistance/Appeals * Assistance with Pets                        |  |           |              |  |  |
| Name/Position         Email         Work Hours         After Hours Contact |  |           |              |  |  |
| First contact  |  |           |              |  |  |
| Erin Hutchins  | erin.hutchins@dardanup.wa.gov.au   | 9724 0347 | 0427 960 161 |  |  |
| Emergency & RangerServices   |  |           |              |  |  |
| Second contact   |  |           |              |  |  |
| Melissa Howard   | melissa.howard@dardanup.wa.gov.au  | 0724 0347 | 0407 088 736 |  |  |
| Emergency Management Officer   |  |           |              |  |  |

| Third Contact                    |                                     |           |              |
|----------------------------------|-------------------------------------|-----------|--------------|
| Susan Oosthuizen                 | susan.oosthuizen@dardanup.wa.gov.au | 9724 0396 | 0448 102 687 |
| Director Sustainable Development |                                     |           |              |

| Shire of Donnybrook-Balingup<br>Functions include:<br>Coordination Assistance * Provision of facilities to use as Evacuation Centres |  |              |              |  |
|--|--|--------------|--------------|--|
| Financ   | ial Assistance/Appeals * Assistance with | Pets         |              |  |
| Name/Position         Email         Work Hours         After Hours Contact   |  |              |              |  |
| <b>First contact</b><br>Jesse Cooper<br>Community ES Manager   | jessie.cooper@donnybrook.wa.gov.au       | 9780 4239    | 0439 595 355 |  |
| Second contact<br>James Jarvis<br>Mgr Community Development/Local Recovery<br>Coordinator  | james.jarvis@donnybrook.wa.gov.au        | 08 9780 4234 | 0408 281 265 |  |

|   | Shire of Harvey                         |                           |                     |
|---|---|---------------------------|---------------------|
|   | Functions include:                      |                           |                     |
| Coordination Assistar                           | nce * Provision of facilities to use as | <b>Evacuation</b> Centres |                     |
| Financial                                       | Assistance/Appeals * Assistance wi      | th Pets                   |                     |
| Name/Position                                   | Email                                   | Work Contact              | After Hours Contact |
| First Contact                                   |   |                           |                     |
| Haydn Jones                                     | haydn@harvey.wa.gov.au                  | 08 9729 0332              | 0417 931 283        |
| Manager Waste and Safety Servs & Local Recovery |   |                           |                     |
| Coordinator                                     |   |                           |                     |
| Second Contact                                  |   |                           |                     |
| Kirstie Davis                                   | kirstied@harvey.wa.gov.au               | 08 9729 0379              | 0438 231 710        |
| Director, Community & Lifestyle                 |   |                           |                     |
| Third Contact                                   |   |                           |                     |

| Jason Maddern | ESD@harvey.wa.gov.au | 08 9729 0383 | 0437 426 215 |
|---------------|----------------------|--------------|--------------|
| CESM          |                      |              |              |

|                  | Police   |              |              |  |  |
|------------------|--|--------------|--------------|--|--|
|                  | Functions Include:<br>Maintain public order at evacuation centre as re | aquired      |              |  |  |
| Australind       |  |              |              |  |  |
| Paul Williams    | Paul.williams@police.wa.gov.au   | 08 9797 0222 | 0408 944 010 |  |  |
| Snr Sergeant     | <u>r aut.winiarits@ponce.wa.gov.au</u>                                 | 08 5757 0222 | 0408 944 010 |  |  |
| Bunbury          |  |              |              |  |  |
| Jeramy Davies    | Jeramy.davies@police.wa.gov.au   | 08 9722 2138 |              |  |  |
| Snr Sergeant/OIC | <u>serumy.uuves@ponce.wu.gov.uu</u>                                    | 00 3722 2130 |              |  |  |
| Capel            |  |              |              |  |  |
| Chris Page       | chris.page@police.wa.gov.au  | 08 9716 8160 | 08 9716 8167 |  |  |
| OIC              |  |              | (a/hours)    |  |  |
| Donnybrook       |  |              |              |  |  |
| Sgt. Toby Vialls | toby.vialls@police.wa.gov.au   | 08 9732 3333 |              |  |  |
| OIC              |  |              |              |  |  |
| Harvey           |  |              |              |  |  |
| Heath Soutar     | health.soutar@police.wa.gov.au   | 08 9782 4111 |              |  |  |
| OIC              |  |              |              |  |  |
| Yarloop          |  |              |              |  |  |
| Sgt. Wayne Byram | wayne.byram@police.wa.gov.au   | 08 9733 6400 |              |  |  |
|                  |  |              |              |  |  |

| DEPARTMENT FOR HEALTH<br>Functions Include:<br>Personal Support   |       |              |                     |  |  |
|---|-------|--------------|---------------------|--|--|
| Name/Position   | Email | Work Contact | After Hours Contact |  |  |
| <b>1st Contact (24/7)</b><br>On Call Duty Officer<br>Disaster Preparedness & Management Unit<br>Department of Health<br>Statewide Duty Officer -<br>can organise a doctor at a welfare centre and/or<br>write out prescriptions |       | 9328 0553    | 9328 0553           |  |  |
| <b>2nd Contact</b><br>Bunbury Hospital<br>SW Health Campus, Bussell Hwy (cnr Robertson<br>Dve),   |       | 9722 1000    |                     |  |  |
| <b>2nd Contact</b><br>Donnybrook Hospital<br>40 Bentley St, Donnybrook  |       | 9780 4333    |                     |  |  |
| <b>2nd Contact</b><br>Harvey Hospital<br>45 Hayward Street, Harvey  |       | 9729 1004    |                     |  |  |

| DFES/SES (South West Region)       |                               |            |                     |  |
|------------------------------------|-------------------------------|------------|---------------------|--|
| Functions Include:                 |                               |            |                     |  |
|                                    | Logistics Su                  |            |                     |  |
| Name/Position                      | Email                         | Work Hours | After Hours Contact |  |
| First contact                      |                               |            |                     |  |
| Sandra Cheema                      | Sandra.Cheema@dfes.wa.gov.au  | 9780 1900  | 0429 986 480        |  |
| Community Preparedness Advisor     |                               |            |                     |  |
| Second Contact                     |                               |            |                     |  |
| Andrew Wright                      | andrew.wright@dfes.wa.gov.au  | 9780 1900  | 0418 780 382        |  |
| Superintendent                     |                               |            |                     |  |
| Third Contact                      |                               |            |                     |  |
| John Carter                        | john.carter@dfes.wa.gov.au    | 9780 1900  | 0428 100 452        |  |
| District Officer Emergency Mngmnt  |                               |            |                     |  |
| Fourth Contact                     |                               |            |                     |  |
| Brett Finlay                       | brett.finlay@dfes.wa.gov.au   | 9780 1900  | 0427 011 386        |  |
| District Officer - Wellington      |                               |            |                     |  |
| Fourth Contact                     |                               |            |                     |  |
| Ricky Southgate                    | andy.thompson@dfes.wa.gov.au  | 9780 1900  | 0439 515 494        |  |
| Area Officer -Preston              |                               |            |                     |  |
| Fourth Contact                     |                               |            |                     |  |
| Marc Papalia                       | marc.papalia@dfes.wa.gov.au   | 9780 1900  | 0409 153 931        |  |
| A/District Officer - Bunbury       |                               |            |                     |  |
| Fourth Contact                     |                               |            |                     |  |
| Lee Freeman                        | Lee.Freeman@dfes.wa.gov.au    | 9780 1900  | 0427 026 964        |  |
| District Officer - Forrest         |                               |            |                     |  |
| Fourth Contact                     |                               |            |                     |  |
| Nick Elrick                        | nick.elrick@dfes.wa.gov.au    | 9780 1900  | 0428 100 491        |  |
| District Officer - Natural Hazards |                               |            |                     |  |
| Fifth Contact                      |                               |            |                     |  |
| Michelle Wells                     | vmso.southwest@dfes.wa.gov.au | 9780 1900  | 0455 139 304        |  |

| Volunteer Management Support<br>Officer                   |                                     |           |              |
|---|-------------------------------------|-----------|--------------|
| Vikram Cheema<br>District Emergency Management<br>Advisor | <u>vikram.cheema@dfes.wa.gov.au</u> | 9780 1976 | 0429 688 130 |

| DFES/SES (Lower South West Region) - DONNYBROOK BALINGUP ONLY<br>Functions Include: |   |               |                     |
|---|---|---------------|---------------------|
|   | Logistics Su  |               |                     |
| Name/Position   | Email   | Work<br>Hours | After Hours Contact |
| <b>First contact</b><br>Linda Ashton<br>Community Preparedness Advisor              | linda.ashton@dfes.wa.gov.au                                     | 9771 6800     | 0429 991 629        |
| Second Contact<br>Phil Brandrett<br>Superintendent                                  | philip.brandrett@dfes.wa.gov.au                                 | 9771 6800     | 0408 015 872        |
| Third Contact<br>Nathan Hall<br>Area Officer Emergency Mngmnt                       | nathan.hall@dfes.wa.gov.au                                      | 9771 6800     | 0408 616 433        |
| Fourth Contact<br>Peter Thomas<br>District Officer - Capes                          | peter.thomas@dfes.wa.gov.au                                     | 9771 6800     | 0429 980 010        |
| <b>Fourth Contact</b><br>Andy Thompson<br>Area Officer - Geographe                  | andy.thompson@dfes.wa.gov.au                                    | 9771 6800     | 0419 146 169        |
| <b>Fourth Contact</b><br>Paul Dennison<br>Area Officer - Leeuwin                    | <u>AOleeuwin@dfes.wa.gov.au</u><br>paul.dennison@dfes.wa.gov.au | 9771 6800     | 0419 791 501        |

| <b>Fourth Contact</b><br>Vacant<br>District Officer - Warren-Blackwood   |                                     | 9771 6800 | 0447 362 006  |
|--|-------------------------------------|-----------|---|
| Fourth Contact<br>Chris Sousa<br>District Officer - Nelson               | <u>chris.sousa@dfes.wa.gov.au</u>   | 9771 6800 | 0429 379 632<br>(Note: Chris Sousa is using Warran Blackwood Mob) |
| Fourth Contact<br>Vacant<br>District Officer - SES                       |                                     | 9771 6800 | 0408 412 608  |
| Fifth Contact<br>Ruth Jackson<br>Volunteer Management Support<br>Officer | vmso.lowersouthwest@dfes.wa.gov.au  | 9771 6800 | 0417 565 852  |
| Vikram Cheema<br>District Emergency Management<br>Advisor                | <u>vikram.cheema@dfes.wa.gov.au</u> | 9780 1976 | 0429 688 130  |

|   | LIONS CLUB WA<br>Functions Include                                |                |                     |  |  |  |
|---|---|----------------|---------------------|--|--|--|
|   | *Management of Volunteers *N                                      | -              | onated Goods        |  |  |  |
|   | *Catering *Per  | sonal Services |                     |  |  |  |
| Name/Position                                 | Email   | Work Hours     | After Hours Contact |  |  |  |
| Australind<br>John Suckling<br>Secretary      | australindlionsclubsec@gmail.com                                  |                | 0408 730 492        |  |  |  |
| <b>Dardanup</b><br>John Duzevich<br>Secretary | <u>dardylions@iinet.net.au</u><br><u>l.j.duzevich@bigpond.com</u> | 08 9728 1143   | 0405 718 425        |  |  |  |

| Eaton (Millbridge)<br>Stephanie Atkins<br>President/Secretary | <u>millbridge.wa@lions.org.au</u> | 0409 788 775                         |
|---|-----------------------------------|--------------------------------------|
| Harvey<br>Anita Hughes/Michele Stanton<br>President/Secretary | harveylions@gmail.com             | AH: 0488 291 013<br>MS: 0411 842 962 |

| OTHER ORGANISATIONS                                    |                                  |            |                         |  |
|--|----------------------------------|------------|-------------------------|--|
|  | Functions Include                |            |                         |  |
| *Management of Volunteers *Management of Donated Goods |                                  |            |                         |  |
| *Catering *Personal Services                           |                                  |            |                         |  |
| Name/Position  | Email                            | Work Hours | After Hours Contact     |  |
| Education Dept   |                                  |            |                         |  |
| Andrew Grono   | Andrew.grono@education.wa.edu.au | 9791 0300  | 0434 02 780             |  |
| Coordinator Regional Services                          |                                  |            |                         |  |
| Collie Bus Service                                     |                                  |            |                         |  |
| Graeme Pilatti   |                                  | See A/Hrs  | Graeme: 0407 779 172    |  |
| Transport  |                                  |            | Ivan King: 0419 770 710 |  |

| Salvation Army<br>Functions include: |  |  |                     |  |  |
|--------------------------------------|--|--|---------------------|--|--|
|                                      | Catering * Emergency Clothing/Personal requisites * Personal support |  |                     |  |  |
| Name/Position                        | Email  | Work Hours   | After Hours Contact |  |  |
| First contact                        | corpsofficer.bunbury@salvationarmy.org.au                            |  |                     |  |  |
| Captain Mark Schatz                  | mark.schatz@salvationarmy.org.au                                     | 9791 5200  | 0415 659 721        |  |  |
|                                      |  | Option 1 or 2: if it rings out they are on another |                     |  |  |
|                                      |  | call   |                     |  |  |

| 2nd Contact        |                                 |           |              |
|--------------------|---------------------------------|-----------|--------------|
| Captain Zoe Schatz | zoe.schatz@salvationarmy.org.au | 9791 5200 | 0427 957 558 |
|                    |                                 |           |              |

| Red Cross  |  |              |                                   |  |
|--|--|--------------|-----------------------------------|--|
| Functions include:   |  |              |                                   |  |
|  | Registration of evacuees * Manage Inquiry * Personal support   |              |                                   |  |
| (1st, 2nd, and 3rd contact   | (1st, 2nd, and 3rd contact used for day to day business. For emergency responses refer to after hours contact numbers in 3rd column) |              |                                   |  |
| Name/Position  | Email  | Work Hours   | After Hours Contact               |  |
| First Contact<br>Jennifer Pigeon   | JPigeon@redcross.org.au  | 0448 991 399 |                                   |  |
| State Manager<br>Second Contact<br>Karen Edmeades<br>ES Recovery & Resilience<br>Coordinator | kedmeades@redcross.org.au  | 0448 713 604 | Emergency Control<br>0408 930 811 |  |
| Third Contact<br>Harry Deluxe<br>ES Operations/Workforce<br>Coordinator                      | <u>hdeluxe@redcross.org.au</u>   | 0437 989 602 |                                   |  |

| Salvation Army   |   |            |                     |
|--|---|------------|---------------------|
| Functions include:   |   |            |                     |
| Catering * Emergency Clothing/Personal requisites * Personal support |   |            |                     |
| Name/Position  | Email                                     | Work Hours | After Hours Contact |
| First contact  | corpsofficer.bunbury@salvationarmy.org.au |            |                     |
| Captain Mark Schatz  | mark.schatz@salvationarmy.org.au          | 9791 5200  | 0415 659 721        |

|  |                                 | Option 1 or 2: if it rings out they are on another call |              |
|--|---------------------------------|---|--------------|
| <b>2nd Contact</b><br>Captain Zoe Schatz | zoe.schatz@salvationarmy.org.au | 9791 5200   | 0427 957 558 |

| Services Australia (Formely Dept of Human Services)<br>Functions include:<br>Financial Assistance * Counseling |   |              |                     |  |  |  |  |
|--|---|--------------|---------------------|--|--|--|--|
| Name/Position  | Email                                       | Work Hours   | After Hours Contact |  |  |  |  |
| First contact<br>Carol LeMay<br>Region Manager Services Australia  | <u>carol.lemay@servicesaustralia.gov.au</u> | 08 9792 8812 | 0429 637 001        |  |  |  |  |

|  | <b>St John Ambulan</b><br>Functions<br>First aid  | Include:   |                     |
|--|---|------------|---------------------|
| Name/Position  | Email   | Work Hours | After Hours Contact |
| <b>St John</b> – Apart from medical<br>emergencies all activations must be<br>approved by the ESU On Call<br>Emergency Services Coordinator on<br>0418 943 835 | Emergencies – 000/112/106<br>Event Health Services – Can provide<br>advice and consult on appropriateness<br>of activation. Will also activate services<br>and stand down general attendance<br>when requested. | 9334 1234  | 9334 1234           |
| <b>Dianne Langford-Fisher</b><br>Regional Manager South West   | <u>Dianne.Langford-</u><br><u>Fisher@stjohnwa.com.au</u>  | 9334 6726  | 0417 985 296        |

| Brandon Reid                  |                              |           |              |
|-------------------------------|------------------------------|-----------|--------------|
| Assistant Regional Manager SW | brandon.reid@stjohnwa.com.au | 9334 6726 | 0427 887 829 |
|                               |                              |           |              |

|  | Volunteer Se<br>Functions         |           |              |  |  |  |  |
|--|-----------------------------------|-----------|--------------|--|--|--|--|
| *Management of Volunteers *Management of Donated Goods                     |                                   |           |              |  |  |  |  |
| *Personal Support  |                                   |           |              |  |  |  |  |
| Iame/Position         Email         Work Hours         After Hours Contact |                                   |           |              |  |  |  |  |
| 1st Contact  |                                   |           |              |  |  |  |  |
| Sharmara Williams  | manager@volunteersouthwest.org.au | 9791 3214 | 0428 971 448 |  |  |  |  |
| Manager  |                                   |           |              |  |  |  |  |

|                                      | You  | th Care                   |              |  |  |  |  |  |
|--------------------------------------|--|---------------------------|--------------|--|--|--|--|--|
|                                      | Functio                                      | ns Include:               |              |  |  |  |  |  |
| Personal Support and Pastoral Care   |  |                           |              |  |  |  |  |  |
| Name/Position                        | osition Email Work Hours After Hours Contact |                           |              |  |  |  |  |  |
| <b>1st Contact</b><br>YouthCARE PCIR | pcir@youthcare.org.au                        | 0407 413 855<br>9376 5000 | 0407 413 855 |  |  |  |  |  |

| Adventist Development Relief Agency (ADRA)<br>Functions Include:                    |                |              |                         |  |  |  |  |
|---|----------------|--------------|-------------------------|--|--|--|--|
| Managing Long Term Accommodation Needs (Level 3 activation)                         |                |              |                         |  |  |  |  |
| ADRA are activated by the ESU OnCall Emergency Services Coordinator on 0418 943 835 |                |              |                         |  |  |  |  |
| First Contact   |                |              |                         |  |  |  |  |
| Luke Webster  | (08) 9398 7222 | 0403 704 064 | lukewebster@adra.org,au |  |  |  |  |
| Director WA   |                |              |                         |  |  |  |  |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

## Appendix 4 – Organisational Responsibilities

- Partnering agencies that may be engaged by Department of Communities (Communities) to assist in fulfilling their welfare obligations as part of the Local Emergency Welfare Plan.
- Communities as an emergency management support organisation coordinates emergency welfare services when activated via this plan the Local Emergency Welfare Plan.
- To coordinate emergency welfare services requires the support of a number of statutory, private and voluntary organisations, known as partnering agencies. These responsibilities are allocated on a state-wide basis and have been determined by agreement between the respective agencies at the State level via the State Welfare Emergency Committee and Communities.
- At the local level these responsibilities may be varied to suit the capabilities and availability of welfare organisations. The responsibilities are negotiated between Communities and the agency at the local level and are reflected in this Appendix.
- The allocated responsibilities do not restrict one agency from assisting another, regardless of its primary role.
- Should a partnering agency not be able to manage its primary responsibilities, support with those responsibilities may be requested from the Local Welfare Coordinator. Ultimately, Communities is responsible for these functions where no partnering agency assistance is available.

| Agency /                     | Normal role if engaged   |
|------------------------------|--|
| Organisation Name            |  |
| Department of<br>Communities | <ol> <li>Coordinate all functional areas of an emergency welfare<br/>response during emergencies;</li> </ol>   |
| (Communities) –              | <ul> <li>(2) Appoint the Local Welfare Coordinators to support each<br/>Local Government (LG) area;</li> </ul>   |
| Lead Welfare<br>Agency       | <ul> <li>(3) If applicable, establish and manage the activities of the<br/>local government Emergency Welfare Coordination<br/>Group including the provision of secretariat support;</li> </ul>  |
|                              | <ul> <li>(4) Provide staff and operate the Welfare Centres if required;</li> <li>(5) Coordinate all welfare resources utilised under this plan;</li> <li>(6) Coordinate the welfare functional areas of: <ul> <li>(a) Emergency Accommodation;</li> <li>(b) Emergency Catering;</li> <li>(c) Emergency Clothing and Personal Requisites;</li> <li>(d) Personal Support Services;</li> <li>(e) Registration and Reunification;</li> <li>(f) Financial Assistance;</li> </ul> </li> <li>(7) Provide representatives to various emergency management committees and coordination groups as required.</li> </ul> |
| Department of Communities -  | <ul> <li>(1) Provide a Support Agency Officer/s as required;</li> <li>(2) Provide access to staff to assist with Personal Support</li> </ul>   |
| Disability                   | Services where agreed and available;   |
| Services                     | <ul> <li>Provide strategic policy advice regarding the provision of<br/>welfare services to people with disabilities;</li> </ul>   |

| Agency /  | Nori       | mal role if engaged  |
|---|------------|--|
| Organisation Name   | (4)        | Assist with other welfare functional areas where agreed.   |
| Department of   |            | Provide a Support Agency Officer/s as required;  |
| Communities -   | (1)<br>(2) | Provide a Support Agency Officer/s as required,<br>Provide access to staff to assist with Personal Support   |
| Housing   | (2)        | Services where agreed and available;   |
|   | (3)        | Provide strategic policy advice regarding the provision of   |
|   | . ,        | emergency accommodation;   |
|   | (4)        | Assist with other welfare functional areas where agreed.   |
|   |            |  |
| ADRA –<br>Adventist   | (1)        | Provide a Support Agency Liaison Officer/s as required;  |
| Development and   | (2)        | Assist with the provision of emergency short to medium term accommodation;   |
| Relief Agency   | (3)        | Provide regular updates to Communities, including a list of all emergency accommodation organised for evacuees;  |
|   | (4)        | Assist with other welfare functional areas where agreed.   |
| Australian Red  | (1)        | Provide a Support Agency Officer/s as required;  |
| Cross   | (2)        | Assist with Registration at Welfare Centres;   |
|   | (3)        | Manage and operate the Register.Find.Reunite. system;  |
|   | (4)        | Assist with the provision of Personal Support Services;  |
| Country   |            | ist with other welfare functional areas where agreed.  |
| Country<br>Women's  | (1)        | Provide a Support Agency Officer/s as required;  |
| Association   | (2)        | Assist with the provision of Emergency Catering at Welfare Centres;  |
|   | (3)        | Assist with the provision of Personal Support Services;  |
|   | (4)        | Assist with the provision of Emergency Clothing and<br>Personal Requisites;  |
|   | (5)        | Assist with other welfare functional areas where agreed.   |
| Department of   | (1)        | Provide a Support Agency Officer/s as required ;   |
| Education   | (2)        | Provide access to facilities for Emergency<br>Accommodation where available;   |
|   | (3)        | Provide access to facilities for Emergency Catering where available;   |
|   | (4)        | Provide access to staff to assist with Personal Support<br>Services, including School Psychology Service where<br>agreed and available;  |
|   | (5)        | Assist with other welfare functional areas where agreed.   |
| Department of   | (1)        | Provide a Support Agency Officer/s as required;  |
| Fire and<br>Emergency<br>Services (DFES)<br>Community<br>Liaison Unit | (5)        | Engage "face to face" two way communication and liaison<br>with affected communities through a point of public<br>interface e.g. at a welfare centre distributing relevant<br>incident information such as traffic management<br>information, and support the facilitation of public meetings<br>and other community based communications. |

| Agency /  | Norn              | nal role if engaged  |
|---|-------------------|--|
| Organisation Name   |                   |  |
| Department of   | (1)               | Provide a Support Agency Officer/s as required;  |
| Health  | (2)               | Provide a comprehensive response to mental health<br>effects of an emergency, as outlined in the Mental Health<br>Disaster Subplan;  |
|   | (3)               | Provide health response as outlined in the State Health<br>Emergency Response Plan;  |
|   | (4)               | Assist with the provision of Personal Support Services at Welfare Centres;   |
|   | (2)               | Assist with other welfare functional areas where agreed.   |
| Services  | (1)               | Provide a Support Agency Officer/s as required;  |
| Australia –<br>Centrelink,<br>Medicare and<br>Child Support | (2)               | Provide Financial Assistance to people affected by the<br>emergency in accordance with Services Australia<br>guidelines, policies and the Social Security Act;   |
|   | (3)               | Provide support services or referral advice to appropriate agencies;   |
|   | (5)               | Assist with other welfare functional areas where agreed.   |
| GIVIT – online<br>donation manage                           | (1)               | Provide a Support Agency Officer as required to be a reference source regarding donated goods.   |
| -ment system  | (4)               | www.givit.org.au   |
| Legal Aid   | (1)               | Provide a Support Agency Officer/s as required;  |
| Western<br>Australia  | (2)               | Provide relevant legal information for emergency<br>impacted persons and/or communities;   |
|   | (2)               | Assist with other welfare functional areas where agreed.   |
| Lions Club WA   | (1)<br>(2)<br>(3) | Provide a Support Agency Officer/s as required;<br>Assist with the provision of emergency catering at<br>Welfare Centre's, e.g. a barbeque meal, with supply of<br>the food to be cooked,<br>Assist with the functional area of Personal Services at |
|   |                   | Welfare Centre's, such as practical assistance in setting<br>up a welfare centre, managing the parking of vehicles;<br>and   |
|   | (4)<br>(3)        | Assist with other welfare functional areas where agreed.   |
| Local Churches/   | (1)               | Provide a Support Agency Liaison Officer/s as required;  |
| Church Ministers  | (2)               | Assist with the provision of Personal Support Services;  |
| Fellowship  | Assi              | st with other welfare functional areas where agreed.   |
| Local   |                   | otiate at the local level with individual Local Governments  |
| Government<br>Welfare Support                               | -                 | additional responsibilities eg Ranger Services.  |
| Welfare Support   | (1)               | Provide a Local Government (LG) Welfare Liaison Officer as required;   |
|   | (2)               | Assist with the welfare functional area of Emergency<br>Accommodation by utilising LG facilities as Welfare<br>Centres, and where not available have alternative<br>privately owned facilities listed in their LEMAs;                                |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Organisation Name         (3)         Assist Communities -to provide the initial welfare response to evacuating community members. See above 2.3 Local Government Welfare Support Response.         (3)         Assist with other welfare functional areas where agreed.           Salvation Army         (1)         Provide a Support Agency Officer/s as required;         (2)         Provide Emergency Catering at Welfare Centres;         (3)         Provide Emergency Clothing and Personal Requisites such as toiletries and other incidentals to those affected as required;         (4)         Assist with other welfare functional areas where agreed.           St John         Please call Communities Emergency Services - 0418 943         835 to approve cost before contacting SJA. If an ambulance is required please call 000/112/106.         (1)         Provide a Support Agency Officer /s as required;         (2)         Provide qualified First Aiders at Welfare Centres, where required and available;         (5)         Assist with other welfare functional areas where agreed.           Volunteer         South         (1)         Provide a Support Agency Officer /s as required;         (2)         Provide qualified First Aiders at Welfare Centres, where required and available;         (5)         Assist with other welfare functional areas where agreed.           Volunteer         South         (1)         Provide a Support Agency Officer/s as required;         (2)         Provide strategic policy and advice regarding the provision of volunteering services within the welfare emergency management environment;         < | Agency /        | Normal role if engaged                                       |
|--|-----------------|--|
| response to evacuating community members. See above<br>2.3 Local Government Welfare Support Response.(3) Assist with other welfare functional areas where agreed.Salvation Army(1) Provide a Support Agency Officer/s as required;<br>(2) Provide Emergency Catering at Welfare Centres;<br>(3) Provide Emergency Clothing and Personal Requisites<br>such as toiletries and other incidentals to those affected<br>as required;<br>(4) Assist with the provision of Personal Support Services;<br>(4) Assist with other welfare functional areas where agreed.St John<br>AmbulancePlease call Communities Emergency Services - 0418 943<br>835 to approve cost before contacting SJA. If an<br>ambulance is required please call 000/112/106.<br>(1) Provide a Support Agency Officer /s as required;<br>(2) Provide qualified First Aiders at Welfare Centres, where<br>required and available;<br>(5) Assist with other welfare functional areas where agreed.Volunteer<br>West(1) Provide a Support Agency Officer/s as required;<br>(2) Provide qualified First Aiders at Welfare Centres, where<br>required and available;<br>(2) Provide strategic policy and advice regarding the<br>provision of volunteering services within the welfare<br>emergency management environment;<br>(3) Manage affiliated and spontaneous non-affiliated<br>Volunteers;   |                 |  |
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| <ul> <li>(3) Assist with other welfare functional areas where agreed.</li> <li>Salvation Army         <ol> <li>Provide a Support Agency Officer/s as required;</li> <li>Provide Emergency Catering at Welfare Centres;</li> <li>Provide Emergency Clothing and Personal Requisites such as toiletries and other incidentals to those affected as required;</li> <li>Assist with the provision of Personal Support Services;</li> <li>Assist with other welfare functional areas where agreed.</li> </ol> </li> <li>St John         <ol> <li>Ambulance</li> <li>Provide a Support Agency Officer /s as required;</li> <li>Provide qualified First Aiders at Welfare Centres, where required and available;</li> <li>Assist with other welfare functional areas where agreed.</li> </ol> </li> <li>Volunteer South West         <ol> <li>Provide strategic policy and advice regarding the provision of volunteering services within the welfare emergency management environment;</li> <li>Manage affiliated and spontaneous non-affiliated Volunteers;</li> </ol> </li> </ul>  |                 |  |
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| <ul> <li>ambulance is required please call 000/112/106.</li> <li>(1) Provide a Support Agency Officer /s as required;</li> <li>(2) Provide qualified First Aiders at Welfare Centres, where required and available;</li> <li>(5) Assist with other welfare functional areas where agreed.</li> <li>Volunteer South West</li> <li>(1) Provide a Support Agency Officer/s as required;</li> <li>(2) Provide strategic policy and advice regarding the provision of volunteering services within the welfare emergency management environment;</li> <li>(3) Manage affiliated and spontaneous non-affiliated Volunteers;</li> </ul>   |                 |  |
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| <ul> <li>Provide qualified First Aiders at Welfare Centres, where required and available;</li> <li>(5) Assist with other welfare functional areas where agreed.</li> <li>Volunteer South West</li> <li>(1) Provide a Support Agency Officer/s as required;</li> <li>(2) Provide strategic policy and advice regarding the provision of volunteering services within the welfare emergency management environment;</li> <li>(3) Manage affiliated and spontaneous non-affiliated Volunteers;</li> </ul>   |                 |  |
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| <ul> <li>West</li> <li>(1) Provide a Capport (gene) Concerned a Foquilea,</li> <li>(2) Provide strategic policy and advice regarding the provision of volunteering services within the welfare emergency management environment;</li> <li>(3) Manage affiliated and spontaneous non-affiliated Volunteers;</li> </ul>  |                 | •  |
| <ul> <li>(2) Provide strategic policy and advice regarding the provision of volunteering services within the welfare emergency management environment;</li> <li>(3) Manage affiliated and spontaneous non-affiliated Volunteers;</li> </ul>  |                 | (1) Provide a Support Agency Officer/s as required;          |
| <ul><li>emergency management environment;</li><li>(3) Manage affiliated and spontaneous non-affiliated Volunteers;</li></ul>   | West            | (2) Provide strategic policy and advice regarding the        |
| <ul> <li>(3) Manage affiliated and spontaneous non-affiliated<br/>Volunteers;</li> </ul>   |                 | provision of volunteering services within the welfare        |
| Volunteers;  |                 | emergency management environment;                            |
| (3) Assist with other welfare functional areas where agreed.   |                 |  |
|  |                 | (3) Assist with other welfare functional areas where agreed. |
| WA Police Force (1) Provide a Support Agency Officer/s as required;  | WA Police Force | (1) Provide a Support Agency Officer/s as required;          |
| (2) Maintain public order where required;  |                 | (2) Maintain public order where required;                    |
| (4) Assist with other welfare functional areas where agreed.   |                 | (4) Assist with other welfare functional areas where agreed. |
| YouthCare (1) Provide a Support Agency Officer/s as required;  | YouthCare       |  |
| (2) Assist with the provision of Personal Support Services at  |                 |  |
| Welfare Centres where available including practical support, emotional support and pastoral care support.  |                 |  |
| (3) Assist with other welfare functional areas where agreed  |                 | (3) Assist with other welfare functional areas where agreed  |
| (3)  |                 | (3)  |

## Appendix 5 – Emergency Accommodation

The provision of temporary shelter for persons rendered homeless by an emergency, or due to evacuation from an emergency, ranging from short to medium term accommodation, is coordinated and assessed by Communities.

**Please note** - in the event of an evacuation, people may make their own accommodation arrangements eg stay with family or friends locally (if this is safe) or in another town.

## Points of clarification:

### 5.1 Establishment of welfare centres

As per State EM Policy -

- (a) 5.7.3 The Controlling Agency is responsible for the management of evacuation during an incident, and this continues during an emergency response.
- (b) 5.7.4 Local governments, HMAs, relevant EMAs (i.e. Support Organisations and Controlling Agencies), in consultation with relevant Local Emergency Management Committees (LEMCs), must identify and advise of refuge site and welfare centres including evacuation centres appropriate for the hazard. The welfare centres should be documented in the LEMA, and are also recorded on the State Welfare Centre Database which HMAs and Controlling Agencies have access to.
- (c) 5.9.5.5 LEMCs must ensure that LEMA identify appropriate facilities and existing infrastructure within their boundaries are available for use by EMAs or note where there are no facilities.

Therefore the establishment and management of welfare centres by Communities is on behalf of the HMA or Controlling Agency, in consultation with welfare centre owners. This could be LGs or private facility owners. Welfare centres are established as emergency facilities from which Communities coordinate accommodation, food, clothing, financial assistance, registration, personal support and other welfare services until alternative arrangements can be made.

### 5.2 Welfare centres definition

In Western Australia welfare centres are a facility that may provide for evacuation, reception, accommodation and relief and recovery (commonly referred to as a 'one-stop-shop') for an impacted community. Welfare centres may continue the extended provision of services into the recovery phase where LGs take responsibility as the lead agency in recovery. For the purposes of this plan all such facilities are classified as Welfare Centres.

#### 5.3 Safety considerations

To ensure the safety of evacuees and welfare centre staff and volunteers, Communities will not establish welfare centres –

- in Bushfire Emergency Warning areas, and will only establish welfare centres in Bushfire Watch and Act areas with the assurance of the HMA/Controlling Agency that it is deemed safe to do so;
- if there is not safe access routes to the welfare centres;
- if there are structural concerns about the facility, and/or health concerns eg no running water, no drinking water, non-functioning sewage system, gas or chemical leaks in the area.

#### 5.4 Children, organisations, educational and care facilities

As per State EM Plan 5.3.2 Community Evacuation, Stage 4: Shelter -

Children and vulnerable people in Evacuation Centres

Unaccompanied children, without direct parental or responsible adult supervision, should be evacuated into the care of the Department of Communities at the evacuation centre.

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

The preferred option for agencies, organisations or educational and care facilities such as women's refuges, men's hostels, group homes, is for them to have arrangements in place to either evacuate to a similar facility or shelter in place if safe.

If it is necessary to evacuate to a welfare centre, supervisory staff or members with responsibility for the care, supervision or provision of services to children and their clients must remain at the centre and continue to supervise and provide services until such time as alternative arrangements are made. This may include children being returned to parents or other responsible adult approved by that agency, organisation or educational and care facility.

Agencies, organisations and educational and care facilities at evacuation centres should liaise with the welfare coordinator at these centres for further advice and assistance in relation to unaccompanied children.

Services specifically for children and families, including child and family friendly spaces at Welfare Centres, are to be considered at the local level and included in Local Emergency Management Arrangements, State EM Plan 4.6.1 Special Considerations.

### 5.5 Animals in welfare centres

For health and safety reasons no animals, including pets, are permitted in welfare centres with the exception only of Assistance animals e.g. Guide Dogs, "Hearing" Dogs and Disability Aid Dogs. Some LGs may have an Animal Welfare Plan for them to coordinate the management of animals and pets in emergencies.

## 5.6 Responsibility for the welfare centre premises

Communities will take responsibility for the premises utilised as welfare centres from the time of their operations until their closure. Communities shall exercise reasonable care in the conduct of its activities and agree to replace or reimburse for supplies used in the operation of welfare centres. See Checklists x 3 at the end of this Appendix.

As Communities operate welfare centres on behalf of the relevant HMA/Controlling Agency, in the event of any claim for unusual damage incurred as a result of the use of a facility as a welfare centre, Communities will facilitate processes with the HMA/Controlling Agency to respond to the claim. The owner/s of the facilities agrees to utilise their building insurance in the event of damage resulting from the actual disaster event to the structure of the building.

Communities will utilise contract cleaners or pay for the use of the facilities' cleaners to restore the facilities directly utilised as welfare centres back to serviceable condition, if requested.

#### 5.7 School evacuations

If a school needs to evacuate upon receiving advice/instructions from the Incident Controller or HMA, they should try to evacuate to another school as a first option, or self-manage in a Communities designated welfare centre. Schools can evacuate to the community welfare centre with the schools' students under the duty of care and responsibility of the evacuated school.

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

Schools should use resources within the school such as gym mats, blankets if they have them, any food in school canteens etc. However if these resources are not available and Communities have spare items, these items will be shared with the school. If schools and Communities do not have these resources available, Communities will share any information on sourcing items as listed in the Local Emergency Welfare Plan.

#### 5.8 State Welfare Centres

In some circumstances, particularly in larger State level sized emergencies, facilities in a local area in which an emergency or disaster has occurred may not be suitable/sufficient to ensure the safety of all evacuees, welfare staff and volunteers. In these circumstances LGs or private facility owners may be asked for use of their facility as a 'State Welfare Centre' to assist affected members of other LG areas. At these times it would be the expectation that the State Welfare Centre would operate in a similar manner with the same procedures as if operating as a Local Welfare Centre as outlined in this plan.

See over for the list of Pre-determined Welfare Centres.

## **Appendix 5A - List of Pre-Determined Welfare Centres**

Welfare Centres are pre-determined by Communities in partnership with the Local Government/s' LEMCs. The LEMCs are to ensure Local Emergency Management Arrangements (LEMA) identify such facilities and existing infrastructure that are available for use by Emergency Management Agencies (including Communities) within t heir respective boundaries. In the event of a lack of facilities the LEMC are to note this in the LEMA's and advise the HMA/Controlling Agency to make alternative arrangements.

## **BUNBURY**

**Primary Centres:** 

| Ν   | Contact<br>Details  | Alarm  | Emergency<br>Lighting Gas  | Capacity   | Showers   | Toilets  | Kitchen<br>Facilities  | Bedding   | Dis-able<br>Access | Parking                                   | Pets  | Hazards  |
|---|---|--|--|--|---|--|--|---|--------------------|---|---|--|
| Bunbury   | ** CITY O   | F BUNB   |  | <b>FACILITIES</b>  | •   | POPU   | LATION - 33  | ,000 APPI   | ROX                |   | •   | •  |
| **SW Sports<br>Centre<br>Hay Park<br>1 Rotary Drive<br>Ph: 9795 2222<br>Agreement<br>signed 18.4.13<br>1 <sup>st</sup> Preference but<br>SW Health<br>Campus has<br>priority<br>See floor plan at<br>the end of this<br>section | David Russell<br>Manager<br>Community<br>Facilities<br>9792 7230<br>0439 514 369<br>City of<br>Bunbury<br>Duty Ranger<br>9792 7000<br>A/Hours<br>Service – 9792<br>7106 | Yes<br>Cross<br>Securit<br>y<br>Service<br>s -9728<br>0288 | Back-up<br>power for<br>apprx 1.5<br>hrs<br>Mains<br>water,<br>power oper-<br>ated sump<br>Gas for<br>pool &<br>stoves | Total sleeping capacity<br>-600 people<br>Squash Court viewing<br>area - 200m2 (100/50)<br>Upstairs Gym - 289m2<br>(140 / 70)<br>Sports Hall - 2016m2<br>(1000 / 500)<br>Function Room -289m2<br>(140 / 70)<br>Fixed Seating - 489<br>seats<br>Total area - 2794m2<br>COVID-19<br>$2m^2 - 500$ pax<br>$4m^2 - 200$ pax | 10 M<br>16 F<br>1 D<br>baby<br>bath<br>Electric<br>hot<br>water<br>system | 14 M<br>5<br>Urnls<br>21 F<br>4 D<br>2<br>child<br>Powe<br>r<br>opera<br>ted<br>sump | Commercial<br>kitchen - gas<br>stoves,<br>fridges,<br>freezers, 200<br>sets<br>crockery,<br>m/waves<br>Café, 30 x<br>tables,300 x<br>chairs<br>1x7kg<br>washing<br>machine, 1<br>domestic<br>clothes dryer | 60 x<br>aerobic<br>style<br>mats<br>No<br>bedding | Yes                | Yes -<br>Car<br>parks,<br>sport<br>fields | Out-<br>side<br>95m x<br>45m<br>secure<br>com-<br>pound | FLOOD<br>PLAIN<br>May be<br>flood<br>suscepti<br>ble<br>Long<br>term -<br>good<br>centre |

Contact Duty Manager Bunbury Hospital on 9722 1000; Duty Manager SJGH on 9722 1600/9722 1943 re their use of the SW Sports

| Centre.                        |                             |  |  |      |     |              |    |         |       |       |           |
|--------------------------------|-----------------------------|--|--|------|-----|--------------|----|---------|-------|-------|-----------|
| South West                     | Hospital has                |  | Main Hall can seat 650                 | None | 4 M | Full         | No | Yes –   | Yes – | Outsi | None -    |
| Italian Club                   | 1 <sup>st</sup> priority to |  | people – 580m2                         |      | 4 F | commercial   |    | ramp    | large | de    | could be  |
| 13-19 White St                 | the Club if                 |  | (290 / 145)                            |      |     | kitchen with |    | @ front | car   |       | used for  |
| Ph: 9791 2286                  | they need it-               |  | Members Bar- 280m2                     |      |     | commercial   |    | entranc | park  |       | long      |
| M: 0418 917 620                | see note                    |  | (140 / 70)                             |      |     | fridges & 2  |    | e,      |       |       | term but  |
| Email:                         | above                       |  | Members Lounge-                        |      |     | Bards        |    | wheelc  |       |       | need to   |
| admin@switalianc               | Frank Mustica               |  | 130m2 – (65 / 30)                      |      |     |              |    | hair    |       |       | negotiat  |
| lub.com                        | - President                 |  |  |      |     |              |    | accessi |       |       | e as      |
| 2 <sup>nd</sup> Preference but | 0418 917 620                |  | Total sleeping capacity                |      |     |              |    | ble     |       |       | privately |
| SW Health                      |                             |  | <ul> <li>200 people approx.</li> </ul> |      |     |              |    |         |       |       | owned     |
| Campus has                     | 9791 2286                   |  |  |      |     |              |    |         |       |       |           |
| priority                       |                             |  | CoVid-19                               |      |     |              |    |         |       |       |           |
| See floor plan at              |                             |  | 2m2 – 500                              |      |     |              |    |         |       |       |           |
| the end of this                |                             |  | 4m2 - 200                              |      |     |              |    |         |       |       |           |
| section                        |                             |  |  |      |     |              |    |         |       |       |           |
|                                |                             |  |  |      |     |              |    |         |       |       |           |

#### **OTHER FACILITIES**

| HAY PARK FACILITIES          | OTHER SPORTING                | OTHER SPORTING                 | OTHER FACILITIES             | OTHER FACILITIES OUTSIDE OF           |
|------------------------------|-------------------------------|--------------------------------|------------------------------|---------------------------------------|
| Please note Hay Park is in a | FACILITIES                    | FACILITIES                     |                              | BUNBURY                               |
| flood plain and may be       |                               |                                | Meals on Wheels – 9721       |                                       |
| susceptible to flooding      | Bunbury Trotting Club – 9721  | Carey Park Football &          | 2522                         | Eaton Scout Camp – 9725 1404          |
|                              | 2768                          | Sporting Club – 9791 3030      | 1 Stirling Street, Bunbury   | Leake Street                          |
| Bunbury PCYC – 9795 8690     | Hands Avenue, Bunbury         | Kelly Park, Balgore St, Carey  |                              | Camp Warden - Noel Ward – 0439 097    |
| Parade Road, Hay Park        |                               | Park                           | RSL Hall - 9721 3277/0448    | 277                                   |
|                              | Bunbury Turf Club - 9721 3444 |                                | 094 153                      | Deputy Warden - Dorothy Fisher - 9796 |
| Bunbury Hockey Stadium –     | Blair St & Brittain Rd,       | Bunbury Surf Club – 9721       | 19 Spencer Street, Bunbury   | 0978/0410 016 167                     |
| 9795 5160                    | Bunbury                       | 3633                           |                              |                                       |
| Rotary Drive, Hay Park       | -                             | Ocean Drive, Bunbury           | Bunbury Masonic Lodge        | Eaton Recreation Centre – 9724        |
|                              | South Bunbury Football Club   | Jim Smith–President- 9207 6666 | Freemasons Hall – 9791       | 1400, Shire of Dardanup – 9724 0000   |
| Bunbury Soccer Drome414      | - 9721 1080                   | /0403 240 777                  | 4904                         | 18 Recreation Drive                   |
| -4- 891 (Bunbury United      | Hands Oval, Clarke St,        |                                | 72 Wittenoom St, Bunbury     | Fax: 9724 1433                        |
| Soccer Club)                 | Bunbury                       | Koombana Bay Sailing Club –    |                              |                                       |
| Parade Rd                    | -                             | 9791 3914                      | Commercial Club – 9721       | Leschenault Leisure Centre – 9792     |
|                              | Bunbury Football Club – 9721  | Koombana Drive, Bunbury        | 2085                         | 4000, Shire of Harvey – 9729 0300     |
| Bunbury Badminton – 9795     | 4243                          | Function Centre - 791 3510     | 21 Symmons St, Bunbury       | Lot 42 Leisure Drive                  |
| 8866/0400 177 645            | Herbert Rd, Payne Park, East  |                                |                              | Ph: 9797 4000                         |
| Rotary Drive, Hay Park       | Bunbury                       | Bunbury Rowing Club – 9721     | Stirling Street Art Centre - |                                       |
|                              | Peter Henderson - 9791        | 3788                           | 9791 1256                    |                                       |
| Bunbury Tennis Club – 9795   | 1362/0406 182 212/9721 4143   | Lot 759 Cobble-stone St        | Stirling St, Bunbury         |                                       |
| 8685                         | Danny Mills - 0406 182 212    |                                |                              |                                       |
| 6000                         | Danny Millis - 0406 162 212   |                                |                              |                                       |

## Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

Rotary Drive, Hay Park

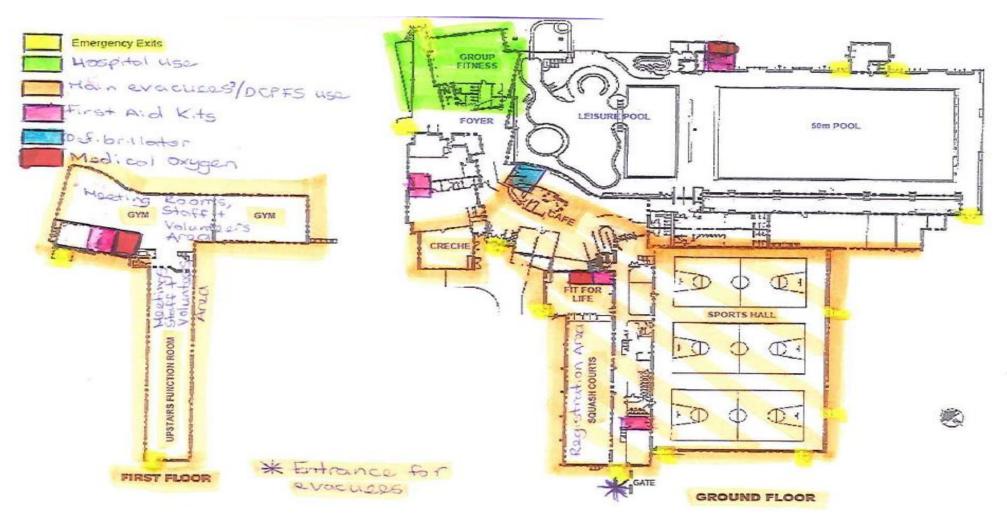
## EDUCATIONAL FACILITIES – UNIVERSITIES, TAFE, HIGH SCHOOLS PRIMARY SCHOOLS – GOVERNMENT AND NON-GOVERNMENT - Contact the School Principal or Bursar direct. After Hours and during school holidays for Government Schools contact Andrew Grono, Coordinator, Regional

Services, Dept of Education - 9791 0348 / 0434002 780

| Educational Facilities – all<br>in close proximity to each<br>other   | Government High Schools<br>Bunbury Senior High – 9781 2500<br>Haig Crescent, Bunbury  | College Row – 9721 3125<br>College Row, Bunbury   | South Bunbury Primary – 9721<br>3299<br>Prosser Street   | Grace Christian School & Church –<br>9726 4200, K – Year 12<br>Vittoria Road, Glen Iris                                 |
|---|---|---|--|---|
| Manea Senior College – 9721 0600<br>Robertson Drive<br>Paul Matthews, Principal –<br>0427 040 049           | Newton Moore Senior High – 9722<br>2400<br>Hotchin Street, Bunbury  | Cooinda Primary School – 9721<br>3144<br>Allen Street, Bunbury  | Non-Government Schools<br>Bunbury Cathedral Grammar<br>School – 9722 6000                          | St Mary's Catholic Primary School –<br>9726 7500<br>31 Mary Street, Bunbury   |
| SW Institute of Technology<br>(TAFE) – 9780 7000<br>Robertson Drive, Bunbury                                | <u>Primary Schools</u><br>Adam Road Primary – 9795 8999<br>Hotchin Street, Bunbury  | Djidi Djidi Aboriginal School –<br>9724 9444<br>Erica Entrance, Glen Iris   | K – Year 12<br>5 Allen Road, Gelorup<br>Day & boarding students – 119<br>beds, <i>bush setting</i> | St Joseph's Catholic Primary School –<br>9795 7312<br>Parade Road, Bunbury  |
| Edith Cowan University – 13 4228<br>/ 6304 000<br>585 Robertson Drive, Bunbury<br>Manager Campus Facilities | Bunbury Primary – 9721 2660<br>Lovegrove Avenue, Bunbury<br>Carey Park Primary – 9721 3011<br>Ecclestone Street, Carey Park | Maidens Park Primary – 9795 7701<br>Westwood Street, Withers<br>Picton Primary – 9725 4224<br>Jeffrey Road, Glen Iris | Bunbury Catholic College – 9721<br>0000<br>Year 8 – Year 12<br>Rodsted Street, Bunbury             | Bunbury John Calvin School – 9726<br>2038, Pre-Primary – Year 6<br>Cnr Vittoria Road & South Western<br>Highway, Picton |

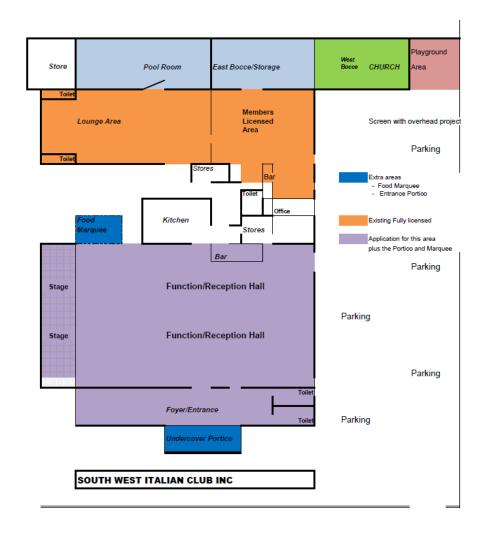
Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

#### CITY OF BUNBURY'S SOUTH WEST SPORTS CENTRE – TO USE AS A LOCAL WELFARE EVACUATION CENTRE – Hay Park, 1 Rotary Drive, Bunbury



Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

### CITY OF BUNBURY'S SOUTH WEST ITALIAN CLUB INC - TO USE AS A LOCAL WELFARE EVACUATION CENTRE -



## CAPEL

**Primary Centres:** 

POPULATION OF SHIRE CAPEL – 17,123 (2016 census) total number of dwellings – 6,650

| Premises and<br>Address  | Contact Details   | Ala<br>rm | Emergency<br>Lighting, Gas   | Capacity   | Sho<br>w-  | Toi-<br>lets                         | Kitchen<br>Facilities  | Bed-<br>ding | Disable<br>Access | Park<br>-ing | Pets   | Hazards                   |
|--|---|-----------|--|--|------------|--------------------------------------|--|--------------|-------------------|--------------|--|---------------------------|
|  |   |           |  |  | ers        |                                      |  |              |                   |              |  |                           |
| BOYANUP  | **SHIRE OWNE  | D FAC     | ILITIES POPUL  | _ATION - 1,264   | (2011 c    | ensus)                               |  |              |                   |              |  |                           |
| **Hugh Kirkpatrick<br>Hall<br>South Western<br>Hwy<br>Ph:<br>Centre is In town<br>1 <sup>st</sup> Preference | Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535 | No        | Lighting – no<br>Gas cylinders<br>Back access<br>via Bridge St   | 423m2 -<br>423 pax<br>409 chairs<br>28 trestles<br>COVID-19<br>2m <sup>2</sup> : 200<br>4m <sup>2</sup> : 100  | 1 M<br>1 F | 1 M<br>1 U<br>3 F<br>1DM<br>1DF      | Gas stove,<br>fridge, cutlery,<br>crockery,<br>utensils, Bain<br>Marie<br>Large cool<br>room                           | No           | Yes               | Yes          | Yes<br>out-<br>side                                | No<br>Long Term<br>Centre |
| **Jack and Mary<br>Kitchen<br>Community<br>Centre<br>Thomas Street<br>Ph:<br>Fax:<br>Adjoins school<br>oval  | Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535 | Yes       | No<br>Child Health<br>Centre, library<br>and toy library<br>in this building<br>Two separate<br>entries with<br>separate entry/<br>exit. Childcare<br>activity centre<br>fenced off. | 112m2 –<br>112 pax<br>48 Chairs<br>8 trestles<br><b>MeetingRm</b> -<br>43 pax<br><b>COVID-19</b><br>2m <sup>2</sup> : 20<br>4m <sup>2</sup> : 10<br><b>Playgroup</b><br>-69 pax<br><b>COVID-19</b><br>2m <sup>2</sup> : 35<br>4m <sup>2</sup> : 17 | No         | 3 M<br>2U<br>5 F<br>2 D<br>+<br>chns | Yes<br>Electric stove,<br>microwave,<br>fridge, cutlery,<br>crockery,<br>utensils                                      | No           | Yes               | Yes          | Yes<br>out-<br>side<br>Fenc<br>ed<br>patio<br>area | Νο                        |
| **Cardinals<br>Football Club<br>Thomas Street<br>Ph:<br>Fax:   | Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535 | No        |  | 35 sleeping<br>140 seated<br>126 chairs<br>17 trestles   | 2          | 3 M<br>1U<br>0 F<br>0 D              | Electric stove,<br>microwave,<br>2 x fridges,<br>1 x freezer<br>No crockery or<br>cutlery,<br>portable gas<br>barbecue | No           | No                | Yes          | Yes<br>out-<br>side                                | No                        |

| Boyanup Bowling<br>Club<br>Charlotte Street<br>Ph:   | Gloria Clapp –<br>9781 2356                                     |       |   |   |         |                                       |   |    |                                       |     |                         |  |
|--|---|-------|---|---|---------|---------------------------------------|---|----|---------------------------------------|-----|-------------------------|--|
| CAPEL  | ** SHIRE OWNEI  | D FAC | ILITIES POPUI   |   | PEL – 2 | .509 (20                              | 16 Census)  |    |                                       |     |                         |  |
| **Capel<br>Community<br>Centre / Library<br>Forrest Road<br>Ph: 9727 0290<br>Fax: 9727 0278<br>Internet Access in<br>library adjoining<br>Assembly Area in<br>back car park<br>1 <sup>st</sup> Preference<br>See floor plan at<br>the end of this<br>section | Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535 | Yes   | Adjacent<br>Library staff<br>room with<br>small kitchen<br>3 separate<br>areas with 3<br>separate entry/<br>exit to main<br>hall.<br>2 smaller mtng<br>rooms are<br>contained<br>within the main<br>hall; each has<br>small sink and<br>storage, small<br>p/copy room | 414m2 –<br>414pax<br>120 chairs<br>40 trestles<br>Hall 321m2<br>COVID-19<br>2m <sup>2</sup> : 160<br>4m <sup>2</sup> : 80<br>Zircon Rm –<br>46m2<br>COVID-19<br>2m <sup>2</sup> : 20<br>4m <sup>2</sup> : 10<br>Titanium Rm<br>– 47m2<br>COVID-19<br>2m <sup>2</sup> : 20<br>4m <sup>2</sup> : 10 | No      | 4 M<br>1 U<br>5 F<br>1DM<br>1DF       | Large<br>equipped<br>kitchen, - gas<br>stove/cylinders<br>, m/wave,<br>fridge, cutlery,<br>crockery,<br>utensils, Bain<br>Marie | No | Yes and<br>disable<br>parking<br>bays | Yes | Yes<br>out-<br>sid<br>e | No<br>Long term<br>centre in the<br>middle of<br>Capel<br>townsite |
| Rd south, Parade R   |   |       |   | · •   |         | -                                     | ee roads in and o   |    |                                       |     | _                       | -  |
| **Dalyellup<br>Community<br>Centre<br>Gosse Way<br>Ph:<br>CPFS has an<br>office in this<br>building  | Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535 | Yes   | No<br>Childcare<br>activity centre<br>– fenced off, 3<br>meeting rooms<br>Two separate<br>areas with  | 215m2 –<br>215pax<br>150 chairs<br>12 trestles<br><b>Main Hall</b><br>170m2<br><b>COVID-19</b><br>2m <sup>2</sup> : 85<br>4m <sup>2</sup> : 40<br>MeetingRm   | 1 D     | 2 M<br>1 U<br>3 F<br>2 D<br>+<br>chns | Electric stove,<br>no microwave<br>fridge, cutlery,<br>crockery,<br>utensils,<br>portable gas<br>barbecue                       | No | Yes                                   | Yes | Yes<br>out-<br>sid<br>e | Νο   |

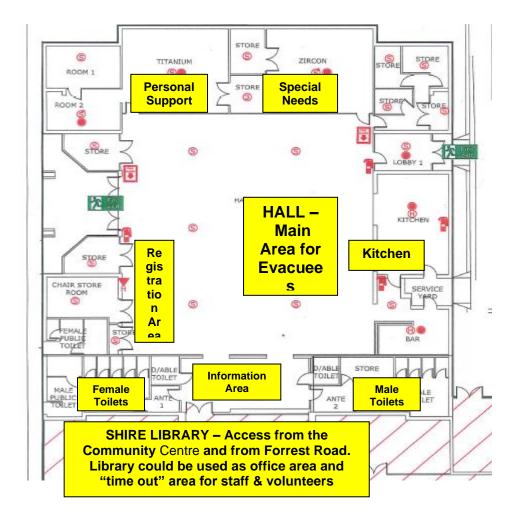
|   |   |    | separate er<br>exit. Main I<br>has a partit<br>that could in<br>2 separate<br>areas (2 x<br>85m2 areas                  | COVID-19       ion     2m²: 20       anto     4m²: 10   |   | (2014.6                  |   |    |     |     |                         |  |
|---|---|----|---|---|---|--------------------------|---|----|-----|-----|-------------------------|--|
| GELORUP<br>**Gelorup<br>Community<br>Centre<br>Hastie Road<br>Ph:<br>Fax:<br>Child Health<br>Centre & small<br>library in this<br>building, Skate<br>park adjoining | ** SHIRE OWNEI<br>Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535<br>Margaret Smith<br>-9795 7591             | No | Liffles PC<br>Lighting –<br>no, Gas<br>cylinder<br>Requires<br>electricit<br>y for<br>water<br>from<br>holding<br>tanks | PULATION – 2,<br>220m2 –<br>150pax<br>(limited toilets)<br>130 chairs<br>21 trestles<br>COVID-19<br>2m <sup>2</sup> : 80<br>4m <sup>2</sup> : 40<br>PA System,<br>TV/Video, big<br>screen | No but<br>Yes in<br>adjoin-<br>ing Bush<br>Fire Br<br>Bldng | 1 M<br>1 U<br>2 F<br>1 D | 2 kitchens -<br>1 x Gas stove,<br>1 x electric<br>stove<br>2 x<br>microwaves, 2<br>x fridges,<br>cutlery,<br>utensils,<br>crockery,<br>electric bbq on<br>side patio-<br>fenced | No | Yes | Yes | Yes<br>out-<br>sid<br>e |  |
| PEPPERMINT GRO<br>**Peppermint<br>Grove Beach<br>Community<br>Centre<br>Hayfield Drive<br>Ph:<br>Fax:   | VE BEACH<br>Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535<br>Lesley Jackes &<br>Les Mitting -<br>9727 2226. |    |   | DFACILTIES F<br>AD IN AND OUT<br>113m2 –<br>113pax<br>106 chairs<br>18 trestles<br>COVID-19<br>2m <sup>2</sup> : 55<br>4m <sup>2</sup> : 25<br>Meeting<br>Room, small<br>office           |   |                          | approx (2011 Ce<br>ORTH ROAD<br>Gas stove,<br>fridge, cutlery,<br>crockery,<br>utensils, Bain<br>Marie, portable<br>gas barbecue  | No | Yes | Yes | Yes<br>out-<br>sid<br>e |  |

| Hayfield Park<br>Hayfield Drive  |   |        | boats, carava  | 1  |            | 0                 |  |            |  |          |                         |                                      |
|--|---|--------|--|--|------------|-------------------|--|------------|--|----------|-------------------------|--------------------------------------|
| <u>STRATHAM</u> - POPU<br>bushfire risk – grou<br>ELGIN  |   | around | the course.  |  |            | -                 | ·  | ay, Ph: 97 | 795 7033, F  | ax: 979  | 95 5642                 | 2 - Potential                        |
| **Elgin<br>Community Hall<br>Railway Road<br>Ph:<br>Fax:<br>Large water tank<br>outside but power<br>needed to pump it | Shire of Capel<br>9727 0222<br>Andriena Ciric -<br>0408 95 3535 | No     | Lighting –<br>no<br>Gas<br>cylinder<br>This hall is<br>not sealed<br>and could<br>be very<br>cold in<br>winter | 169m2 –<br>169pax<br>150 chairs<br>16 trestles<br>COVID-19<br>2m <sup>2</sup> : 85<br>4m <sup>2</sup> : 40<br>2 x large gas<br>heaters | No         | 1 M<br>1 F<br>0 D | 1 larger<br>kitchen -<br>gas stove,<br>microwave,<br>3 x fridges,<br>cutlery,<br>utensils,<br>crockery<br>1 smaller<br>kitchen | No         | Yes –<br>low<br>ramp<br>into hall<br>– no<br>Disable<br>toilet | Yes      | Yes<br>out-<br>sid<br>e | Requires<br>electricity for<br>water |
| Note: **Elgin Hall is<br>Recovery/One Stop   |   | evacu  | ation centres f  | or emergency e   | events and | lacks fa          | ilities, but detai   | ls have be | en retained  | for info | and p                   | ossible use for                      |

Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

#### **CAPEL COMMUNITY CENTRE – TO USE AS A LOCAL WELFARE EVACUATION CENTRE**





## DARDANUP

#### **Primary Centres:**

| Premises   | Contact  | Alar     | Emergency   | Capacity  | Showers | Toi-  | Kitchen  | Bedding                       | Disable | Park- | Pets         | Hazards |
|--|--|----------|---|---|---------|---|--|-------------------------------|---------|-------|--------------|---------|
| and  | Details  | m        | Lighting  |   |         | lets  | Facilities   |                               | Access  | ing   |              |         |
| Address  |  |          | Gas   |   |         |   |  |                               |         | _     |              |         |
| EATON  | ** SHIRE OWN   | ED FACIL | ITIES Populatio   | on – Shire 14,033 (2016 census  | 5)      |   |  |                               |         |       |              |         |
| **Eaton Recr-<br>eation Centre<br>18<br>Recreation<br>Drive<br>Ph: 9724<br>1400<br>Fax: 9724<br>1433<br>1st<br>Preference<br>See floor plan<br>at the end of<br>this section | Shire of<br>Dardanup<br>9724 0000<br>Gary<br>Thompson –<br>Manager<br>Recreation<br>Centre<br>0421 354 676 | Yes      | No<br>Three phase<br>power<br>Partially air-<br>conditioning<br>and heating<br>4 telephone<br>lines<br>Internal PA<br>Meeting room<br>x 2 or 1 large<br>room; creche<br>and board | Court area – 2200m2<br>Main stadium has 3<br>basketball courts; 4 retract-<br>able tiered seating grand-<br>stands for up to 604pax.<br>CoVid-19<br>2m <sup>2</sup> : 1,100<br>4m <sup>2</sup> : 550<br>Group fitness rm - 253m2<br>CoVid-19<br>2m <sup>2</sup> : 125 | 4 M     | 2 M<br>& 1<br>Urnl<br>4 F<br>2 D<br>6 uni-<br>sex<br><u>Crch-</u><br>1 adlt<br>1 chld | Yes - full<br>commercial<br>kitchen<br>2 kitchenettes –<br>one in each of the<br>Meeting Rooms | No - could<br>use gym<br>mats | Yes     | Yes   | Out-<br>side | None    |
|  |  |          | room.   | 4m <sup>2</sup> : 60  |         |   |  |                               |         |       |              |         |

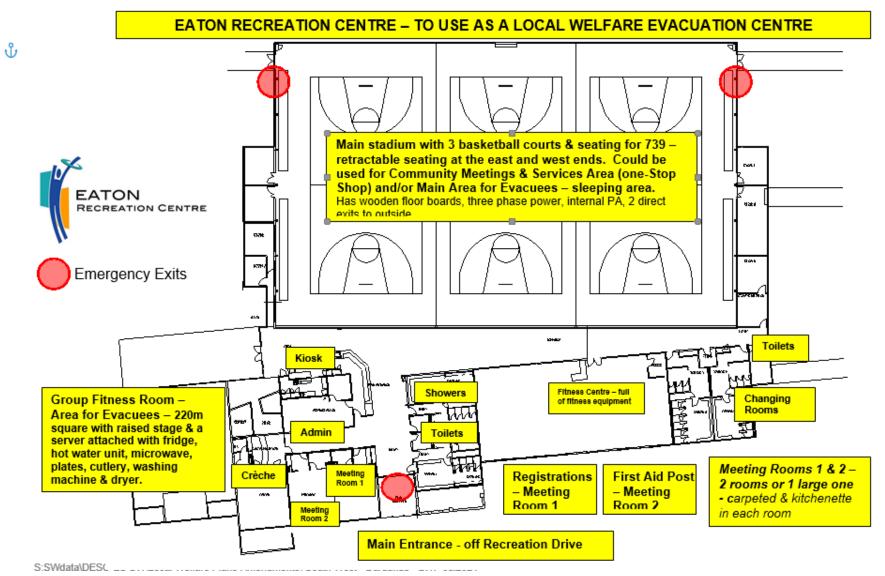
#### **Secondary Centres :**

| DARDANUP        | ** SHIRE OWNED | <b>FACILIT</b> | IES              |                             |          |     |                   |    |          |        |      |                 |
|-----------------|----------------|----------------|------------------|-----------------------------|----------|-----|-------------------|----|----------|--------|------|-----------------|
| **Dardanup      | Shire of       | No             | No               | Main Hall – 266m2           | No       | 3 M | Gas & electric    | No | Yes      | Yes    | Out- | None            |
| Hall            | Dardanup       |                | On main water    | 100 chairs                  | Toilets  | 4 U | stoves & ovens    |    |          | 100    | side | Hall is next    |
| 3 Little Street | 9724 0000      |                | supply           | 50+ trestle tables          | inside & | 5 F | small fridge, urn |    |          | appx   |      | door to Bush    |
| (cnr            |                |                |                  |                             | out      | 2 D | m/wave, utensils  |    |          | + oval |      | Fire            |
| Ferguson        |                |                | Heating,         | CoVid-19                    |          |     | crockery          |    |          |        |      | Services-       |
| Road            |                |                | ceiling fans, no | 2m <sup>2</sup> : 130       |          |     |                   |    |          |        |      | need to keep    |
| No phone,       |                |                | air-             | 4m²: 65                     |          |     |                   |    |          |        |      | clear if in use |
| fax or          |                |                | conditioning     |                             |          |     |                   |    |          |        |      |                 |
| computer        |                |                |                  | Lessor Hall – 134m2         |          |     |                   |    |          |        |      |                 |
| ports           |                |                | L shaped         |                             |          |     |                   |    |          |        |      |                 |
| See floor plan  |                |                | building         | CoVid-19                    |          |     |                   |    |          |        |      |                 |
| at the end of   |                |                |                  | 2m²: 65                     |          |     |                   |    |          |        |      |                 |
| this section    |                |                |                  | 4m <sup>2</sup> : 30        |          |     |                   |    |          |        |      |                 |
| **Dardanup      | Shire of       |                |                  | 50-60 – small club room     | Yes      | 1M  | Open kitchen – 2  | No | One step | Yes –  | Out- |                 |
| Sporting &      | Dardanup       |                |                  | with open kitchen & outside |          | 1 U | fridges, urn      |    | to enter | on     | side |                 |
| Community       | 9724 0000      |                |                  | canteen, tables, chairs,    |          | 2 F | Outside canteen   |    | No       | oval   |      |                 |

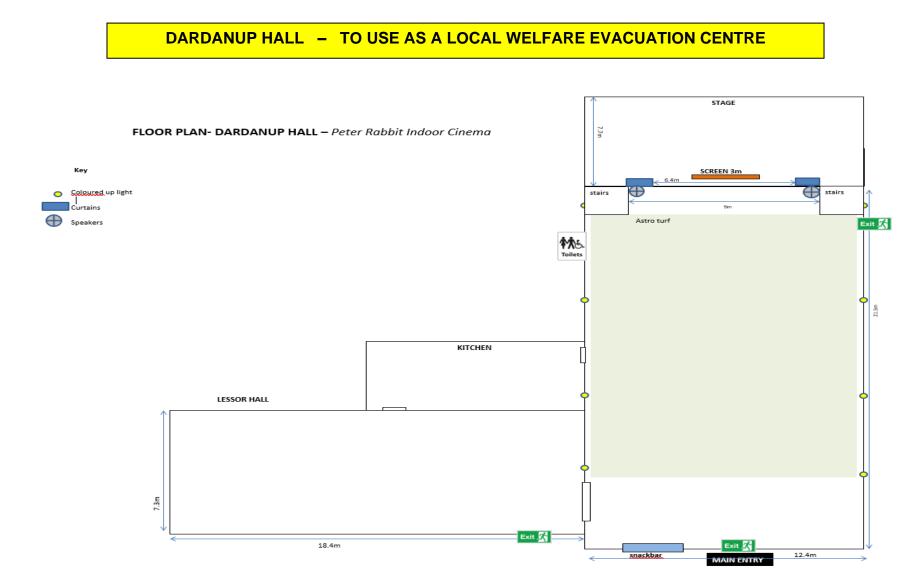
| Clubs<br>Recreation<br>Rd<br>Off Ferguson<br>Rd<br>Phone:  |   |    |                               | noticeboard   |    | 0 D               | –<br>Small back room<br>– 2 fridges, sink  |    | Disable<br>toilets |                 |   |      |
|--|---|----|-------------------------------|---|----|-------------------|--|----|--------------------|-----------------|---|------|
| Equestrian<br>Centre<br>Garvey Road<br>Dardanup<br>West<br>Ph:   | Mick Della<br>President<br>0419 008 856<br>Catherine<br>Hanely Vice<br>President<br>0427 250 721<br>Jennifer<br>Coffey<br>Booking Off<br>0407 101 325<br>Jacky Ynema<br>Treasurer<br>0408 263 168<br>Kent Johnston<br>0418 932 849<br>Cathy Miller<br>Secretary<br>0419 925 653 |    |                               | 50-60 – small clubroom with<br>ample parking  | No | M<br>F<br>D       | Commercial<br>kitchen  | No |                    | Yes –<br>plenty | Out-<br>side,<br>agistm<br>ent for<br>horses,<br>dogs |      |
| <u>BUREKUP</u>   | **SHIRE OWNE  |    |                               |   |    |                   |  |    |                    |                 |   |      |
| **Burekup<br>Hall<br>Lot 4 Russell<br>Rd, cnr<br>Gardiner St<br>Ph:<br>See floor plan<br>at the end of<br>this section | Cassie &<br>Daniel Fry -<br>9726 3836/<br>0429 032 644<br>Burekup<br>Country Club<br>0480 153 669<br>Burekup Store<br>- 9726 3102<br>Dardanup<br>Shire – 9724<br>0000   | No | No<br>On main water<br>supply | 100-Main Hall with stage,<br>Lesser Hall with bar,<br>carpeted area, tables, chairs | No | 2 M<br>3 F<br>1 D | Yes -2 fridges,<br>gas & electric<br>stoves, pie<br>warmer, 130 x<br>cutlery, crockery | No | Yes                | Yes             | Out-<br>side<br>only                                  | None |

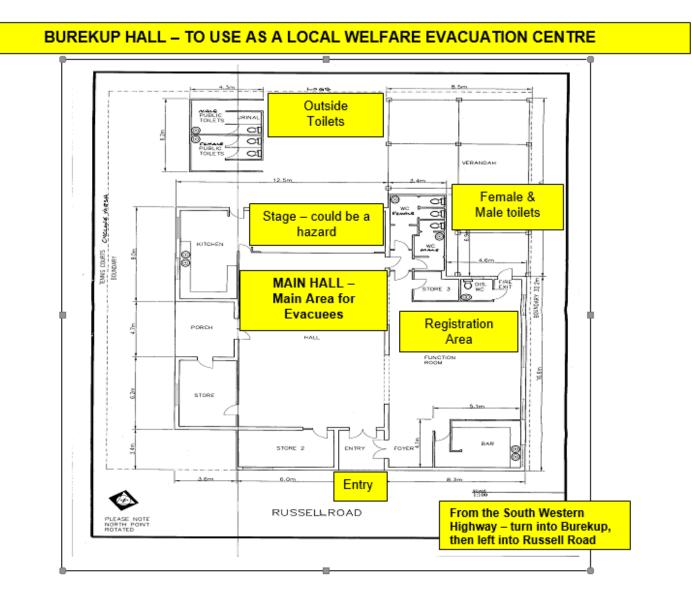
Note: \*\*Dardanup Hall, Dardanup Sporting & Community Clubs, Equestrian Centre and Burekup Hall are not suitable as evacuation centres for emergency events and lack facilities, but details have been retained for info and possible use for Recovery/One Stop Shops etc

| Eaton<br>Scout Camp<br>Leake Street<br>Ph: 9725 1404                    | Camp<br>Warden -<br>Noel Ward<br>9725 1404<br>0439 097<br>277<br>Deputy-<br>Dorothy<br>Fisher<br>9796 0978<br>0410 016<br>167<br>Site<br>Coordinator<br>0895251210 | No | No                            | 200 in hall plus<br>3 x dormitories  | Yes<br>4 M<br>5 F<br>Disabled<br>in dorm | 6 M<br>2F                                   | Yes – full<br>commercial type<br>kitchen in<br>separate dining<br>room building | Yes – 100<br>beds in 3<br>dorms | Yes   | Limit-<br>ed* | Out-<br>Side | *Limited<br>parking –<br>only 8<br>parking bays<br>and then<br>street<br>parking |
|---|--|----|-------------------------------|--|--|---|---|---------------------------------|---|---------------|--------------|--|
| **FergusonHall<br>682 Ferguson<br>Rd – pprox. 5<br>kms from<br>Dardanup | Robyn<br>Jones<br>0468 576<br>950 –<br>bookings<br>and key for<br>hall   |    | 2 x 1800 litre<br>water tanks | Spacious hall with stage at<br>one end – capacity for<br>pprox. 100 people | No                                       | 1 M/<br>Urnl<br>7 F<br>1 D-<br>out-<br>side | Spacious kitchen<br>with a servery to<br>the hall                               | Νο                              | Yes –<br>internl &<br>external<br>access to<br>toilet | Yes           | Out-<br>side |  |



SWDATA\DESO-Emergency Services-South West\Local Emergency Welfare Plans





## **DONNYBROOK-BALINGUP**

#### **Potential Centres:**

| Premises and<br>Address   | Contact Details   | Alarm | Emergency<br>Lighting Gas  | Capacity   | Showers                                      | Toi-<br>lets                                | Kitchen<br>Facilities                                | Bedding             | Disable<br>Access | Parking | Pets        | Hazards  |
|---|---|-------|--|--|--|---|--|---------------------|-------------------|---------|-------------|--|
| DONNYBROOK  | ** DENOTES SHIRE  | OWNED | FACILITIES POF   | PULATION – Shire = 5870; 1   | Town of Don                                  | nybrook                                     | – 2824; Town of                                      | Balingup =          | 544               |         |             |  |
| **Donnybrook<br>Recreation<br>Centre<br>Lot 549 Steere St<br>Ph: 9731 1822<br>Fax: 9731 1293<br>PO Box 94<br>Donnybrook<br>6239 | Mgr – Simon<br>Peppler<br>Asst Mgr – Karis<br>Aplin<br>Shire has keys<br>(G1 – G9)<br>9780 4200<br>donnybrookrec<br>@westnet.com.<br>au | YES   | Lighting –All<br>electric<br>power – no<br>gas supplies<br>Wired for<br>generator<br>use | Max capacity 640pax<br>Basketball stadium – 2<br>courts; function room;<br>mezzanine & separate<br>swimming pool<br>CoVid-19<br>Court 1&2- 320pax<br>2m2 – 160 pax<br>4m2 – 80 pax sleeping<br>Function room – 60 pax<br>2m2 – 30 pax<br>4m2 – 15 pax sleeping | YES<br>10<br>showers<br>&<br>change<br>rooms | YES<br>8 F<br>8 M<br>2<br>disa<br>bled      | Full facilities<br>1 electrcic<br>stove<br>8 fridges | 12 x<br>GYM<br>MATS | YES               | YES     | LIMIT<br>ED | No<br>hazards<br>– 1 <sup>st</sup><br>Pref/<br>Primary<br>evac<br>centre<br>– long<br>term |
| **Soldiers<br>Memorial Hall<br>(attached to<br>Shire Office)<br>1 Bentley Street<br>(cnr Collins St)                            | Ben Rose<br>0400 786 355<br>Shire Office<br>9780 4200<br>Shire has keys<br>(A1 – B12)   | NO    | Lighting –<br>not wired for<br>generators<br>Gas –<br>cylinders                          | Max capacity 300pax<br>Main & Lesser Hall<br>CoVid-19<br>Main Hall – 200 pax<br>2m2 – 100 pax<br>4m2 – 50 pax sleeping<br>Lesser Hall – 100 pax<br>2m2 – 59 pax<br>4mx – 25 pax sleeping   | NO<br>(1<br>shower<br>in Shire<br>Office)    | YES<br>2<br>Out<br>back<br>of<br>hall       | Large<br>Full facilities<br>9 stoves<br>10 fridges   | NO                  | YES               | YES     | NO          | No<br>hazards<br>– Ideal<br>short<br>term  |
| Donnybrook<br>Football Club<br>Marmion Street<br>Ph: 9731 1219  | Peter Hearman<br>– President<br>0428 311 366<br>Shelley Burgess<br>– Secretary<br>0408 899 320<br>Shire has keys<br>(I1 – I8)           | YES   | Lighting –<br>not<br>wired for<br>generators<br>GasNO                                    | Max capacity 168pax<br>Bar area and Training<br>room<br>CoVid-19<br>Bar Area – 120<br>2m2 – 60 pax<br>4m2 – 30 pax sleeping<br>Training room – 68 pax<br>2m2 – 34 pax<br>4ms – 17 pax sleeping   | YES<br>4                                     | YES<br>(for<br>up to<br>150<br>pers<br>ons) | Small<br>1 fridge<br>1 stove                         | NO                  | YES               | YES     | OUTS<br>IDE | No<br>hazards<br>– small<br>– long<br>term,<br>space<br>on oval<br>for<br>tents            |

| Country Club<br>SW Highway<br>Ph: 9731 1268<br>Fax: 9731 0463                          | Jan Kirkpatrick<br>– Secretary<br>9731 0551<br>Stephen<br>Mumme – Pres<br>9731 1268  | YES     | Lighting-<br>Gas-<br>cylinders                                    | Max capacity – 140 pax<br>Bar area<br>CoVid-19 – 140 pax<br>2m2 – 70 pax<br>4m2 – 35 pax   | YES<br>8  | YES<br>11 F<br>3 M                | Large<br>Full<br>Facilities                                      | NO          | YES | YES | OUTS                       | No<br>hazards<br>- good<br>long<br>term   |
|--|--|---------|---|--|---|-----------------------------------|--|-------------|-----|-----|----------------------------|---|
| BALINGUP   | ** DENOTES SH  | IRE OW  |   |  | <u> </u>  | <u> </u>                          | Γ  |             |     |     |                            |   |
| **Balingup &<br>Districts<br>Recreation<br>Centre<br>21569 South<br>Western<br>Highway | Kevin Haigh –<br>President –<br>0409 092 236<br>Yvette Buxton –<br>Secretary<br>9764 1872<br>Shire has keys<br>(J11 – J12) | YES     | Lighting –<br>Gas –<br>cylinders<br>Wired for<br>generator<br>use | Max capacity 220 pax<br>Stadium and Function<br>Room<br>CoVid-19<br>Stadium – 120 pax<br>2m2 – 60 pax<br>4m2 – 30 pax<br>Function room – 100<br>2m2 – 50 pax<br>4md – 25 pax | YES<br>11 M<br>10 F<br>Electric<br>hot<br>water<br>system | YES<br>12 M<br>1 U<br>13 F<br>2 D | Full facilities<br>1 Stove-<br>gas<br>1 fridge                   | GYM<br>MATS | YES | YES | LIMIT<br>ED<br>OUTS<br>IDE | May be<br>flood<br>suscept<br>ible.<br>1 <sup>st</sup> Pref/<br>Primary<br>evac<br>centre<br>– long<br>term |
|  | ** DENOTES SHIRE (   | OWNED F | ACILITIES Pop   | ulation – 322  | MOBIL   | E PHON                            | E COVERAGE IS  | SPORADIC    | •   |     |                            |   |
| **Kirup Hall<br>Lot 57 SW Highway<br>(Cnr Station Rd)                                  | Leanne Wringe –<br>0428 316 317<br>Shire has Key<br>(K9)   | NO      | Lighting-<br>Gas- 2<br>cylinders<br>Wired for<br>generator<br>use | Max capacity 220 pax<br>1 x large hall & 1 x small<br>hall   | NO  | YES<br>14 F<br>1M                 | YES<br>Full Facilities<br>15 gas<br>stoves<br>Tables &<br>chairs | NO          | YES | YES | NO                         | May be<br>fire<br>suscepti<br>ble.  |
|  | ** DENOTES SHIRE   | OWNED F | ACILITIES Pop   | ulation – 404  | NO M  | OBILE PI                          | HONE COVERAC   | <b>BE</b>   |     |     |                            |   |
| **Noggerup Hall<br>Donnybrook/Boyup<br>Brook Road                                      | Richard Fry<br>9732 2115<br>Jodie Bennett –<br>Secretary   | NO      | Lighting –<br>Gas –<br>cylinders<br><b>Wired for</b>              | Max capacity 160 pax<br>1 Main hall  | NO  | YES<br>1                          | YES<br>1 Stove GAS   | NO          | NO  | YES | NO                         | Very fire<br>suscepti<br>ble.   |

| 0429 330 660   |  | generator |  |  |  |  |  |  |  |  |
|--|--|-----------|--|--|--|--|--|--|--|--|
|  |  | use.      |  |  |  |  |  |  |  |  |
| Shire has key  |  |           |  |  |  |  |  |  |  |  |
| (L15)  |  |           |  |  |  |  |  |  |  |  |
| Note: Kirup Hall and Noggerup Hall not suitable as evacuation centres for Bushfire events and lack of shower facilities, but details retained for info re Recovery/One |  |           |  |  |  |  |  |  |  |  |
| Stop Shops etc (refer LEMC meeting of 28May2019)   |  |           |  |  |  |  |  |  |  |  |

## HARVEY

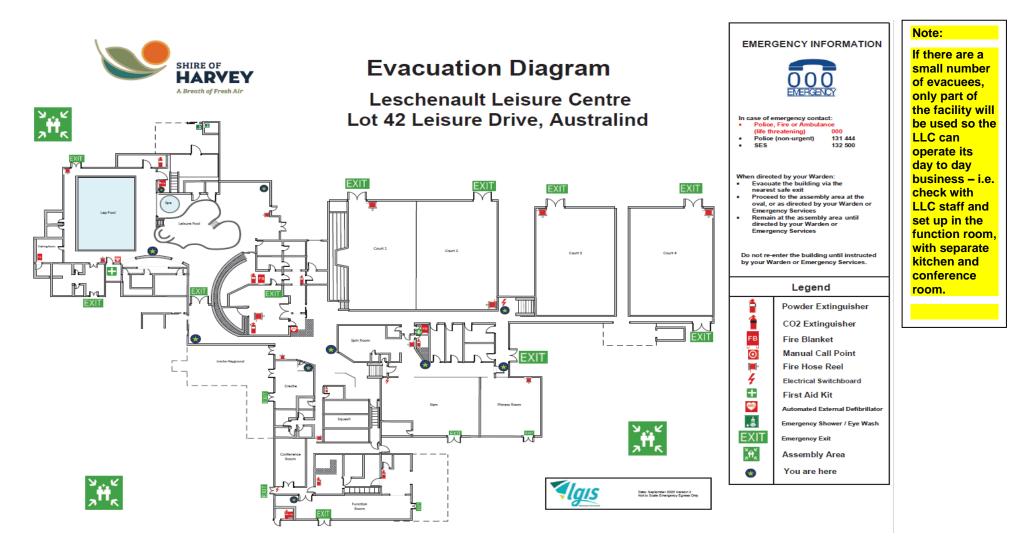
#### **Primary Centres:**

| Premises and<br>Address  | Contact Details  | Alarm    | Emergency<br>Lighting Gas   | Capacity  | Showers   | Toi-lets   | Kitchen<br>Facilities  | Beddin<br>g                         | Disable<br>Access | Parking | Pets | Hazards  |
|--|--|----------|---|---|---|--|--|-------------------------------------|-------------------|---------|------|--|
|  | ** SHIRE OWNED FA  | CILITIES |   | POPULATION - 14,539 (2  | 016 census)   |  |  |                                     |                   |         |      |  |
| **Leschenault<br>Leisure Centre<br>Lot 42 Leisure<br>Drive Australind<br>Ph: 9797 4000<br>Fax: 9797 0268<br>1 <sup>st</sup> Preference<br>See floor plan at<br>end of this section | Richard Duke,<br>Manager –<br>0419 837 108,<br>Warwick Done,<br>Dry Ops Manager<br>– 0429 680 209<br>Trent Smith, Wet<br>Ops Manager –<br>0419 439 964 | Yes      | No<br>Have<br>retractable<br>bollards; court<br>netting to<br>divide main<br>courts; 7 x<br>room<br>divider/notice<br>boards and<br>trestle tables. | Max capacity 1200 pax<br>40 trestles<br>CoVid-19<br>2m2 – 600 standing<br>4m2 – 300 sleeping<br>Per Building Licence<br>and toilets | Yes   | 9 M<br>9 F<br>4D                                       | Large<br>function<br>room<br>kitchen;<br>Centre<br>Café;<br>Commerci<br>al kitchen<br>and cool<br>room | Limited<br>number<br>of gym<br>mats | Yes               | Yes     | No   |  |
| Binningup  |  |          |   | POPULATION - 1227 (20   | 16 census)  |  |  |                                     |                   |         |      |  |
| Brunswick Junction   |  |          |   | POPULATION - 797 (201   |   |  |  |                                     |                   |         |      |  |
| **Brunswick Comm<br>Recreation Centre<br>Ridley St<br>Brunswick<br>Ph:<br>Fax:   | Shire Office<br>9729 0300<br>Haydn Jones<br>0417 931 283   | No       | No  | Max capacity 609 sitting/<br>standing<br>CoVid-19<br>1m2 –<br>2m2 -   | Yes   | 16 M<br>17 D<br>8 F<br>2 D                             | Stove x 1  |                                     | Yes               | Yes     | No   | Note:<br>Brunswick<br>Rec Centre<br>and Pavilion<br>appear to<br>be one<br>building but<br>booked<br>separately          |
| **Tom Pearson<br>Pavilion<br>In the Brunswick<br>Showgrounds<br>Brunswick<br>Agricultural<br>Society<br>Ph: 9726 1244<br>Fax: 9796 0468  | Brunswick Ag<br>Society – phone<br>Secretary<br>9796 0468  | No       | No  | Max capacity 1000<br>sitting/ standing<br>CoVid-19<br>1m2 –<br>2m2 -  | Can<br>access<br>Brunswick<br>Rec<br>Centre<br>building | 1 M<br>1 D<br>1 F<br>1 D                               |  |                                     | Yes               | Yes     | No   | Note:<br>1. See<br>Brunswick<br>Rec Centre<br>2. Football<br>Club next<br>door with<br>good<br>kitchen and<br>facilities |
| Brunswick Town<br>Hall<br>Cnr Ommaney Rd<br>(South West Hwy)<br>& Ridley St<br>Brunswick   | Shire Office<br>9729 0300<br>Haydn Jones<br>0417 931 283   | No       | No  | <b>CoVid-19</b><br>1m2 –<br>2m2 -   |   | 1 x unisex<br>Additional<br>-<br>3f<br>2m<br>4 urinals | Good   |                                     |                   |         | No   | Oct18 –<br>Adv newly<br>refurbished  |

| Harvey  |   |     |  | POPULATION - 2,750 (20   | )16 census)   |   |  |   |     |     |    |  |
|---|---|-----|--|--|---|---|--|---|-----|-----|----|--|
| **Harvey<br>Recreation &<br>Cultural Centre,<br>Tom Latch Drive,<br>Harvey<br>Ph: 9729 3311<br>1 <sup>st</sup> preference<br>See floor plan at<br>end of this section<br>*Function room set<br>aside for Hocart | David Marshall<br>Centre Manager<br>0417 291 996<br>Connie Baggetta<br>– 0408 291 690<br>Paula Vaughan<br>0432 283 908<br>Centre is often<br>open until 10pm<br>Mon-Fri | Yes | No back-up<br>power.<br>Emergency<br>lightning<br>Gas – hot<br>water, stoves | Max capacity 800pax<br>18 basketball courts,<br>19 squash courts,<br>20 childcare rooms<br>Boundary facility<br>Function room set<br>aside for Hocart Lodge<br>residents – see floor<br>plan<br>CoVid-19 | 21 M<br>22 F<br>1D<br>Boundary–<br>23 uni<br>sex<br>(chan<br>ge<br>rooms<br>) | $\begin{array}{ccc} 24 & M\\ 25 & F\\ 1 & D\\ 1 & adult & 2\\ child & size\\ in & c/care\\ \hline\\ Boundary-\\ 26 & M+1\\ & D\\ 27 & F+1 \\ \end{array}$ | Commerci<br>al kitchen;<br>smaller<br>kitchen &<br>cool room.<br>Crockery<br>for 300 –<br>can cater<br>for 300<br>sitting at<br>tables | Up to<br>150 gym<br>mats<br>Boundar<br>y – small<br>kitchen<br>can<br>cater for | Yes | Yes | No | Good short<br>or long term<br>facility |
| Lodge residents –<br>see floor plan<br>**Harvey Town Hall<br>Uduc Road<br>Ph:<br>Back up facility   | Has Wi-Fi<br>Shire Office –<br>Ph: 9729 0300<br>Haydn Jones<br>0417 931 283   | No  | No   | 1m2 – 400<br>2m2 – 200<br>Max capacity 372 pax<br>Main Hall, Lesser Hall,<br>Stage, tables and chairs<br>CoVid-19<br>1m2 –<br>2m2 –  | 1 D   | D<br>1 D<br>28 M<br>5 F   | Yes –<br>stove –<br>Gas<br>Fridge,<br>cutlery,<br>crockery,<br>utensils  | 60<br>seated.   | Yes | Yes | No |  |

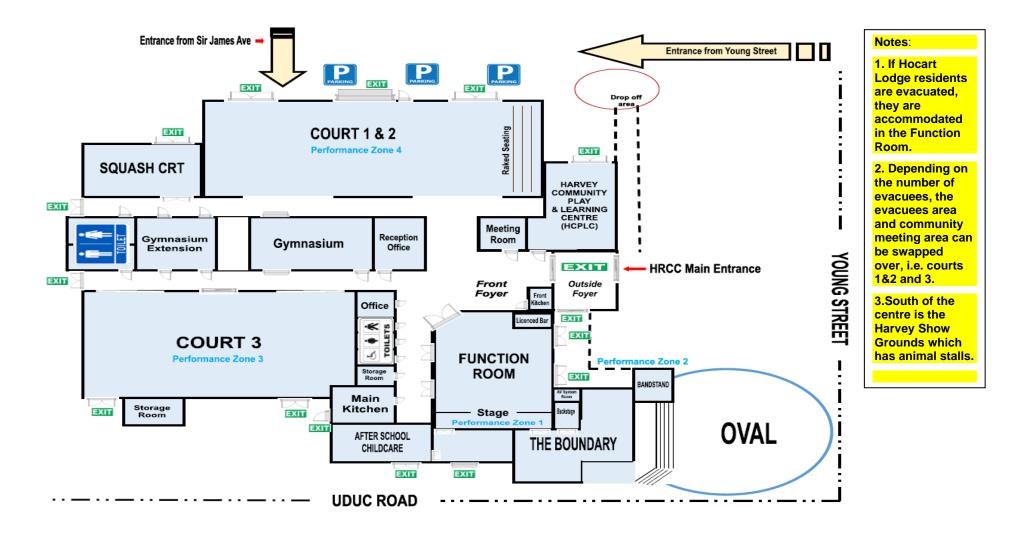
Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

#### LESCHENAULT LEISURE CENTRE AUSTRALIND – TO USE AS A LOCAL WELFARE EVACUATION CENTRE



Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

#### HARVEY RECREATION AND CULTURAL CENTRE – TO USE AS A LOCAL WELFARE EVACUATION CENTRE





## WELFARE CENTRE SAFETY INSPECTION

## Facility Name & Address

| Faci  | lity Name & Address  |    |
|-------|--|----|
| Nar   | me: Address:   |    |
| n th  | e event that this facility is required for use as welfare centre, this checklist (often completed in   |    |
| conju | unction with the facility condition report) must be completed jointly between Department of  |    |
| Com   | munities (DC or Communities) and the facility site representative directly prior to Communities takir  | ıg |
|       | rol of the facility and again prior to handing the facility back. Identified hazards should be reported,   |    |
| emo   | oved/barricaded or handled/resolved as soon as possible.   |    |
| Are   | as to check at a minimum   |    |
| 1.    | Facility access  |    |
|       | <ul> <li>How many entrances/exits to the centre are there?</li> </ul>  |    |
|       | <ul> <li>Are any entrances/exits a hazard for children/people with special needs?</li> </ul>   |    |
|       | • Do any entrances/exits need to be blocked off or better sign posted? Are any of them fire  |    |
|       | exits?   |    |
|       | • Is the car park able to be accessed? Is suitable access for people with disabilities available e.g.  |    |
|       | ramps/rails etc.   |    |
|       | <ul> <li>Stage/side halls – are these safe for children?</li> </ul>  |    |
| 2.    | Slips, trips and fall from height hazards  |    |
|       | • Floors, stairs and ramps - are these free from obstructions that may cause a person to trip or   |    |
|       | fall – do any need to be barricaded?   |    |
|       | • Drains, plumbing and wet areas – are these leaking causing a slip hazard – check under sinks,  |    |
|       | dishwasher.  |    |
|       | Are floor surfaces free from uneven surfaces/potholes/other hazards?   |    |
|       | Are stair/steps barricaded from children?  |    |
|       | • Are heavy/frequently used items stored away from top shelves and/or steps/safety ladders   |    |
| 2     | available if needing to reach heights (to be secured away at all other times)?   |    |
| 3.    | <b>Drowning hazards</b> - Is there a drowning hazard e.g. swimming pool/spa etc? If so have these  |    |
|       | been barricaded?   |    |
| 4.    | Electrical hazards   |    |
|       | <ul> <li>Is the switchboard free of any obstructions and switchboard components are clearly marked?</li> </ul>   |    |
|       | <ul> <li>Are plugs, sockets, extension leads, power boards and/or electrical installations in good<br/>condition and protected (e.g. covered from damage and not overloaded)?</li> </ul> |    |
|       | <ul> <li>Are flexible cords and extension cords being used in a safe manner (e.g. not lying across</li> </ul>  |    |
|       | • Are nexible cords and extension cords being used in a safe manner (e.g. not tying across walkways and no use of multiple extension cords)  |    |
|       | <ul> <li>Heaters – are these a hazard that needs to be barricaded?</li> </ul>  |    |
|       | <ul> <li>Kitchen – is this barricaded from children?</li> </ul>  |    |
|       | <ul> <li>Urns/Kettles – have these been barricaded from children?</li> </ul>   |    |
|       | <ul> <li>Other electrical equipment / hazards?</li> </ul>  |    |
| 5     | Hazardous substances   |    |
| 5.    | <ul> <li>Are all potentially dangerous hazardous substances e.g. and chemicals including cleaning</li> </ul>   |    |
|       | products etc locked away?  |    |
| 6     | Other  |    |
| 0.    | <ul> <li>Please include an outline of other areas checked for hazards/risks.</li> </ul>  |    |
|       |  |    |
|       |  |    |

## Please include details of all identified hazards / risks on the following page.

| Identified hazard / risk | Resolved/<br>Barricaded? |
|--------------------------|--------------------------|
| 1.                       | Yes 🔲<br>No 🗍            |
| 2.                       | Yes  No                  |
| 3.                       | Yes D                    |
| 4.                       | Yes  No                  |
| 5.                       | Yes 🔲<br>No 🗌            |
| 6.                       | Yes  No                  |
| 7.                       | Yes  No                  |
| 8.                       | Yes  No                  |
| 9.                       | Yes 🔲<br>No 🗌            |
| 10.                      | Yes 🔲<br>No 🗌            |

\*\* Please use a separate sheet if more hazards are required to be reported.

### Safety Inspection completed by:

| NAME | POSITION / ORGANISATION   | PHONE | SIGNATURE |
|------|---------------------------|-------|-----------|
|      | Local Government          |       |           |
|      | Department of Communities |       |           |

Date: \_\_\_\_\_

## WELFARE CENTRE CONDITION REPORT

### Facility Name & Address

| Name: Address: |
|----------------|
|----------------|

In the event that this facility is required for use as welfare centre, this report (often in conjunction with the facility safety inspection) must be completed jointly between Department of Communities (DC or Communities) and the facility site representative directly prior to Communities taking control of the facility and again prior to handing the facility back.

Identified damage or excessive wear and tear to the facility or equipment must be recorded. It is highly recommended that photos and/or video of the full facility (or at a minimum the parts of the facility that may be used) are taken so that the facility condition is accurately recorded. Photos/video often assists in confirming at a later date existing facility/equipment damage (that may have been missed in a visual inspection).

| Identified damage or wear and tear | Photo/video | Safety |
|------------------------------------|-------------|--------|
|                                    | taken?      | Issue? |
| 1.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 2.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 3.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 4.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 5.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 6.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 7.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |
| 8.                                 | Yes 🗆       | Yes 🗆  |
|                                    | No 🗆        | No 🗆   |

\*\* Please use a separate sheet if more damage / wear and tear is required to be reported.

## **Condition report completed by:**

#### Date:

| NAME | POSITION / ORGANISATION   | PHONE | SIGNATURE |
|------|---------------------------|-------|-----------|
|      | Local Government          |       |           |
|      | Department of Communities |       |           |



### WELFARE CENTRE HANDOVER REPORT

#### Facility Name & Address

Report Date/Time: \_\_\_\_

| Name: | Address: |  |
|-------|----------|--|

#### **Facility Coordinators**

| Local Government Welfare Coordinator: |  |
|---------------------------------------|--|
| DC Local Welfare Coordinator:         |  |

#### Facility Handover Info

In the event that this facility is required for use as welfare centre, this handover / hand back report seeks to collate information useful to the party taking over/back 'control' of the facility. It should be completed jointly between Department of Communities and the facility site representative (or for local emergencies the Local Government representative). The information provided streamlines the process of handing over management of the centre, particularly in regards to knowing the current issues, staffing, agencies and evacuees utilising the centre

| Areas to consider as a minimum   |  |
|--|--|
|  |  |
| <b>1.</b> Has a Safety Inspection and Condition Report been completed? Are there any   |  |
| concerns   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 2. How many Evacuees have been registered? Where are the Registration Forms? Have      |  |
| they been faxed?   |  |
| ,  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 3. Has hospitality been provided? Have any Meals been organised for the Evacuees? Have |  |
|  |  |
| any meals or food has already been served?   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| 4. Have you assigned any Liaison Officers to work in the centre? How Long? Have you    |  |
| arranged any rosters for on-going support?   |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

| , | Are other community members/groups going to be utilising the centre whilst it is open   |   |
|---|---|---|
|   | as a Welfare Evacuation Centre and will disturb its current purpose? Has the community been made aware of this centre being used as a Welfare Evacuation Centre? Have alternative plans been made for activities? |   |
|   |   |   |
| • | Are there any other concerns or issues that have arisen since the opening of the centre   |   |
|   | or any that you foresee being an issue whilst the centre is open as a Welfare Evacuation Centre?  |   |
|   |   |   |
|   |   |   |
|   |   |   |
| • | Other Notes?  | L |
|   |   |   |
|   |   |   |
|   |   |   |
|   |   |   |

| NAME | POSITION / ORGANISATION   | PHONE | SIGNATURE |
|------|---------------------------|-------|-----------|
|      | Local Government          |       |           |
|      | Department of Communities |       |           |

# Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

#### Appendix 5B – Alternative Temporary Accommodation Services

In the event of an evacuation, people may make their own accommodation arrangements eg stay with family or friends locally (if this is safe) or in another town.

If a small number of people were required to evacuate, or there is extenuating circumstances for some individuals and families, Communities Emergency Services would explore alternative arrangements, depending upon the situation at the time. This may include a range of options such as commercial facilities. **Note: accommodation providers requiring payment need to have ABNs** – providers cannot receive payment without one.

# Contact the Emergency Services On Call Duty Officer to seek approval for use of commercial accommodation – 0418 943 835.

In a larger emergency Communities Emergency Services may need assistance in organising accommodation for evacuees and ADRA can assist with this in designated areas. If additional help is required please contact the **Emergency Services On Call Duty Officer – 0418 943 835** and the Officer will activate ADRA if appropriate.

|   | CITY OF BUNBURY                            |                                |  |  |  |
|---|--|--------------------------------|--|--|--|
| NAME  | ADDRESS                                    | Contact                        | After Hours Contact                        |  |  |
| Bunbury Apartment Motel                                     | 45 Forrest Ave, Bunbury                    | 08 9721 7333/ 1800 017 333     | 08 9721 7333/ 1800 017 333                 |  |  |
| Bonking Frog Wines/Windfall<br>Wine Estate Vineyard Cottage | 7 Dardanup West Rd, North Boyanup          | 0408 930 332                   | 0408 930 332 - Julie Hatton                |  |  |
| Bull & Bush Tavern  | 104 Bridge St, Boyanup                     | 08 9731 5911                   | 0437 688 968 - Erin                        |  |  |
| Wellington Forest Cottages &<br>Conference Centre           | 333 Wellington Forest Rd, Wellington Mills | 08 9721 3043                   | 0428 088 530 - Wendy                       |  |  |
| Waterloo Village Caravan Park                               | 14749 South Western Hwy, Bunbury           | 08 9725 4434                   | 08 9725 4434 - Greg                        |  |  |
| Quality Hotel Lighthouse Beach<br>Resort                    | 4 Carey St, Bunbury                        | 08 9781 2700/ 1800 216 226     | 08 9781 2700/ 1800 216 226 -<br>Suni       |  |  |
| Quest Bunbury   | 14 Lyons Cove Dr, Bunbury                  | 08 9722 0777                   | 08 9722 0777 - Ryan                        |  |  |
| Peppermint Tree Lodge<br>(Horizons, Sandunes & Retreat)     | 1 Sand Dune Drive, Peppermint Grove Beach  | info@peppermintreelodge.com.au | 0417 923 269 - Grant & Shelly<br>McPherson |  |  |

| SHIRE OF CAPEL     |                         |              |                     |
|--------------------|-------------------------|--------------|---------------------|
| NAME               | ADDRESS                 | Contact      | After Hours Contact |
| Capel Tavern       | 96 Capel Drive, Capel   | 08 9727 2036 | N/A                 |
| Tren Creek Chalets | 2234 Bussell Hwy, Capel | 08 9727 1279 | N/A                 |

|   | SHIRE OF DARDANUP                         |                            |                            |  |  |
|---|---|----------------------------|----------------------------|--|--|
| NAME  | ADDRESS                                   | Contact                    | After Hours Contact        |  |  |
| Riverside Cabins, Caravans &<br>Camping           | 5 Pratt Rd, Eaton                         | 08 9725 1234               |                            |  |  |
| Bunbury Apartment Motel                           | 45 Forrest Ave, Bunbury                   | 08 9721 7333/ 1800 017 333 | 08 9721 7333/ 1800 017 333 |  |  |
| Bunbury Glade Caravan Park                        | 65 Timperley Rd, South Bunbury            | 08 9721 3800/1800 113 800  | 08 9721 3800/1800 113 800  |  |  |
| Bunbury Village Caravan Park                      | Cnr Bussell Hwy & Washington Ave, Withers | 08 9757 7100/ 1800 007 100 | 08 9757 7100/ 1800 007 100 |  |  |
| Admiral Motel Bunbury                             | 56 Spencer St, Bunbury                    | 08 9721 7322/ 1800 677 720 | 08 9721 7322/ 1800 677 720 |  |  |
| Evedon Lakeside Retreat                           | 205 Lennard Rd, Burekup                   | 08 9726 3012               |                            |  |  |
| Wellington Forest Cottages &<br>Conference Centre | 333 Wellington Forest Rd, Wellington Mill | 08 9728 3043               |                            |  |  |
| Ferguson Farmstay                                 | 930 Henty Rd, Ferguson                    | 08 9728 1392               |                            |  |  |

| SHIRE OF DONNYBROOK-BALINGUP                |                                   |              |   |  |
|---|-----------------------------------|--------------|---|--|
| NAME  | ADDRESS                           | Contact      | After Hours Contact                       |  |
| Blackwood Valley Suites                     | 21066 South Western Hwy, Balingup | 08 9711 1001 | 0408 238 732 - Brendan                    |  |
| Brookvale House Balingup                    | 2 Airstrip Rd, Balingup           | 08 9764 1520 | 08 9764 1520 - Gary                       |  |
| Balingup Heights Hilltop Forest<br>Cottages | 65 Balingup-Nannup Rd, Balingup   | 08 9764 1283 | 08 9764 1283 - Deb/Brian                  |  |
| Balinga Cottages                            | Lot 12, SW Highway, Balingup      | 0498 728 798 | 0498 728 798 until 8:30pm -<br>Lila/Chris |  |
| Lewana Valley Cottages                      | 1435 Balingup-Nannup Rd, Nannup   | 08 9764 1016 | 08 9764 1916 - Mark                       |  |

| Balingup Jalbrook Cottages | 127 Jayes Rd, Balingup | 08 9764 1616 | 08 9764 1616 until 9pm - Lynn |
|----------------------------|------------------------|--------------|-------------------------------|

| SHIRE OF HARVEY              |                              |              |  |
|------------------------------|------------------------------|--------------|--|
| NAME                         | ADDRESS                      | Contact      | After Hours Contact                              |
| Harvey Hotel                 | 16 Harper St, Harvey         | 08 9729 1034 |  |
| Australind Tourist Park      | 65 Old Coast Rd, Australind  | 08 9725 1206 |  |
| Amana Inn Country Motel      | 9 Uduc Rd, Harvey            | 08 9729 1408 | Limited opening hours                            |
| Binningup Beach Caravan Park | 31 Portland Dr, Binningup    | 08 9720 1057 |  |
| Myalup Beach Caravan Park    | Myalup Beach Rd, Myalup 6220 | 08 9720 1113 | 08 9720 1113 (transferred to mobile after hours) |

# Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

#### Appendix 6 – Welfare function of Registration and Reunification

- This functional area enables individuals within an emergency affected community to be traced, families reunited and inquiries about individuals coordinated, intrastate, interstate or internationally.
- To facilitate the accounting of persons affected by such incidents, Communities may use the registration and reunification Register.Find.Reunite. system or other options as appropriate. The Register.Find.Reunite. system has been developed at the State and national level. In Western Australia this system is activated by Communities and managed by the Australian Red Cross on behalf of Communities.
- The system provides for the registration and reunification of affected persons using standardised forms. Stocks of these forms are held by Communities offices, the Australian Red Cross State Inquiry Centre and its local teams and some LGs to be readily available for immediate use at welfare centres.
- In addition, impacted individuals may choose to register themselves online using the Register.Find.Reunite. system once it has been activated.

See over for Communities Standard Operating Procedures for the welfare function of Registration and Reunification.

Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

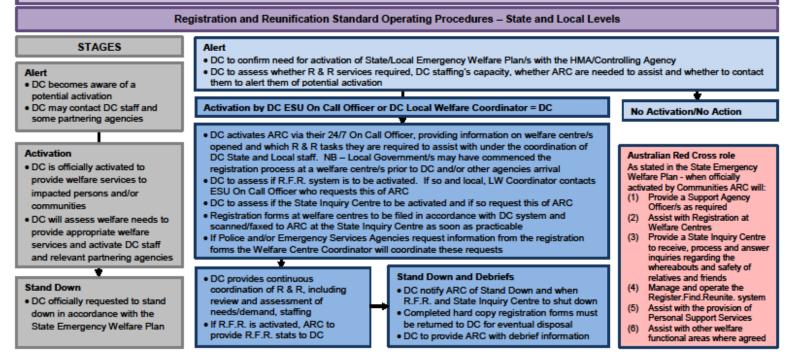
#### Communities Standard Operating Procedures for the welfare function of Registration and Reunification



Covernment of Western Australia Department of Communities

Department of Communities Emergency Services - Standard Operating Procedures for the welfare function of Registration and Reunification Dec 2017

Registration and Reunification (R & R) is one of the 6 welfare functional areas Department of Communities (DC) is responsible for under the WA Emergency Management Act 2005 and State Emergency Management Arrangements. Welfare arrangements are detailed in the State Emergency Welfare Plan and Local Emergency Welfare Plans. Registration and reunification enables individuals within an emergency affected community to be traced, families reunited and inquiries about individuals coordinated, intrastate, interstate or internationally. To facilitate the accounting of persons affected by such incidents, DC may use the registration and reunification Register.Find.Reunite. (R.F.R.) system or other options as appropriate. R.F.R. has been developed at the State and national level. In Western Australia this system is activated by DC as the commissioning agency and managed by the Australian Red Cross (ARC) as a partnering agency, on behalf of DC. ARC operates the State Inquiry Centre when authorised by the DC State Welfare Coordinator.



### **Appendix 7 – Emergency Catering Services**

Communities will coordinate the establishment of an emergency catering service for those rendered homeless, evacuees and welfare workers engaged during an event. Dependent on the catering requirements, Communities may engage a variety of service providers to provide this service, such as voluntary groups, fast food outlets or hospital, hotel, motel or public catering services. Communities cannot accept other prepared food e.g. sandwiches, cakes, sausage rolls, unless the person/organisation has a Food Handling Certificate issued by the LG.

Responsibility for the provision of meals for non-welfare emergency workers is the responsibility of the HMA/Controlling Agency.

A resource list of catering agencies and other options is included below, with consideration of catering for large numbers of evacuees and/or protracted emergency events.

| City of Bunbury                             |   |   |  |  |
|---|---|---|--|--|
| NAME  | CONTACT                                 |   |  |  |
| Coles - Eaton Fair Centre (Bunbury)         | Cnr Eaton Dr & Recreation Dr, Eaton     | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |  |  |
| Woolworths - Eaton Fair Centre<br>(Bunbury) | 2 Recreation Dr, Eaton                  | 08 9724 2211 (hrs: 24/7; 7am - 10pm)        |  |  |
| Chicken Treat                               | Cnr Blair & Strickland Streets, Bunbury | 08 9721 6640                                |  |  |
| Red Rooster                                 | Lot 66 Sandridge Rd, Bunbury            | 08 9792 5073                                |  |  |
| Subway Bunbury                              | Shop 25, Parks Centre, Bunbury          | 08 9791 9398                                |  |  |
| Subway Bunbury                              | Bunbury Homemaker Centre, Bunbury       | 08 9791 2822                                |  |  |
| Coles Centrepoint Bunbury                   | Blair St & Stephen St, Bunbury          | 08 9721 1800                                |  |  |

#### Fast Food Outlets can provide quick food in an emergency but only for the short term.

| Coles Parks Centre        | 22 Hammersley Drive, Bunbury                           | 08 9722 4000 |
|---------------------------|--|--------------|
| Woolworths Plaza Bunbury  | 12 Forrest Avenue, South Bunbury                       | 08 9724 2222 |
| Woolworths Bunbury Forum  | Lot 63 Sandridge Rd, East Bunbury                      | 08 9724 2208 |
| Woolworths Minninup Forum | Minninup Forum, Cnr Minninup & Hudson Road,<br>Bunbury | 08 9724 2205 |
| IGA                       | Shop 1/10 Mondak Place, Carey Park                     | 08 9721 2288 |
| Grocery store             |  |              |
| South Bunbury IGA         | 42 Strickland Street, Bunbury                          | 08 9791 6291 |
| Wollaston IGA X-press     | 1 Henley Drive, East Bunbury                           | 08 9721 2808 |
| ALDI                      | 9 Edward Street, Bunbury                               | PH 13 25 34  |
| Mangles Corner Store      | 57 Minninup rd. South Bunbury                          | 08 9721 4981 |
| Hernandez Asian Delights  | 36 CHARLES STREET, BUNBURY                             | 08 9768 0755 |
| Bunbury Asian Food Supply | Shop 4b 20 Stephen Street, Bunbury                     | 08 9792 4515 |
| Bunbury Farmers Market    | 2 Vittoria Rd, Glen Iris                               | 08 9724 2999 |
| Dominoes Pizza            | U4, Shop 37 Sandridge Rd, Bunbury                      | 08 9796 3320 |

| Shire of Capel                              |   |   |
|---|---|---|
| NAME  | ADDRESS   | CONTACT                                     |
| Coles - Eaton Fair Centre (Bunbury)         | Cnr Eaton Dr & Recreation Dr, Eaton             | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |
| Woolworths - Eaton Fair Centre<br>(Bunbury) | 2 Recreation Dr, Eaton                          | 08 9724 2211 (hrs: 24/7; 7am - 10pm)        |
| Subway Australind                           | Woolworths Treendale Shop/Cntre, Australind     | 08 9725 9220                                |
|   |   |   |
| Capel Fresh IGA                             | 26 Forrest Rd, Capel                            | 08 9727 2989 (M-Sa 6.30-7pm; su 7-8)        |
| Woolworths Dalyellup -                      | Bussell Highway and Norton Promenade, Dalyellup | 08 9724 2219                                |
| Dalyellup Deli                              | Unit 2, Norton Promenade, Dalyellup             | 08 9795 5950                                |
| Boyanup General Store                       | 16 SOUTH WESTERN HIGHWAY, BOYANUP               | 08 9731 5100                                |

| Shire of Dardanup                   |                                     |   |
|-------------------------------------|-------------------------------------|---|
| NAME ADDRESS CONTACT                |                                     |   |
| Coles - Eaton Fair Centre (Bunbury) | Cnr Eaton Dr & Recreation Dr, Eaton | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |

| Woolworths - Eaton Fair Centre<br>(Bunbury) | 2 Recreation Dr, Eaton                      | 08 9724 2211 (hrs: 24/7; 7am - 10pm) |
|---|---|--------------------------------------|
| Subway Australind                           | Woolworths Treendale Shop/Cntre, Australind | 08 9725 9220                         |
| Dardanup General Store                      | 10 Charlotte Street, Dardanup               | 08 9728 1011                         |

| Shire of Donnybrook Balingup                |   |   |
|---|---|---|
| NAME  | ADDRESS                                     | CONTACT                                     |
| Coles - Eaton Fair Centre (Bunbury)         | Cnr Eaton Dr & Recreation Dr, Eaton         | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |
| Woolworths - Eaton Fair Centre<br>(Bunbury) | 2 Recreation Dr, Eaton                      | 08 9724 2211 (hrs: 24/7; 7am - 10pm)        |
| Chicken Treat                               | Cnr Eaton Dr & Recreation Dr, Eaton         | 08 9725 0211                                |
| Subway Australind                           | Woolworths Treendale Shop/Cntre, Australind | 08 9725 9220                                |
| Donnybrook Fresh SUPA IGA                   | 38 S West Highway, Donnybrook               | 08 9731 1001                                |
| Donnybrook Food Market                      | 110 SOUTH WESTERN Highway, Donnybrook       | 08 9731 1001                                |
| Balingup General Store                      | S Western Highway, Balingup                 | 08 9728 1011                                |
| Sunny's Asian Food And Gifts                | Shop 7 SOUTH WESTERN Highway, Balingup      | 08 9761 1241                                |

| Shire of Harvey                             |   |   |
|---|---|---|
| NAME  | ADDRESS                                     | CONTACT                                     |
| Coles - Eaton Fair Centre (Bunbury)         | Cnr Eaton Dr & Recreation Dr, Eaton         | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |
| Woolworths - Eaton Fair Centre<br>(Bunbury) | 2 Recreation Dr, Eaton                      | 08 9724 2211 (hrs: 24/7; 7am - 10pm)        |
| Woolworths Treendale                        | 10 Ditchingham Place, Australind            | 08 9724 2214                                |
| Aldi  | 5 Mardo Avenue, Australind                  | 13 25 34                                    |
| Chicken Treat                               | Cnr Mardo Ave & Old Coast Rd, Australind    | 08 9797 0400                                |
| Subway Australind                           | Woolworths Treendale Shop/Cntre, Australind | 08 9725 9220                                |
| Anchovies Pizza                             | 14 Harper St, Harvey                        | 08 9729 1388 (hrs: Th-Su 5pm - 10pm)        |
| Harvey Fish & Chips                         | 96 Uduc Rd, Harvey                          | 08 9729 1170                                |
| Harvey Fresh (Juice & Milk)                 | Lot 4 Third St, Harvey                      | 08 9729 0600                                |
| Binningup General Store                     | 1 CORONATION DRIVE, BINNINGUP               | 08 9720 1040                                |
| Eziway Food Stores                          | 8A Ommaney Road, Brunswick                  | 08 9726 1009                                |
| Anchovies Pizza                             | 14 Harper St, Harvey                        | 08 9729 1388 (hrs: Th-Su 5pm - 10pm)        |
| Harvey Fresh (Juice & Milk)                 | Lot 4 Third St, Harvey                      | 08 9729 0600                                |

| Myalup Beach General Store | 15-17 Myalup Beach Road, Myalup   | 08 9720 2824                                   |
|----------------------------|---|--|
| Australind Fish & Chips    | Shop 1, 1 Mardo Ave; The Village Shopping Centre;<br>Australind<br>https://australindfishchips.business.site/ | 08 9797 1400 (check website for opening hours) |
| Dominoes Pizza             | U4 Eaton Fair Shopping Centre, Cnr Recreation & Eaton Drives, Eaton   | 08 9555 3720                                   |

|                               | Country Women's Association   |              |  |
|-------------------------------|---|--------------|--|
| Functions Include:            |   |              |  |
| Catering s                    | Catering support * Personal Services * Emergency clothing/personal requisites |              |  |
| Name/Position                 | Email   | Work Hours   |  |
| Bunbury                       |   |              |  |
| Karen Parrick                 | karen.parrick@westnet.com.au  | 0419 566 078 |  |
| River Valley Belles (Bunbury) |   |              |  |
| Leisha Bishop                 | <u>cwarivervalleybelles@gmail.com</u>   | 0450 084 654 |  |
| Southern Belles (Bunbury)     |   |              |  |
| Shae Phillips                 | shae_greig@hotmail.com  | 0407 535 100 |  |
| Capel                         |   |              |  |
| Win Savage                    | winfrogsav@gmail.com  | 0420 933 959 |  |

| Boyanup (Dardanup) |                         |              |
|--------------------|-------------------------|--------------|
| Isla Lord          | hapaira@bigpond.com     | 0439 409 429 |
| Wendy Bourne       | finefield@bigpond.com   | 0403 514 930 |
| Eaton (Dardanup)   |                         |              |
| Maggie Donaldson   | maggiedon@bigpond.com   | 0409 205 907 |
| Balingup           |                         |              |
| Rosslyn Price      | rosslynp@westnet.com.au | 0429 641 273 |
|                    |                         |              |
| Donnybrook         |                         |              |
| Karen Miller       | donnybrookcwa@gmail.com | 0427 211 008 |
|                    |                         |              |
| Yarloop (Harvey)   |                         |              |
| Jenny Burton       | jennyburton01@gmail.com | 0411 067 138 |
|                    |                         |              |

#### WATER SUPPLIERS

| Name   | Type of Supplies  | Contact<br>Details | After Hours<br>Contact |
|--|---|--------------------|------------------------|
| Water Corporation<br>Manager Control Centre<br>Operations (MCCO) | Can assist with water and<br>waste water infrastructure,<br>Water Corp assets, access<br>to key personnel, reps at<br>All Hazard Liaison Group<br>meetings, support for ISG,<br>OASG and IMT, other<br>support or info during<br>operational situations | 1300 483 514       | 1300 483 514           |

#### Appendix 8 – Emergency Clothing and Personal Requisites

Communities coordinates the provision of essential clothing and personal requisites, to persons affected by an emergency. This function includes the provision of basic necessities such as toiletry packs, blankets, towels, mattresses, pillows, bedding, disposable nappies, and sanitary needs, as required.

Where possible, new clothing, or financial assistance for the purchase of new clothing, should be provided to eligible persons as soon as practicable. The use of 'recycled' clothing is a last resort.

A resource list of emergency clothing and personal requisites suppliers and options is included below. This lists organisations and retail outlets who agree to participate in these arrangements, and ensures that acceptable procedural matters have been established.

| City of Bunbury                             |                                     |   |
|---|-------------------------------------|---|
| NAME  | Products/Goods/Service Supplies     | CONTACT                                     |
| Coles - Eaton Fair Centre<br>(Bunbury)      | Cnr Eaton Dr & Recreation Dr, Eaton | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |
| Woolworths - Eaton Fair<br>Centre (Bunbury) | 2 Recreation Dr, Eaton              | 08 9724 2211 (hrs: 24/7; 7am -<br>10pm)     |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Shire of Capel                              |                                     |   |
|---|-------------------------------------|---|
| NAME  | Products/Goods/Service Supplies     | CONTACT                                     |
| Coles - Eaton Fair Centre<br>(Bunbury)      | Cnr Eaton Dr & Recreation Dr, Eaton | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |
| Woolworths - Eaton Fair<br>Centre (Bunbury) | 2 Recreation Dr, Eaton              | 08 9724 2211 (hrs: 24/7; 7am -<br>10pm)     |

| Shire of Dardanup                           |                                      |   |
|---|--------------------------------------|---|
| NAME  | NAME Products/Goods/Service Supplies |   |
| Coles - Eaton Fair Centre<br>(Bunbury)      | Cnr Eaton Dr & Recreation Dr, Eaton  | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight) |
| Woolworths - Eaton Fair<br>Centre (Bunbury) | 2 Recreation Dr, Eaton               | 08 9724 2211 (hrs: 24/7; 7am -<br>10pm)     |
| Brunswick Family<br>Pharmacy                | Personal Effects/Pharmacy            | 08 99726 1000 (hrs: M-F 9am -<br>5pm)       |

| Shire of Donnybrook Balingup                |                                     |  |
|---|-------------------------------------|--|
| NAME  | Products/Goods/Service Supplies     | CONTACT  |
| Coles - Eaton Fair Centre<br>(Bunbury)      | Cnr Eaton Dr & Recreation Dr, Eaton | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight)            |
| Woolworths - Eaton Fair<br>Centre (Bunbury) | 2 Recreation Dr, Eaton              | 08 9724 2211 (hrs: 24/7; 7am -<br>10pm)                |
| Donnybrook Pharmacy                         | Personal Effects/Pharmacy           | 08 9731 1016 (hrs: M-F 8:30-<br>5:30; Sat 08:30 - 2pm) |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Shire of Harvey                             |                                     |  |
|---|-------------------------------------|--|
| NAME  | Products/Goods/Service Supplies     | CONTACT  |
| Coles - Eaton Fair Centre<br>(Bunbury)      | Cnr Eaton Dr & Recreation Dr, Eaton | 08 9724 3400 (hrs: 24/7; 7am -<br>midnight)    |
| Woolworths - Eaton Fair<br>Centre (Bunbury) | 2 Recreation Dr, Eaton              | 08 9724 2211 (hrs: 24/7; 7am -<br>10pm)        |
| Harper Street Dispensary                    | Personal Effects/Pharmacy           | 08 9729 1616 (M-S 9am - 4pm;<br>Sun 9am - 3pm) |

| Mattresses, Bedding, Clothing etc   |   |  |  |
|---|---|--|--|
| NAME  | Products/Goods/Service Supplies   | CONTACT  |  |
| DoC Emergency Services<br>Unit  | Stock Available from stores in Perth.<br>Allow minimum 4-5 hours  | 0418 943 835   |  |
| DoC South West Trailer<br>stored in Bunbury garage  | Trailer holds:<br>8 Stretcher beds<br>50 x air mattresses<br>50 x inflatable pillows<br>50 x blue blankets in 5 blue bags<br>50 x bath towels<br>5 pumps (2 electric/2 foot and 1 bellow<br>type) | DESO SW - 0427 476658  |  |
| SW Development<br>Commission – 3 x Trailers<br>held at SES Collie,<br>Nannup and Bridgetown | Each trailer holds:<br>50 single sleeping bags<br>50 single air mattresses<br>50 dual pack pillows<br>25 air pumps (12V & 240)<br>Bags to strore items  | Bridgetown- Lyndon Pearce<br>(9761 0901/ 0428 611 125)<br>Nannup-<br>Leigh Fletcher (9756 1018/<br>0437 077 169)<br>Collie –<br>Kohdy Flynn (0476 850 076)<br>Billy Wellstead<br>SWDC Coord (9777 1555/<br>0448 016 480) |  |

### Appendix 9 – Personal Support Services

Communities will coordinate and provide personal support services, and where necessary, will work with other specialist agencies to ensure affected persons receive the necessary personal support to cope with the effects of loss, stress, confusion, trauma and family disruption. These include specialised counselling and psychological services and other appropriate services.

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

Personal Support Services can include practical assistance, emotional support, information, referral to other services, advocacy, advice, counselling and psychological services.

Information and advisory services may include other relief measures not necessarily provided by Communities, such as availability of grants and other forms of financial assistance, healthcare, provision of child care and financial counselling.

A list of relevant agencies and services is included below.

| Name   |   | Contact<br>Details                      | After<br>Hours<br>Contact |
|--|---|---|---------------------------|
| Communities<br>Psychological<br>Services   | 5,  | On Call<br>phone                        | 0418 943<br>835           |
| Telephone Hel  | p Services  |   |                           |
| Rural Link<br>Dept of Health<br>Statewide<br>Services<br>HealthDirect                            | Availability 4.30pm – 8:30am Monday to Friday<br>and 24 hours Saturday, Sunday and public<br>holidays. During business hours connected to<br>local community mental health clinic                                 | 002<br>1800 720<br>101 -TTY<br>1800 022 |                           |
| WA Poisons<br>Information<br>Centre<br>(WAPIC)   | 24hr advice on the management of poisonings<br>or suspected poisonings, poisoning prevention,<br>drug information and the identification of toxic<br>agents.  | 222<br>13 1126 –<br>24 hour<br>service  |                           |
| Beyondblue<br>Support<br>Service   | 24 hour telephone service<br>Chat online (3pm - 12am) -<br>https://www.youthbeyondblue.com  | 1300 22<br>4636                         |                           |
| Lifeline<br>Crisis support,<br>suicide<br>prevention   | 24 hour telephone service<br>Crisis support chat 7.00pm – midnight (Sydney<br>time) 7 days. Outside of these hours call<br>Lifeline - <u>https://www.lifeline.org.au/get-</u><br>help/online-services/crisis-chat | 13 11 14                                |                           |
| Samaritans<br>Crisis Line<br>Anonymous<br>Crisis Support   | 24 hour telephone service   | 135 247                                 |                           |
| Suicide Call<br>Back Service<br>Telephone,<br>video and<br>online<br>professional<br>counselling | For at risk, carers and the bereaved<br>Online chat and video counselling –<br>https://www.suicidecallbackservice.org.au/neec<br>to-talk/   | 1300 659<br>467<br>J-                   |                           |
| Crisis support   | Provide crisis support 24/7 without judgement   | 13 92 76                                |                           |

#### Advocacy and Counselling Services

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Torres Strait | and provide a confidential, culturally safe place |  |
|---------------|---|--|
| Islanders     |   |  |

#### **Special Needs Interest Groups**

| Disability Services Commission<br>Freecall – 1800 998 214 (Freecall) | Local Multicultural Services |
|--|------------------------------|
| TTY - 9426 9315  |                              |

#### Translation, Interpretive and Hearing (AUSLAN) Services

| Translating and Interpreting Service (TIS         |  |
|---|--|
| National) 24/7                                    |  |
| Some groups may be eligible for TIS' free         |  |
| interpreting services – ring TIS on 131           |  |
| 450 for more information.                         |  |
| Costs are a guide only as they may                |  |
| change –  |  |
| <ul> <li>Immediate phone interpreting</li> </ul>  |  |
| including ATIS phone interpreting: 131            |  |
| 450 - 15mins @ \$34.22 - 4.1.18                   |  |
| <ul> <li>Pre booked Service – 1300 655</li> </ul> |  |
| 081 - 30mins @ \$82.89 – 4.1.18                   |  |
| Text Emergency Calls TTY – Dial 106               |  |

#### **Medical Treatment**

| Local Hospitals:                 | Local Medical Practitioners              |
|----------------------------------|--|
| Please see Appendix 3.           | Address::                                |
|                                  | Phone:                                   |
| St John Ambulance                | Royal Flying Doctor Service (RFDS)       |
| Emergency Calls – Phone 000      | Medical Emergency Calls (24 hours)       |
| Non-Emergency Calls – Phone 9334 | 1800 625 800, Satellite phone calls – 08 |
| 1234                             | 9417 6389                                |
|                                  | Admin - 9417 6300                        |
| Local Division of GP's           |  |
| Phone:                           |  |

### Appendix 10 – Key Contact Lists

Key local personnel and contacts are listed in Appendix 3.

| Lifelines                          |                                     |
|------------------------------------|-------------------------------------|
| LIFELINES – PUBLIC INFORMATION     | PHONE/FAX                           |
| Life threatening emergency         | Emergencies 000 / 112 / 106         |
| DFES Public Information Line       | 13 DFES (13 3337)                   |
|                                    | www.dfes.wa.gov.au/Pages/default.as |
|                                    | <u>px</u>                           |
| Emergency WA website for emergency | https://www.emergency.wa.gov.au/    |
| warnings                           |                                     |
| Bureau of Meteorology website      | http://www.bom.gov.au/index.php     |
| WA Tropical Cyclone Information    | 1300 659 210                        |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| WA Land Weather and Flood Warnings            | 1300 659 213                                     |
|---|--|
| WA Coastal Marine Warnings                    | 1300 659 223                                     |
| Australian Tsunami Threat Information (1300   | 1300 878 6264                                    |
| TSUNAMI)                                      |  |
| Main Roads Western Australia (MRWA) -         | Phone: 138 138                                   |
| Primary public contact point for road closure | Fax: 9323 4400                                   |
| information                                   | www.mainroads.wa.gov.au                          |
| Alinta Gas                                    | 13 13 58   |
| ATCO Gas Australia                            | Faults (public no) – 13 13 52                    |
|   | Head Office 6163 5000                            |
| National Broadband Network (NBN)              | No phone number listed on the NBN                |
|   | website  |
|   | https://www.nbnco.com.au/                        |
|   | https://www.nbnco.com.au/learn-                  |
|   | about-the-nbn/what-happens-in-a-                 |
|   | power-blackout/emergencies-and-                  |
|   | outages.html                                     |
| DBP Dampier Bunbury Pipeline                  | Faults – 1800 019 919                            |
| DBF Dampler Builbury Fipeline                 | Head Office – 942 3800                           |
| Horizon Power                                 |  |
| Horizon Power                                 | Faults – 13 23 51                                |
| 0.1   | Residential – 1800 267 926                       |
| Optus   | 131 344  |
| Public Transport Authority                    | Emergency (public no) – 9220 9999                |
|   | Head Office – 136 213                            |
| SES – Public assistance                       | 132 500  |
| Communities making requests to SES go         |  |
| through the DFES Communication Centre         |  |
| (COMCEN) – 9395 9210 or 9395 9209.            |  |
| NB – SES may have limited capacity to assist  |  |
| due to other DFES operational requirements    |  |
| Telstra                                       | Faults – 13 20 00                                |
|   | Head Office – 13 22 03                           |
| Water Corporation                             | Public assistance –                              |
| Inter-agency Emergency Management             | General – 9420 2420                              |
| Coordinator – Alf Fordham - 9420 3964 / 0472  | Faults (public no) -13 13 75 if urgent           |
| 869 491                                       | Translation and Interpreter Service -            |
| Alf.Fordham@watercorporataion.com.au          | <ul> <li>13 13 85 - account enquiries</li> </ul> |
| 629 Newcastle St, LEEDERVILLE WA 6007         | • 13 13 75 - faults, emergencies                 |
| PO Box 100, LEEDERVILLE WA 6902               | and security                                     |
| Out of hours operational issues -             | <ul> <li>13 13 95 - building services</li> </ul> |
| 1300 483 514                                  | Hearing or speech impaired –                     |
| OC Statewide OPS Mgr@watercorporation.        | 13 36 77   |
| <u>com.au</u>                                 |  |
| Can assist with water and waste water         |  |
| infrastructure, Water Corp assets, access to  |  |
| key personnel, reps at All Hazard Liaison     |  |
| Group meetings, support for ISG, OASG and     |  |
| IMT, other support or info during operational |  |
| situations                                    |  |
|   |  |

Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

### Appendix 11 – Sanitary, Waste Disposal, Hire Services:

| City of Bunbury                              |                                  |              |
|--|----------------------------------|--------------|
| NAME Products/Goods/Service Supplies CONTACT |                                  |              |
| City of Bunbury                              | Sanitary and disposal management | 08 9792 7000 |

| Shire of Capel                       |  |              |  |
|--------------------------------------|--|--------------|--|
| NAME Products/Goods/Service Supplies |  | CONTACT      |  |
| Shire of Capel –                     | Waste disposal, sanitary and disposal management | 08 9727 0222 |  |
| Capel Crane Hire                     | Moving Equipment Around                          | 9727 2511    |  |
| Home Hardware                        | Hardware, stockfeed                              | 08 9727 2143 |  |

| Shire of Dardanup |  |  |  |
|-------------------|--|--|--|
| NAME              | Products/Goods/Service Supplies  | CONTACT  |  |
| Shire of Dardanup | Rubbish & waste collection through<br>collection contract with Cleanaway -<br>No capacity to dispose of liquid or<br>bio-medical wastes<br>Jason Gick – Manager Operations<br>Neil Nicholson – Principal<br>Environmental Health Officer | Eaton Office -9724 0000<br>Dardanup Office - 9728 1422<br>9724 0330 / 0436 838 139<br>9724 0340 / 0427 240 092 |  |

| Shire of Donnybrook Balingup         |  |              |  |
|--------------------------------------|--|--------------|--|
| NAME Products/Goods/Service Supplies |  | CONTACT      |  |
| Shire of Donnybrook-<br>Balingup     | Waste disposal, sanitary and disposal management | 08 9780 4200 |  |
| Hastie Waste                         | Bin/Skip Hire                                    | 08 9731 0296 |  |

| Shire of Harvey |                                 |         |  |
|-----------------|---------------------------------|---------|--|
|                 |                                 |         |  |
| NAME            | Products/Goods/Service Supplies | CONTACT |  |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Shire of Harvey | Sanitary and disposal management –<br>Harvey | 08 9729 0333 |
|-----------------|--|--------------|
|                 | - Australind                                 | 08 9797 1090 |

| CLEANING SERVICES                                  |  |                             |  |
|--|--|-----------------------------|--|
| NAME   | Products/Goods/Service Supplies                  | CONTACT                     |  |
| Bowbright Cleaning                                 | Cleaning Services                                | 08 9758 8885                |  |
| Cape to Cape Carpet<br>Cleaning                    | Carpet Cleaning                                  | 08 9755 3388                |  |
| MargRitz Cleaning                                  | Cleaning Services                                | 08 9758 7222 / 0418 937 618 |  |
| South West Pressure<br>Cleaning & Water<br>Cartage | Pressure Washing                                 | 0428 058 157                |  |
| Samurai Cleaning<br>Services                       | Cleaning Services                                | 08 9757 9528                |  |
| Advanced Cleaning<br>South West                    | Cleaning Services                                | 08 9754 2911 / 0419 542 911 |  |
| Paradigm Cleaning                                  | Cleaning Services<br>www.paradigmcleaning.com.au | 08 9725 4601                |  |
| Bay Cleaning                                       | Cleaning Services                                | 0417 430 146                |  |

| BUNBURY/PERTH SERVICES |  |              |  |
|------------------------|--|--------------|--|
| NAME                   | Products/Goods/Service Supplies                              | CONTACT      |  |
| BPS (WA) Pty Ltd       | Liquid waste management, also<br>provide bulk water supplies | 08 9791 4344 |  |
| Bunbury Ezy Bins       | Domestic/comm/industrial                                     | 08 9725 0725 |  |
| South West Waste       | Industrial and commercial waste                              | 08 9724 6400 |  |
| Cleanaway              | Household/commercial/ industrial<br>waste                    | 13 13 39     |  |
| Fill A Bins            | Australind   | 08 9796 0092 |  |
| South West Hygiene     | Sanitary bins  | 0427 980 939 |  |
| Total Hygiene          | Sanitary and nappy disposal                                  | 08 9791 9777 |  |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Coates Hire - Bunbury                                     | Hire portable toilets, ablution blocks, generators   | 08 9722 8000  |  |
|---|--|---------------|--|
| Stanley Road Waste<br>Management Facility -<br>Australind | Waste Management Service   | 08 9797 2404  |  |
| Bunbury Machinery   | Generators (1 x 30kva generator<br>however 9 generators in total avail)  | 08 9792 3923  |  |
| Sita-Medi Collect   | All clinical waste, Perth  | 13 13 35      |  |
| Naturaliste Hygiene<br>Services                           | Sanitary/Nappy Bins/Soap<br>Dispensers/Hand Sanitizers/Air<br>Fresheners/Baby Change Tables  | 0409 294 659  |  |
| The Complete Group -<br>COMPLETE Portables                | Portable Toilets -<br><u>Portables Toilet Hire, Shower Blocks,</u><br><u>Site Offices in Perth, WA</u><br><u>(completeportables.com)</u> | 1300 COMPLETE |  |
| TFH Hire Services   | Temporary fencing, barrier and equipment hire (www.tfh.com.au )  | 0418 666 605  |  |

### Appendix 12 – Security Companies:

If security assistance is needed at a welfare centre and the WA Police Force were not available a security company/guard and patrol services could be contacted.

#### All Security Services are across the whole South West District

| SECURITY SERVICES            |                                    |                                |
|------------------------------|------------------------------------|--------------------------------|
| NAME                         | Products/Goods/Service<br>Supplies | CONTACT                        |
| Cruise Control Security      | Security - Margaret River          | 08 9747 6004                   |
| Safe & Sure Security         | Security - Dunsborough             | 08 9756 7814 / 0419 903<br>783 |
| Redback Security             | www.redbacksecuritywa.com.au       | 0428 913 112                   |
| Nightguard Security Services | Security - Bunbury                 | 0418 906 909                   |

#### Local Emergency Welfare Plan - Dept of Communities Bunbury Office – Bunbury, Capel, Dardanup, Donnybrook Balingup, Harvey Local Governments

| Procare Locksmiths      | Locksmith Services  | 08 9750 5300 |
|-------------------------|---------------------|--------------|
| Summit Protection Group | Security -Busselton | 0401 011 275 |

### Appendix 13 – Distribution List:

This plan has been distributed electronically to:

#### Local Emergency Management Committee

 City of Bunbury, Shire of Capel, Shire of Dardanup, Shire of Donnybrook Balingup, and Shire of Harvey Local Emergency Management Committees (Edited version for any copies the public have access to – Appendices not to be included as contain personal names and phone numbers. This is for people's confidentiality and particularly Department of Communities staff)

#### DFES General Circular No: 53/2022 File: D10631

### 7 April 2022

#### The New Australian Fire Danger Rating System – Subscribe for Updates

A dedicated DFES project team has been leading WA's preparation for the implementation of the new Australian Fire Danger Rating System (AFDRS) since August 2018.

This has included working with other states to develop a nationally consistent fire danger rating framework, coordinating regional operational testing of the new models and systems and working with numerous stakeholders to communicate the changes and identify support needed to implement the new system.

#### WHAT'S CHANGING?

The new AFDRS is launching on 1 September 2022. It will:

- incorporate new science;
- accurately reflect more fuel types;
- better predict fire danger conditions;
- simplify and improve public information about fire danger; and
- support strategic planning, operations and risk mitigation.

To leverage the community's familiarity with the current fire danger signage, the new ratings framework has been simplified to four levels. There will be clear messages and distinct actions at each level.

#### SUBSCRIBE FOR UPDATES

Complete our quick <u>sign-up form</u> to receive regular email updates from the DFES AFDRS project team. The updates will provide the latest information about the system, signage, training, legislation and policy changes, public information, communication and education products and more.

#### **MORE INFO**

For more information you can visit the <u>DFES Intranet</u> or the <u>Volunteer Hub</u>. Keep an eye on these pages for project updates over the next 6 months.

For enquiries or support, email <u>AFDRS@dfes.wa.gov.au</u>.

#### JOHN TILLMAN CHIEF SUPERINTENDENT BUSHFIRE CENTRE OF EXCELLENCE